

THE ROYAL NEWFOUNDLAND REGIMENT

| Questions to be | e put to the Recruit before Enlistment. |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. What is your name? | Mcholag Harri |
| 2. What is your full Address? | CB. |
| 3. Are you a British Subject? | |
| 5. What is your Trade or Calling? | 5 Phaefesmin |
| 6. Are you Married? | 6 |
| Have you ever served in any Branch of jesty's Forces, naval or military, if so | of His Ma oo,* which? |
| 8. Are you willing to be vaccinated cinated? | [1] 등로마팅 [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1] : [1 |
| 9. Are you willing to be enlisted for Gener | eral Service? • 9 |
| 10. Did you receive a Notice, and do you its meaning, and who gave it to you? | understand 10. Name |
| 11. Are you willing to serve upon the condisigned by you if you are accepted? | litions as emb died in the roll of service to be |
| , Meholas | Addition do solemnly declare that the above answers |
| Made by me to the above questions are true | e, and that I am willing to fulfil the engagements made. SIGNATURE OF RECRUIT. Signature of Witness. |
| bear true allegiance to His Majesty King Geo | do make oath, that I will be faithful and orge the Fifth, His Heirs and Successors, and that I will, as in duty esty, His Heirs and Successors, in Person, Crown and Dignity against all ice. |
| | F MAGISTRATE OR ATTESTING OFFICER. |
| he would be liable to be punished as provided | d by me that if he made any false answer to any of the above questions |
| The above questions were then read to | 경기 위한 경기 경기 없는 것이 하는 것은 것이 없는 것이 되었다면 없는 그리고 있는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다면 없다면 없다면 없다. |
| as replied to, and the said recruit has made a on thisday of | ach question, and that his answer to each question has been duly entered and signed the declaration and taken the oath before me at |
| Signature | of Attesting Officer XAXAD. A. L. |
| †CERTIF | FICATE OF APPROVING OFFICER. |
| | ove-named Recruit is correct, and properly filled up, and that the re- with. I accordingly approve, and appoint him to the: |
| Date191 | |
| Place | Approving Officer |
| | |

Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....on the (Date)

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| istinctive marks | S | | | | to d | | |
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| | 10. | | Relation | ship | na | 11 | er |
| | | Particular | s as to Ma | rriage | | | |
| | and Surname of Woman to | o whom married, nt address. (d) | and whether s Initials of Offi | pinster or wido cer verifying e | w. (6) F ntrv. | lace and | l date of marriage. |
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& Harris C.R. 5260 INC.

C.R. 5260

Extract from Daily Orders by Major M.S. Sullivan, Commanding Mfld. Rerestry Companies 26-11-18.

The undernoted having arrived from 2nd Bn. Royal Mfld.

Regt is attached to the strength and posted to "C" Company
for rations from this date.

5260 Pte. N. Harris.

Extract from Nominal Roll Entrained at st. John's for Overseas Sept. 22, 1918. "H"

5260 Pte. Harris Micholas.

Extract from Daily Orders part 11 Depot, St. John's dated Sept. 18/1918.

#5260 Pte. N. Harris.

Patract from Daily Orders part 11 Depot St. John's dated 12/9/18.

#5260 Pte. N. Harris.

The above mentioned soldier proceeded on Special Daty to R. N. Co Dry Dock, 9-9-18.

C.R. 5260

Extract from Daily Orders Part 11 Depot St. John's September 12th 1918.

#5260 Pte. N. Harriss.

THE ABOVE MENTIONED SOLDIER PROCEEDED ON SPECIAL DUTY TO REID NEWFOUNDLAND

COMPANY'S DRY DOCK 9-9-18.



C.F. 5260

M.F.A.2.

THE ROYAL NEWFOUNDLAND REGIMENT HEADQUARTERS

ST. JOHN'S, NEWFOUNDLAND.

June 14th, 1918

From Officer Commanding, Depot

To D. O. C., Newfoundland, Militia Department

SIR:-

#5260 Pte. Nicholas Harris

Above noted man is sole support of widowed mother in Harbour Grace, although he has four married brothers and one married sister living at that place.

He has an allotment current of 60¢ per day in favour of his mether and has made application for separation allowance on her account.

I have the honour to be, Sir,

Your obedient servant

Depot The Loyal Newfoundland Logament

St. John's, Nfld.

June 7, 1918.

Officer Commending Depote City.

I am directed by the D.O.C. to request that you furnish him with report on Nicholas Harris age 25. of Hr. Grace.

He is claimed to be the sole support of his mother. (a widow). He worked at Sydney where he had brain fever which left him unwell.

Clerk to D.O.C.

Extract from Daily Orders Part II Royal Newfoundland Regt. Depot St. John's dated Aug. 7th 1919.

The discharge of the undernoted on demobilization has been CONFIRMED by Officer 1/c Records from noted date 1-8-19.

