

Casualty Form—Active Service.

Regiment or Corps Newfoundland

Regimental No. C.R. 457 Rank Plt Name Butler, G.

Enlisted (a) 1/10/14 Terms of Service (a) one year Service reckons from (a) enlistment

Date of promotion to) 7/27/16 Date of appointment) 7/27/16 Numerical position on) 6213  
 present rank } to date rank } roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged Aug 13/15 Qualification (b) \_\_\_\_\_



| Report |   | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place   | Date      | Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents. |
|--------|---|--|---------|-----------|--|
| Date   | From whom received                              |  |         |           |  |
|        |   | Embarked St. John's, N.F.L.D.  |         | 3/10/14.  | COPY SENT TO<br>O.C. H.Q.<br>ST. JOHNS, N.F.L.D.<br>3108/20<br>DATED APR 19 1917   |
|        |   | Disembarked Alexandria   |         | 1/9/15.   |  |
|        |   | Embarked for Gallipoli   |         | 13/9/15.  |  |
|        |   | Embk'd Port Suez   |         | 14/3/16.  |  |
|        |   | Disembk'd MARSEILLES   |         | 22/3/16.  |  |
|        | 29 CES Ad Genl Maudslayi                        |  | Same.   | 27.16     |  |
|        | 6 Comd. Ad G.P.W. 2 Suprs<br>ex 1 Comd Genl St. |  | Staples | 5.7.16    | HA 716.  |
|        | Unit French Battalion                           |  | Beyrou  | 14.8.16   | B 213  |
|        | 15 Comd. G.P.W. Wabdomen tray                   |  | Staples | 13.10.16  | 602489   |
|        | 76 In. Hoop. Adm D=D=D=D                        |  | Staples | 24-10-16. | A.A. 3626  |
|        | Ad Genl To England                              |  |         |           | 602489 3083  |

LIEUT. COLONEL.  
Officer in Charge Infantry Section No. 1  
General Headquarters, S.I. Echelon.

(a) In the case of an individual who has re-engaged for, or enlisted into, Section D of Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

This space to be left blank  
for the Chelsea Number.

Army Form B. 268.

## Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

|  |                           |  |
|--|---------------------------|--|
| No. <u>457.</u>  | Army Rank <u>Corporal</u> |  |
| Name <u>George Butler</u><br>(The name must agree strictly with that on enlistment, unless changed subsequently by authority.)   |                           |  |
| Corps <u>First Newfoundland Regt.</u>  |                           |  |
| Battalion, Battery, Company, Depot, &c.<br>(If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &c., or to General Staff of the Army, it should be so stated.)  |                           |  |
| Date of discharge <u>May 11<sup>th</sup> 1917</u>  |                           |  |
| Place of discharge <u>St. John's, Nfld.</u>  |                           |  |
| 1. Description at the time of discharge.   |                           |  |
| Age <u>23</u> years <u>10</u> months   | Descriptive marks.        |  |
| Height <u>5</u> feet <u>8</u> inches   |                           |  |
| Chest measurement { girth when fully expanded _____ ins.<br>range of expansion _____ ins.  |                           |  |
| Complexion <u>fair</u>   |                           |  |
| Eyes <u>grey</u>   |                           |  |
| Hair <u>light brown</u>  |                           |  |
| Trade <u>Tailor</u>  |                           |  |
| Intended place of residence (To be given as fully as practicable) <u>79 Pennywell Rd. St. John's</u>   |                           |  |
| (The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.) |                           |  |
| 2. The above-named man is discharged in consequence of <u>being no longer physically fit for war service on account of wounds received in action.</u>  |                           |  |
| (The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)   |                           |  |
| 3. Military character :—   |                           |  |
| 4. Character awarded in accordance with King's Regulations :—  |                           |  |
| To be filled in on the soldier quitting the Colours.   |                           |  |
| Certified that the above is an accurate copy of the character given by me on Army Form B. 2067* and that Army Form D. 489 was awarded in this case.  |                           |  |
| Initials of Commanding Officer.  |                           |  |
| Army Form B. 2088 has been issued to*  |                           |  |

Army Form W. 3016.