5260, Pte. N. Harris.

C.R. 5260

artmost from July Orders part II, Unit the Royal Revfoundlen Reginetedated July 218t. 1910.

The discharge of the undersited on demobilization has been arracted by 0. 0. Discharge Depot on noted date.

#5260 Pte. N. Harris. 20-7-19.

C.R. 5260

Extract from Daily Orders Part II That The Royal Mild. Regue St. Johnus, Nully 30141919.

5260 Pte. N. Harris.

Reported at Headquarters 1-7-19 ox Cassandra which sailed Glasgow 24th June, 1919.

Extract from Daily Orders part 11, from Unit The Royal Nfld.Regt.St.John's dated May 22,1918.

#5260 Pte. Nicholas Harris.

Attested for General Service with the Royal Nfld Regt. from 21\$5/18 to report 26.5.18.

Lafy" NEWFOUNDLAND CONTINGENT

| ALLO | TMENT - | |
|--------------------------------------------------------------------|-----------------------------|--------------|
| I, (No.) of 260 (Rank) Pto | Name) Nicholas Ha | mis |
| hereby agree, until further notif | | |
| to make an Allotment of | - dollars and Sint | |
| per diem, from my pay, to and for | the henefit of the way | 7 cents |
| Person and/or Persons Such nor | one benefit of the underme | entioned |
| Person and/or Persons. Such pays | tents to be made on proof o | of identit |
| of the Person and/or Persons conce | erned, viz., | 1 |
| Child, other NAME Relative or (In Full) | ADDRESS | AMOUNT (Each |
| Friend. (In Full) | | Person) |
| | | 4 |
| mother Susie Harris | Harvey Street | |
| | 1 1 1 | 60 |
| | Starbon Loacy | |
| | | |
| | · | |
| | | 60 |
| This Allotment to take effect from | and including fune o | 1918 |
| NOTE: - This Form must be completed | and simulate the same | |
| signed by the Officer Commandin Chief Paymaster in accordance w | th P.&.R.O. C.L.10, 9/12/ | ed to the |
| | | |
| (Sig.) (Sqa) M.G James 2/14, Officer Commanding, "D" Company. | ! | |
| Officer Commanding, | | , |
| Dated at | (Sig. (Sgd) Mahola | Harris |
| Stohns | (Sig. (Sgd) Michola Allotto | r. |
| Stohns 8-6-1918 | | . / PK |
| | | |

2nd. Batt. Ryl. Nfld. Regt. Winchester.

March 7th.

9

5260 Pte. Harris. N.

67

5260 Harris.

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6. 0. 0.

Harris, R

5260

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ROYAL NEWFOUNDLAND REGIMENT (Separation Allowance Branch)

Motice:

THIS STATUTORY DECLARATION is to be filled in correctly in every detail and a complete reply must be given to each question.

Each statement is considered as being made on Oath, and the form is to be signed before a Barrister of the Supreme Court, Stipendiary Magistrate, Notary Public or Justice of the Peace and returned to:

THE PAYMASTER
Separation Allowance Branch,
St. John's, Nfld.

| Name in full of mother. Age. Occupation. Where in full of mother. Age. Occupation. Where employed. Wicholas Hamis If your husband is not supporting you, state the reason. If your husband is a chronic invalid and totally incapacitated, state must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Deli 26th 1900 | 25 year May 1861918 5. Name in full of mother. Age. Occupation. 1. Give name of your husband. Age. Occupation. 1. Micholes Hanis 6. If your husband is not supporting you, state the reason. 6. If your husband is a chronic invalid and totally incapacitated, state mature of malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for your how long incapacity is likely to continue.) 8. If you are a widow, state date and place of death of your husband. 8. Have you married again since death of above mentioned husband? 9. Names of your other children. Address in full. Age. Omupation, married with the state of t | Name in full or soldi | er. Rank. | Regt. or Unit. Rose Hee Reg. | Regt. No. |
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| Name in full of mother. Age. Occupation. (66 - However) (67 - However) (67 - However) (67 - However) (67 - However) (68 - However) (68 - However) (68 - However) (69 - However) (69 - However) (60 | Sive name of your husband. Age. Occupation. Micholes Hamis If your husband is not supporting you, state the reason. If your husband is a chronic invalid and totally incapacitated, state mature or malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. B. Have you married again since death of above mentioned husband? S. Names of your other children. Address in full. Age. Gnupation, married again show a graph of the state | Age or soldier. 25 year My/ | or 1919 | م تے ۔۔۔۔۔ | high - |
| Micheles Hamis If your husband is not supporting you, state the reason. If your husband is a chronic invalid and totally incapacitated, state menture or malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Del. 26th 1900 | Micheles Hamis If your husband is not supporting you, state the reason. If your husband is a chronic invalid and totally incapacitated state meture or malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Oct. 16th 1900 Have you married again since death of above mentioned husband? Names of your other children. Address in full. Age. Gnupation, married with the state of t | Name in full of mothe | r. Age. Occur | 2 Hora | of the Mech |
| If your husband is a chronic invalid and totally incapacitated, state menture of malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Oct. 26th 1900 Have you married again since death of above | If your husband is a chronic invalid and totally incapacitated, state mature or malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Bellion 1900 Have you married again since death of above mentioned husband? Names of your other children. Address in full. Age. Omupation , married husband? William Hamis Hamis Hamis 38 Blacks in the land or sin how here the land of the l | | | . 1 . hour 19're | |
| If your husband is a chronic invalid and totally incapacitated, state menture of malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) If you are a widow, state date and place of death of your husband. Oct. 26th 1900 Have you married again since death of above | and totally incapacitated, state mature or malady (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) A. If you are a widow, state date and place of death of your husband. B. Have you married again since death of above mentioned husband? S. Names of your other children. Address in full. Age. Omupation , married again. William Hamis William Hamis Wang & Whata 38 Blanks in Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke Broke | If your husband is no state the reason. | ot supporting 3 | rou, | Moral Ju |
| Have you married again since death of above | 8. Have you married again since death of above mentioned husband? 8. Names of your other children. Address in full. Age. Omupation, married again with the same of single of the same of | or malady (A Medica be enclosed with the | l Certificate is document st | ating from v incapacitated and i | vender ! |
| Have you married again since death of above hentioned husband? | S. Names of your other children. Address in full. Age. Omupation, marry or sir William Havis — Harry W Horsen 38 Blacksmin or sir Broken Rese 36- Housente — Broken Rese 36- Housente — Harry & Holm 34 Blacksmits — Laley & S. 32 - Gelow. Joseph Lanie — Lyden N. S. 32 - Gelow. Joseph Lanie — Lyden N. S. 32 - Gelow. Joseph Lanie — Lyden N. S. 32 - Gelow. | t, If you are a widow, s death of your husba | tate date and nd. Oct. | place of 1900 | |
| | William Havis — Harry & Mr Seen 38 Blacksmin Cog Terry Brown — Brown Seen 36- Housen's — George Havis — Havy & Malen 34-Blocksmin Joseph Lanis — Lyden N. S. 32- Gelmen. | 8. Have you married aga mentioned husband? | in since death | of above A. | i Marie |
| | Arthro Harris _ n as 28 Lebau. | Jessie Nosour | | LUB In | |

| 10. | State amount earnes by (a) Yourself Mul- (b) Your husband |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | State amount and source of any other income. Special about 25 from Japan to the file on the first of the sound of the soun |
| 12. | State value or real property belonging to you and your husband Dwelling, bour 300 5 |
| | State value of personal property belonging to you and your husband |
| 14. | If husband is dead state value of real about 300 % — and personal property left by him. |
| 15. | Actual amount contributed by soldier during the year prior to enlistment Allow 200 ; |
| 16. | Was this amount contributed weekly or monthly Keekly 4 /2 Benthy |
| 17. | Did this amount include payment of son's board etc. |
| 18, | State your son's trade or occupation Marksmith - |
| 191 | State amount of his wages per Joung work? |
| 20. | State name and sidress of his last shipbineding les, Ho has employer the Wild Shipbineding les, Ho has |
| 21. | State amount of monthly support from son since enlistment |
| 22. | State amount of allotment received by you from son monthly. |
| 23. | State from what date did you receive allotment |
| | Actual amount contributed Weekly. monthly by other children. The II— these amount power about fines) |
| 16 | Custorered in 1611 - these amounts flow about fines) |
| 25. | Are any of these children in the employ of you or husband. |
| 26. | If not receiving support from other children, state, cause, Explain fully. The analysis of the family of anyther |

| 27. | with whom are you residing at present. |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28, | Have you made a previous claim for separation allowance? If not, why? Give particulars. Son Voluntees about a bash up |
| 29. | Are you already im receipt of Separation Allowance from any source, If.so, how much? |
| 30. | Are you in receipt of any payment from any Patriotic Fund? If so, how much |
| 31. T | Was the soldier at the time of his enlistment an employee of the Nfld.Government |
| 32. | In what capacity and in what place. |
| 33. | Is he in receipt of a salary as such If so, How much? while serving in the lst.Nfld.Regt. |
| Sign Plac Decl this Sign Sou | I herewith make this solemn declaration conscientiously believing same to be true and knowing it to be of the same force and effect as made under oath and in virtue of the Evidence Act. ature of the Applicant. ared and subscribed before me at the law have ared and subscribed before me at the law have ature or Barrister of the Supreme at Supreme or Barrister of the Supreme or Justice of the Peace. |
| otic care sold | This application must be signed by two responsible parties, one of must be a clergyman, the other a representative of your local Patri-Fund Committee, certifying that to the best of their knowledge after and investigation, the above statements are correct and the above ier first mentioned, is the sale support of the applicant. Sature of clergyman. |

August 1st-1919.