No. UDate Jan 16<sup>th</sup> 1917.Admitted  
2-11-16

(1) To the Officer i/c Records,

58 Victoria Str.S. b.

(Station.)

(2) The Officer Commanding,

Infld ContingentAyr

(Station.)

(3) The Paymaster,

58 Victoria Str.S. b.

(Station.)

Regimental No. 457Rank and Name Cpl Butler G.Regiment or Corps 1<sup>st</sup> Infldhas been granted a month leave from

his address while on leave will be

V. A. D HospitalAshfordKent

I consider he is fit for \*

LightNorace Jagan Capt R.A.M.C.(F)  
Registrar, R.A.M.C.T.3rd London General Hospital,WANDSWORTH, S.W.

Officer in charge

Hospital,

(Station.)

\* Strike out that which is inapplicable.

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the office.

Recruiting Form A, 1914.



# First Newfoundland Regiment

## ATTESTATION PAPER

Regimental No. 457

Name in full George Butler Age 21

Address 79 Penningwell Road

Married N Height 5'6 1/2" Weight 145

Color Single Hair Brown Eyes Grey

Other distinguishing marks Scar on back of left hand

Nearest relative Wife Helena

Address 79 Penningwell Road

Dependents Wife

Occupation Sailor Present Wage \$12.00 week

Previous service -

Decorations -

General Remarks -

Date of Enlistment Aug 13-1915

*For duration of War.*

I, George Butler, do sincerely promise and swear that I will be faithful and bear true allegiance to His Majesty and that I will faithfully serve His Majesty in any place where I may be needed (or in the Colony of Newfoundland as the case may be) against all his enemies and opposers whatsoever according to the conditions of my service.

Geo Butler

Declared before me this 1st day of October 1914

Eric Shyne

*Sept 8.*

DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name George Butler

Apparent age 21 years months. Height 5 feet 6 1/2 inches.

Chest measurement (Girth when fully expanded inches. Range of expansion inches.)

Distinctive marks Hair: Brown, Eyes: Grey

Other distinguishing marks: Scar on back of left hand



INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin Evelina Butler, 79 Pernywell Road, St. John's

Relationship Wife

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage. (c) Present address. (d) Initials of Officer verifying entry.

Table with 4 columns (a, b, c, d) for marriage details.

Particulars as to Children.

Table with 2 columns: Christian Names, Date and Place of Birth.

STATEMENT OF THE SERVICES.

Main service record table with columns for Corps, Rank, Dates, Service details, and Signatures.

Handwritten notes: Embarked at Halifax for U.K. 5/30, disembarked M.F.F. 20/8, wounded 1876, etc.

Discharged Medically Unfit 11 5 1917

Total Service towards Engagement to 11-5-17 (date of discharge) 2 years 246 days

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

OF

Surname Butler Christian Name George



Table 1.—GENERAL TABLE.