#5260, Pte.N.Harris,

Hr. Grace.

Dear Sir :

Enclosed please find Discharge Cestificate? # 3463.

Yours truly,

Capt. & Fay mas ter.

RS/.

25.5

| The | Royal | New | found | dland | Reg | iment |
|-----|-------|---------|--------|--------|-----|-------|
| | PRO | CEEDING | S ON E | ISCHAR | GE | |

| TROCEEDINGS OF THE PROPERTY OF |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. No. 5260 Rank Old Name Harries K. Intended place of residence Harries K. |
| 2. Occupation Blackswith Classification of soldier E Medical Category A |
| 3. The above named man is discharged in consequence of DEMOBILIZATION Eligible for War Service Gratuity |
| 4. His accounts are correctly balanced and I have impartially inquired into all matters frought before me, i accordance with Regulations. Place, ST. JOHN'S Date JUL 18.1919 Commanding Discharge Depot The Royal Newfoundland Regiment |
| CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE |
| 5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and a just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regimen of all financial responsibility in my connection. Place, ST. JOHN'S Signature of soldier |
| Date 18-7-19 |
| CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER |
| Place, ST. JOHN'S Date Signature of witness Signature of witness |
| |
| STATEMENT OF SERVICE 7. Enlisted for service. 21-3-18 No. of days on Militar Discharged from service. 20-7-19 Plus 14 days Service. 44.0 |
| APPROVAL OF DISCHARGE |
| Royal Newfoundland Regiment, twenty eight days from date. Place, ST. JOHN'S Officer Commanding Discharge Depot The Royal Newfoundland Regiment Officer Commanding Discharge Depot The Royal Newfoundland Regiment |
| CONFIRMATION OF DISCHARGE O. The discharge of above mentioned soldier is hereby confirmed Place, ST JOHN'S Date Officer ic Records The Royal Newroundland Regiment |
| ad 15 10 49/3463 |

The Royal Newfoundland Regiment.

| DEMOBILIZATION OF |
|---------------------------------------------------------------------------|
| Reg. No. 16 Rank Name Status 1 |
| Date of Enlistment . 7/. 5.18 Address District |
| Occupation Black small, Classification for Discharge. L Medical Category. |
| Recommendation S.M.B Disability Rating |
| Passed to Demobilization Officer with following documents:— |
| N.F. P 36 B 268 B 121 N.F. Med D.F. 1 |
| B 178 W 3494 B 122 Board 1st " 2 |
| B 178a D 400A B 1915 do 2nd " 3 |
| B 179 D 400B Form L do 3rd " 4 |
| B 179a D 400C Form K do 4th " 5 |
| B 179b B 103 ME 2 " 6 " 6 |
| B 179c B 120 M 93 |
| |
| Date July 18. fr. G O. C. Discharge Depot. |
| PARTICULARS FOR DEMOBILIZATION |
| |
| 1. Civil Re-Establishment. |
| I amin a position to resume civilian occupation. |
| t. Harris |
| |
| Particulars passed to Vocational Officer for information and action. |
| 2. Clothing. |
| Certified that Clothing Regulations have been complied with:- |
| (a) Clothing Allowance payable 4. 60. |
| (a) Clothing Allowance payable (b) . (1) |
| (b) Clothing Supplied |
| Date 18 - 7 - 19 |

| 3. Transportation and Release Certificate. | 1 10 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The above named has been provided with Travelling Warrant No | |
| at | issued |
| α | 1 A-W |
| Date | CANKING. |
| Demobil | ization Officer |
| 4. Pay and Allowances. | |
| The herein named soldier's accounts have been correctly balanced and | all matters in connection |
| [사람들은 사람들은 사람들은 다른 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 | |
| therewith settled. He has received pay and allowances to | All U |
| Date | IMMUNTY. |
| Depot I | Paymaster. |
| Discharge approved for 20 - 19. | |
| | |
| Forwarded with following documents to O.C Discharge Depot. | 10 mg/2 db |
| N.F. P 36 B 268 B 121 N.F. Med D.F. 1 | 1.1. |
| 20대 (1.1) (2.2) [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [1.2] [| |
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| B 178a D 400A B 1915 do 2nd " 3 B 179 D 400B Form L do 3rd " 4 | |
| B 179a do 4th " 5 | |
| B 179b B 103 ME 2 " 6 | |
| B 179c B 120 M 93 | |
| | |
| Date 6-7-19 CM | W. L. L. |
| | obilization Officer. |
| | |
| APPROVED. | |
| Documents as above forwarded to:— | |
| Officer i c Records. Board of Pension Commissioners. | |
| with following additional documents. | • |
| Eligible for War Service G | ratultv |
| Efficient to war service a | I GOODSON |
| | and the second s |
| Date JUL 20 1919 L. R. COOPE | R, CAPT, |
| Date | Discharge Depot. |
| | |
| Received the above noted documents from O. C. Discharge Depot. | |
| | |
| | |
| Date | |

The Royal Pewfoundland Regiment

| Class for Demobil- ization: | Report of Demobilization Travelling Board, held on soldier for discharge. |
|-----------------------------------------------|----------------------------------------------------------------------------|
| Discharge Depot: Headquarters The Royal Newfo | oundland Regiment Date July 18/19 |
| Regimental No. 5260 Name Hamis . R. | |
| Address H. Srac | |
| | |
| Recommended for | or:-{ (a) Immediate discharge (b) Standing Medical Poord |
| | O.C. Discharge Depot. |
| Members of B | Soard Senior Medical Officer |
| | Tw Berdee M.O. Depot |

Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

To resume former Occupation.

Harri H. Signature of Man. X

Place ST. JOHN'S

Date 18-7-15.

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY

Surname...

Christian Name Michaelas

| | Table I.—GENERAL TABL | E |
|------------------------------------------------------------------------|-----------------------------------------|---------------------------------|
| Birthplace:—Parish | Grace Coun | ty Afla |
| | SPECIAL RESERVE | REGULAR ARMY |
| | 0. 20- 0 | |
| Examined | at Se Shirt | on day of 191 |
| Declared Age | years days | years days |
| Trade or Occupation | Blackemit | |
| Height | feet of tuches | feet inches |
| Weight | 140 lbs. | lbs. |
| Chest Measure- Girth when fully expanded Range of Expansion | 37 inches 3 inches | inches inches |
| Physical Development | | |
| Vaccination Marks Arm | Right Left | Right Left |
| When Vaccinated | brosago | |
| Vision ' | R. K V = 6/10 L. E V = 6/10 | R.E.—V= L.E.—V= |
| | | |
| (a) Marks indicating congenital peculi- arities or previous disease | (a) | (a) |
| 74 Waling 1 | 59. A | |
| (b) Slight defects but not sufficient to cause rejection | wrot will and older | (b) |
| Approved by (Signature) | Lammer Basteron | |
| (Rank) | Medical Officer. | Medical Officer. |
| ម្នាlisted ំ { | at of John | at |
| | on 2/ day of May 1918 Corps. Regt. No. | on day of 191 Corps Regtl. No. |
| Joined on Enlistment | The Royal N260 | |
| Transferred to | y carego | 9 |
| Became non-effective by | | |
| (Signature | on g day of 191 | on day of 191 |
| (Rank) | * | |
| | I | [P.T.O. |

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date | nomb takete | th to o'miscald | e a falimina di Bri | ef Details, and Signatures | mandent de es | 181-7-151 (ST 321 (ST 1 |
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| 3-6-18 | 1. 1 | noe , | | | | |
| 10-6-18 | 7.11 | 3 | | | | |
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| 21-9-19 | 7 4 | into T | 8 | | | |
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| | Carolina | | | It is hereby vertiff | | |
| | 2004 | | | has been before a T Board and has b | | |
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| | | | | for hischa | / | 1 sa- |
| | | | | tion. Medical cate | gory M | |
| | | | | Date of T.M.S. | | Addute al |
| | | | - 6 | / | Discharge Doppe-A | ew foundland |
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| | | 1 | able IV.—SER | VICE TABLE. | | |
| Station or T | roopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
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Descriptive Return of a Soldier Discharged on Account of Disability

INSTRUCTIONS—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Roard.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i \mid e Records together with the remainder of the man's documents.

Changes occuring in the description subsequent to the date of admission to pension should be noted in Name in full Michelas Harris red ink. Regiment from which discharged Royal Dewfoundland Regimental number 5,260 Intended address As Grace Height on discharge 5 Feet 5
Color of hair on discharge Light Brown Complexion Fair Descriptive Marks Figure on discharge Medium Christian name of Father Christian name of Mother Susie Wife's maiden name in full -Date and place of marriage -Christian names of children He Grace. May, 5+ 1893 Nature and locality of civil employment required I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct Hickorlas Flavis (Soldier's signature in full) (Rank) Date 17-7-19 Station C .. CUHN'S.

Resid Newfoundland Roselland Newfoundland Ne

description and details are, to the best of my knowledge correct.

Medical Officer i|c Hospital. Unit, or Command Depot.

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above

This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvia.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.