Birthplace:—Parish \_\_\_\_\_ County \_\_\_\_\_

|   | SPECIAL RESERVE.               |              | REGULAR ARMY.             |            |
|---|--------------------------------|--------------|---------------------------|------------|
|   | on _____ day of _____ 191      | at _____     | on _____ day of _____ 191 | at _____   |
| Examined  |                                |              |                           |            |
| Declared Age  | 21 years                       | days         |                           | days       |
| Trade or Occupation   | Sailor                         |              |                           |            |
| Height  | 5 feet                         | 6 1/2 inches |                           |            |
| Weight  |                                | 145 lbs.     |                           |            |
| Chest Measurement   | (Girth when fully expanded...) |              |                           |            |
| Change of expansion   |                                |              |                           |            |
| Physical Development  |                                |              |                           |            |
| Vaccination Marks   | Right                          | Left         | Right                     | Left       |
|   | Arm                            |              |                           |            |
| Number  |                                |              |                           |            |
| When Vaccinated   |                                |              |                           |            |
| Vision  | R.E.—V=                        |              | R.E.—V=                   |            |
|   | L.E.—V=                        |              | L.E.—V=                   |            |
| (a) Marks indicating congenital peculiarities or previous disease | (a)                            |              | (a)                       |            |
| (b) Slight defects but not sufficient to Cause Rejection          | (b)                            |              | (b)                       |            |
| Approved by (Signature)   |                                |              |                           |            |
| (Rank)  |                                |              |                           |            |
| Enlisted  | at <u>St Johns N.S.L.</u>      |              |                           |            |
|   | on _____ day of _____ 191      |              | on _____ day of _____ 191 |            |
| Joined on Enlistment  | Corps.                         | Regtl. No.   | Corps.                    | Regtl. No. |
|   | <u>1st N.S.L.</u>              | <u>457</u>   |                           |            |
| Transferred to  |                                |              |                           |            |
| Became non-effective by   |                                |              |                           |            |
|   | on _____ day of _____ 191      |              | on _____ day of _____ 191 |            |
| (Signature)   |                                |              |                           |            |
| (Rank)  |                                |              |                           |            |

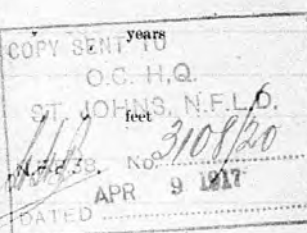


Table II.—Only for admissions to hospital or to the sick list in the case of Warrant Officers treated in quarters

| Name of Hospital.                    | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease                 | Number Days in Hospital | Remarks bearing on the case, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer  |
|--------------------------------------|----------------------|-------|------|--------------------------|-------|------|-------------------------|-------------------------|--|---|
|                                      | Day                  | Month | Year | Day                      | Month | Year |                         |                         |  |   |
| LOWE GENERAL HOSPITAL<br>WANDSWORTH. | 2                    | 11    | 16   | 16                       | JAN   | 1917 | J. S. W.<br>V. 1 wound. | 45                      | Hand. Repairing J. S. W. abdominal wall.<br>Right. Operation for drainage. Ruptured side<br>to right. Wound healed. Sent to hospital.<br><del>Recommenced for medical treatment</del>  | H. H. H. H. H.<br>Capt. R. H. M. T.<br>E. Collins<br>M. L. L. L. L. |
| V. A. D. Hospital<br>Clayford.       | 16                   | 1     | 17   | 3                        | 3     | 17   | —————                   | 38                      | W. Scott Furlough Case II  |   |

14777

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date         | Brief Details, and Signature |
|--------------|------------------------------|
| <i>Q. B.</i> | <u>T. V.</u>                 |
| 1914         | 2                            |
| 23. 4. 15    | Vac.                         |
| 13. 8. 15    | Fit for foreign service      |
| 21. 8. 15    | <u>Ch. V.</u>                |
| 30. 8. 15    | 2                            |

TABLE IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation. | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
|                      |                                |                                      |                      |                                |                                     |



# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

W. P. Griffin & Sons Ltd., Printers, Old Bailey, E.C. 4.  
 (5522) W12871/ND4 400m 2/12-1 53 56

Form  
B. 121  
20.

Number of Sheet 1

Regiment of Newfoundland

Signature of O. C. Company Conrad Alexander Esq.

| Regimental Number and Name |                     | Enlistment                   |                                  | Trade               | Good Conduct Badges, Service Pay or Proficiency Pay |
|----------------------------|---------------------|------------------------------|----------------------------------|---------------------|---|
| No.                        | <u>457 Butler S</u> | Age on                       | <u>21</u> years <u>  </u> months | <u>Tailor</u>       |   |
| Joined                     | Date                | Place and Date of Enlistment | <u>11/9/14</u>                   | Religion            |   |
| Joined                     | Date                | Period of                    | <u>2 3/4</u> years               | Place of Birth      |   |
| Joined                     | Date                |                              | <u>3 1/2</u> years               | <u>Newfoundland</u> |   |