In cases of soldiers ngo discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

| Medical | Report or | a Soldier | Boarded I | Prior to Disch | arge or |
|---------|-----------|-----------|-----------|----------------|---------|
| | | | | (T), of the Re | |

| (1) | 1 | |
|------------------------------|---|-----------------------------------------------------------|
| 1. Unit and Corps Royal New | | 7. Former Trade or Occupation } Black |
| 2. Regtl. No. 5 % 60 3. Rank | | 7a. If the soldier claims previous Army, he should state— |

(Christian Names)

5. Age last birthday...

in category (or grade).....

8. If the disability is an injury was it caused

(a) in action

4. Name

- (b) on field service
- (c) on duty
- (d) off duty?
- 9. If a Court of Inquiry was held on an injury state
 - (a) When
 - (b) Where
 - (c) Opinion of Court

is seen by the Officer in charge of the case.

- ous service in
 - (a) Former Regts, or Corps: with Regtl. Nos.

- (b) Date of Discharge; (c) Cause of Discharge.
- (d) Particulars of Pension or Gratuity . (if any)
- NOTE.—The foregoing particulars are to be filled in and A.F.B. 179 B (statement by the soldier) completed before the soldier

Statement of Case.

Note.—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."

11. Date of origin of disability.

12. Place of origin of disability.

13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents.

granden at most arrange of the tribula

| 1. | 4. State whether the disabilities are | (a) attributable to | (b) aggravated by |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|
| | (i.) Service during the present war | | |
| | (ii.) Previous active service | | - · · · · · · · · · · · · · · · · · · · |
| | (iii.) Climate in pre-war service | | |
| | (iv.) Ordinary military service before the war . | | |
| J. | (v.) Serious negligence or misconduct on the man's part. | }· | |
| 1 | 4 (a). If not due to any of these causes, to who specific condition do you attribute it? | at} | |
| es such 1 injurear, throat, s, &c., st's re- to be with r a p h s possible; ases of on the position stated. | 5. What is his present condition? (A note should be made as to Weight in all cas when it is likely to afford evidence of the pregress of the disability.) | desoli | ins of his |
| | | • | |
| | | | |
| 1 | 16. Was an operation performed? If so, when and wh was its nature? | at | • |
| | 17. If not, was an operation advised and declined? | | |
| | 18. *In the case of loss or decay of teeth,—Is the loss teeth the result of wounds, injury or disea directly attributable to active service or throug service under such conditions that dental trea ment was unobtainable? | se gh | |
| Sport of the state | 19. Give particulars of any other disabilities existing, be not in themselves sufficient to cause invalidir State whether or not they are attributable to have been aggravated by service during the presewar, and if so, to what or by what specific milital conditions? | or nt | |
| | | D. 1. 1. 1. | |
| | 20. Do you recommend— | Ulahatin | |
| | (a) Discharge as permanently unfit? | | |
| | (b) Change to United Kingdom? | | |
| 4 | Note—(b) is only applicable to soldiers invalided Foreign Stations. | T. Procumi | a. Cost Rame |
| | Amelia Dun | Medical Officer i | n charge of case. |
| | Date | | |
| | * Loss of teeth on or immediately after active scrvice, it is due to some other cause | , should be attributed thereto, | unless there is evidence that |

(a) attributable to

(b) aggravated by

August 9th 1919.

Mr. N.Harris, Hr Grace.C.B.

Dear Sir:

Referring to your application, I enclose cheque for seventy dollars (\$10.00) being amount of first payment due you on account of war Service Gratuity.

Yours truly.

5470

DEPARTMENT OF MILLITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th.1919.

dated January 28th.1919. A complete reply must be given to every question in this Declaration There must be no blanks and no dembes, If any questions are not applicable, the words "NOT APPLICABLE" must be written out. On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.4.Regtl.Ro. \$.7.60..... 5. Address in full to which future payments of gratuity are to be 6. Date of enlistment in the Regiment. They 7/18... 7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, innediately prior to your discharge..... Was Susia Starros 8. Relationship of such dependents 10. Is said dependent, now, or was said dependent at my time in receipt of Soperation Allowance on account of another soldier?...... 11. Were you on active service only in Hfld. It so, give dates and particulars of such service..... 12. Give total length of time which you served on active service, touteen mon whether in Hild.or Oversees ...