| Place | Date of Offence | Rank | Cases of Disobedience | OFFENCE  | Names of Witnesses | Punishment awarded | Date of award or of order expiring with trial | By whom awarded | REMARKS |  |
|-------|-----------------|------|-----------------------|--|--------------------|--------------------|---|-----------------|---------|--|
|       |                 |      |                       | <div style="border: 1px solid black; padding: 5px; transform: rotate(-2deg); display: inline-block;">                     COPY SENT TO<br/>                     O.C. H.Q.<br/>                     ST. JOHN'S, N.F.I.D.<br/>                     31/10/14<br/>                     DATED: _____<br/>                     Ann. 2 1911                 </div> <p style="font-size: 2em; margin-top: 10px;">Medically Unfit 11-57</p> |                    |                    |   |                 |         |  |
|       |                 |      |                       |  |                    |                    |   |                 |         |  |
|       |                 |      |                       |  |                    |                    |   |                 |         |  |
|       |                 |      |                       |  |                    |                    |   |                 |         |  |

To be carried over

Army Form B. 121.

No. 457 Name Butler, G. Sqn., Batty., or Company } B Corps 1<sup>st</sup> Newfoundland Regt. Date of enlistment } 1<sup>st</sup> Oct 1914 G.C. Badges | Service or Proficiency Pay |  
 Date of last entry in Company Conduct Sheet } No. and date of last drink } Period not reckoning towards freedom from extra line } Sheet No. Signature O.C. Gen. Alexander Coy Character

| Place | Date of offence | Rank           | Cases of drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial. | By whom awarded | Remarks |
|-------|-----------------|----------------|----------------------|---------|--------------------|--------------------|--|-----------------|---------|
|       |                 | <u>2nd Lt.</u> |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |
|       |                 |                |                      |         |                    |                    |  |                 |         |

COPY  
 O.C. No. 3108/20  
 ST. JOHN'S, N.F.L.D.  
 N.E.B. No. 3108/20  
 DATED .. APR .. 9 1917



*awarded*  
*17/10/16*

Army Form B. 122

2/1st NEWFOUNDLAND REGIMENT.

*Capt Butter G.*

No. *457* is unlikely to be fit for Service with the Expeditionary Force for *(Sic) 6* months, on account of

*G.W. Liver*

I recommend that he be posted to the Depôt at St. John's, Newfoundland.

*W. S. M. O.*  
Capt. R.A.M.C. M.O.,

I/C. 2/1st Newfoundland Regt.

*2.4.17*

A.Y.R.



This Form is to be used in connection with Pamph. M. E. (1)  
N. F. 1914

In the spaces below should be entered the findings in the routine of examination set forth in the Appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of *Battle Tenge* - 826.  
aged *21* conducted at *C. L. H. Danbury*  
Date: *7/9/14* Recruiting Officer:

NO. OF TEST FINDING

- 1 *no*
- 2 *no*
- 3 *no*
- 4 *no*
- 5 *no*
- 6 *no*
- 7 *1/2*
- 8 *1/2*
- 9 *no*
- 10 *n*
- 11 *n*
- 12 *n*
- 13 *n*
- 14 *n*
- 15 *n*
- 16 *n*
- 17 *n*
- 18 *n*
- 19 *n*
- 20 *n*
- 21 *n*
- 22 *n*
- 23 *n*
- 24 *n*
- 25 *n*
- 26 *n*
- 27 *n*
- 28 *n*
- 29 *n*
- 30 *n*
- 31 *n*
- 32 *n*
- 33 *9 years ago unsuccessfully*
- 34 *56*
- 35 *37-38 126*
- 36 *17 weeks*
- 37 *life*
- 38 *life*
- 39 *life*

*Lena Evelyn Butler, 3 Queens Street*

Signature of Medical Examiner: *Clay Macpherson M.D.*

*Fit*

*HS*

FORM K



No. 414

## 1ST NEWFOUNDLAND REGIMENT

## ALLOTMENTS

I, G Butler, Regl. No. 457  
 hereby agree, until further notification by me, and in similar official form, to make an Allotment of  
 Dollars and eighty Cents, per diem, from my Pay,  
 to, and for the benefit of the undermentioned Person and Persons, such payment to be made  
 on proof of identity of, and production of the relative Identity Certificates by the Person and  
 Persons concerned, viz:

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)           | ADDRESS     | AMOUNT (each person) |
|--------------------------|---|--------------------------|-------------|----------------------|
|                          | wife  | M <sup>rs</sup> L Butler | Grand Falls | 80                   |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
|                          |   |                          |             |                      |
| Total Allotment. \$      |   |                          |             | 80                   |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) Linn Alexander
 Officer Commanding  
  
 Company
(Sig.) Geo Butler(Rank) Pvt

NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 457 Cpl. G. Butler  
 "E" Company From 11/3/17 To 13/4/17 (Dates inclusive)

(Substituting A.F.O. 1925) N.F.P/36.  
 Embarked per S. S. Esther  
 From Liverpool Date 10/4/17  
 Draft No. 83 OR.

DR. Classification (See procedure) B

| Date  | Pay Book Col. | Particulars                                   | Rate | Dys | £  | ¢  | £  | s  | d      | Date | Pay Book Col. | Particulars                               | Rate  | Dys | £ | ¢ | £  | s  | d      |
|-------|---------------|---|------|-----|----|----|----|----|--------|------|---------------|---|-------|-----|---|---|----|----|--------|
|       | 8             | Forfeited Pay                                 | 809  | 29  | 23 | 20 |    |    |        |      | 1             | Pay <sup>14/4/17</sup> <sup>13/4/17</sup> |       |     |   |   |    |    |        |
|       | 9             | Allotments                                    |      |     |    |    |    |    |        |      | 2             | Field Allowances                          | 11-10 | 29  |   |   | 31 | 90 |        |
|       | 10            |   |      |     |    |    |    |    |        |      | 3             | Other Allowances                          | 10    | 29  |   |   | 2  | 90 |        |
| 11/12 |               | Total Stoppages                               |      |     | 23 | 20 | 14 | 15 | 11     |      | 4/5           | Total @ 4.86 2/3                          |       |     |   |   |    |    |        |
|       | 13            | Fines   |      |     |    |    |    |    |        |      | 6a            |   |       |     |   |   | 34 | 80 | 7 3 0  |
|       | 14            | Clothing and Necessaries                      |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 15            | Arms & Accoutrements                          |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 16            | Barrack Damages                               |      |     |    |    |    |    | 6      |      |               |   |       |     |   |   |    |    |        |
|       | 17            | Hospital Stoppages                            |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 17a           | Discontinued <sup>at</sup> <u>Laundry etc</u> |      |     |    |    |    |    | 1 10   |      |               |   |       |     |   |   |    |    |        |
|       | 19            | Casual Payments                               |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 20            | 1st Payment                                   |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 21            | 2nd "   |      |     |    |    |    |    | 10 0   |      |               |   |       |     |   |   |    |    |        |
|       | 22            | 3rd "   |      |     |    |    |    |    | 1 0 0  |      |               |   |       |     |   |   |    |    |        |
|       | 23            | Final "                                       |      |     |    |    |    |    | 3 12 6 |      |               |   |       |     |   |   |    |    |        |
|       | 24            | Balance Debit Last Period                     |      |     |    |    |    |    |        |      |               |   |       |     |   |   |    |    |        |
|       | 28            | " Due by Paymaster                            |      |     |    |    |    |    |        |      | 27            | Balance Due <sup>29</sup> Paymaster       |       |     |   |   |    |    | 2 17 2 |
|       |               |   |      |     |    |    |    |    | 10 0 2 |      |               |   |       |     |   |   |    |    | 10 0 2 |

*checked.*  
 This account is in accordance with information received at the Pay & Record Office, and is therefore subject to amendment if, and as may be found necessary.

*Received Apr 10