| 13. Have you had more than one enlistment? If so, give particulars |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of discharge and re-enlistments, and under what regimental numbers. |
| 7.0 |
| |
| |
| 14. Have you already received may payment of Poet Discharge pay or |
| War Service Gratuity? If so, state amount you and your dependents |
| have already received and by whom paid |
| |
| ······ |
| 15. Have you been issued with a War Service Badge? |
| 16. Have you, during the present war, served in the Imperial Derces |
| 17. Are you entitled to receive, or have you received my Gratuity |
| in the nature of Post Discharge Pay from the Imperial Forces? If |
| so, sucte mount received, or to which you are entitle! |
| of the region of the same care care and a second of the second of |
| 18.Did you revert Overseas to a rank lower than the substantive |
| rank held by you on your arrival in Disland? |
| (b) If so, was such forersion in consequence of Misconduct or |
| inefficiency |
| 19. Are you now serving in the Roats? |
| of discharge (My 3/19. (b) Reason for discharge |
| Denoh |
| |
| 20. Did you at any time serve at the front in an actual theatre of |
| War? If so give particulars of places and dates of such service |
| 18. Favo you have in the selection of the factor of the fa |
| 15. Let you continue to the land |
| 20. Did you at any time serve at the front in an actual theatre of 13. The serve particulars of places, and dates of such service Cug land 17. Actual to the serve at the front in an actual theatre of 13. The service at the front in an actual theatre of 13. The service at the service a |
| in the value of past field range to the first fill Medican Inc. 21.(c) Are you receiving treatment from the Gavil Re-Establishment |
| 21.(a) Are you receiving treatment from the Gavil Re-Establishment co., st. 1. If so are you in receipt of full pay and allowances from |
| 21.(a) Are you receiving treatment from the Gavil Re-Establishment co., st. 1. If so are you in receipt of full pay and allowances from |
| 21.(a) are you receiving treatment from the Cavil Re-Establishment Con. (b) If so are you in receipt of full pay and allowences from that Conmittee |
| 21.(2) are you receiving treatment from the Cavil Re-Establishment Con.(8) If so are you in receipt of full pay and allowances from that Conmittee |

| Signature of Applicant: - Havis H. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Place of Residence: That we will be | |
| Declared before me at: | |
| Place of Residence: Harbor Grass, Place of Residence: Harbor Grass, Declared before me at: This 19 day of July 19.19 | a clarthy |
| This Signature of Berrister of the Supreme Court, Stippendiary Hosistrate; Metary Public, Husbice of the Peace, on Commissioner of affidevits. | 28 |
| | |

| n to music | DISCLARUB PAW. Fild Paid Soldier, Dopensone. | Vigat Service | Not amount due |
|------------|-----------------------------------------------|---------------|-------------------|
| | dorwilled correct. | | |

FORM K

Nº 4648



1ST. NEWFOUNDLAND REGIMENT

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full) | Address | AMOUNT (each person) |
|--------------------------------|-----------------------------------------------------|----------------|---------------------|----------------------|
| 216 | hyotter | Susie Harris | Harvey Street | 6-6 |
| - | • | | 7 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| , Y | | | | 100 |
| | | | Total Allotment, \$ | 6 |

Nº 4648



1ST. NEWFOUNDLAND REGIMENT

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full) | | Address | AMOUNT (each person |
|--------------------------------|-----------------------------------------------------|----------------|----|--------------|---------------------|
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June, 13th. 1918.

Mrs. Nicholas Harris, Harvey Street, Hr. Grace.

Dear Madam:

Application has been made by your son #5260 Ptc. N. Harris, to have Separation Allowance issued to you and I enclose Form of Statutory Declaration which kindly have completed in the presence of your magistrate or a Justice of the Peace, and return to me at your earliest convenience.

Yours faithfully,

Royal Newfoundland Regiment.

| | | | <u>.</u> | n. | | | |
|-------------------|-----------|-----------|---------------|-------------|------|-----|----|
| Billeting Soldier | s as unde | rmention | ed. | | | | |
| from July | 101- | /19 to | July | 16 | 119 | | |
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Army Form B. 121. Squadron, Troop, Battery and Company Conduct Sheet. Number of Sheet Da Regiment of Koyal hewfoundland Regimental Number and Name Good Conduct Badges, Service pay or proficiency pay Age on 25 Place and Date Toined Date Toined Date Date Joined Date Joined Cases of Drunk-Names of Witnesses By whom awarded Date of Punishment awarded REMARKS Place OFFENCE Offence Absent without Leave & Randell when warned for draft Or Jorg. 4 Days from 19.7.18 10 23. 71.8 Detention 267.18 Capt. R. A. Tail 8 To be carried over

15260

Demohilication Form 3

The Royal Newfoundland Regiment

| DI DEMOBILIZATION OF |
|-----------------------------------------------------------------------------|
| Reg. No. 5260 Rank Mt Name Harris N |
| Date of Enlistment 215.18 Address At Inace District At Inace |
| Occupation Black Smith Classification for Discharge 6. Medical Category A I |
| Recommendation S.M.B Disability Rating |
| Passed to Demobilization Officer with following documents:— |
| |
| N.F. P 36 B 268 B 121 N.F. Med D.F. 1 |
| B 178 W 3494 B 122 Board 1st " 2 3 |
| B 178a D 400A B 1915 do 2nd " 3 B 179 D 400B Form L do 3rd " 4 |
| B 179a |
| B 179b B 103 ME 2 " 6 " 6 |
| B 179c B 120 4 M 93 |
| Date. July 18/19 |
| PARTICULARS FOR DEMOBILIZATION |
| r. Civil Re-Establishment. |
| I amin a position to resume civilian occupation. |
| He Harri |
| in Havis. |
| Particular passed to Vocational Officer for information and action. |
| Date |
| 2. Clothing. Certified that Clothing Regulations have been complied with:— |
| (a) Clothing Allowance payable. The GO. |
| Date. 18-7-19 O i.c. Re-clothing. |

| 3. Transportation and Release Certificate. The above named has been provided with Travelling Warrant No. 171. A to his home at .Ho. 5.00. and Release Certificate No. 3.7. As issue. Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Pay and Allowances. The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to Date 18. Depot Paymaster. |
| Discharge approved for |
| N.F. P 36. B 268 B 121 N.F. Med. D.F. 1 B 178. W 3494 B 122 Board 1st. 2 B 178a. D 400A B 1915 do 2nd. 3 D.F. 1 B 179 D 400B Form L do 3rd. 4 B 179a. D 400C Form K do 4th. 5 B 179b. B 103 ME 2 6 B 179c. B 120 M 93. Demobilization Officer. |
| APPROVED. |
| Documents as above forwarded to:— Officer i c Records. Board of Pension Commissioners. |
| with following additional documents ligible for War Service Craudy |
| Date COOPER, CAPT, O. C. Discharge Depot. |
| Received the above noted documents from O. C. Discharge Depot. |

| Attested | 260. Rank Alse. Name Harris W. Address Hr State | •••• |
|-----------------------------|-------------------------------------------------|------|
| | Allottee | |
| Allotment | Allottee | 9 |
| Date of Allo Returned or | tment A Returned from Overseas JUL 1 1915 | |
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| | | |
| 16/1 | PASSED TO DEMOBILIZATION OFFICER | 140 |
| 07/ | / | |
| | DISTARGE APPROVED ON DEMORILISATION- | |
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C.R. 5% 60 Army Form B. 1794

Note.—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvia.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.

In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

| 1. Unit and Corps | D. & | or Occupation | | |
|----------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| 2. Regtl. No | 3. Rank | 7a. If the soldier claims previous service in Army, he should state— (a) Former Regts. or Corps; with Regtl. Nos. | | |
| 4. Name | (Christian Names) | | | |
| 5. Age last birthday | | | | |
| 6. Posted for duty on. | at | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | |
| in category (or gr | ade) | | | |
| 8. If the disability is an | n injury was it caused | | | |
| (a) in action | (b) on field service | | | |
| (c) on duty | (d) off duty? | (b) Date of Discharge; | | |
| | | (c) Cause of Discharge. | | |
| 9. If a Court of Inquir | ry was held on an injury state:— | and the same of | | |
| (a) When | | (d) Particulars of Pension or Gratuity | | |
| (b) Where | | (if any) | | |
| (c) Opinion of Co | ourt | K 100 (100) 100 (100) | | |
| Note.—The foregoing | ng particulars are to be filled in and A.F.B. 179 i | s (statement by the soldier) completed before the soldier | | |

Statement of Case.

Note.—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."

11. Date of origin of disability.

is seen by the Officer in charge of the case.

12. Place of origin of disability.

13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents.

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mil

| | 14. | . State whether the disabilities are | (a) attributable to | (b) aggravated by |
|--------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | (i.) Service during the present war | | |
| | | (ii.) Previous active service | | |
| | | (iii.) Climate in pre-war service | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | (iv.) Ordinary military service before the war | | All the second s |
| | | (v.) Serious negligence or misconduct on the man's part. | | ······································ |
| | 14 | (a). If not due to any of these causes, to what specific condition do you attribute it? | de Cample | ing A no |
| | 15. | . What is his present condition? | he compens | |
| ear. hroat, &c., 's re- o be with | | (A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.) | ke Complai Diss | audit- |
| sible; ses of the sition tated. | | | | |
| | | | | |
| | | | Property of the West | ACTIVITY NOT ASSOCIATE |
| | 16. | . Was an operation performed? If so, when and what was its nature? | | |
| | 17. | . If not, was an operation advised and declined? | | |
| | 18. | . *In the case of loss or decay of teeth,—Is the loss of | | |
| | | teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treat- ment was unobtainable? | | |
| | 19. | . Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present | And American | |
| | | war, and if so, to what or by what specific military conditions? | | |
| | | | | |
| | 20 | . Do you recommend— | | |
| | 20. | | 10 | |
| | | (a) Discharge as permanently unfit? | Kab = 1= 1 | |

Station Mazely born

(b) Change to United Kingdom?

Note—(b) is only applicable to soldiers invalided at Foreign Stations.

Medical Officer in charge of case.

Date 9/4/19

Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause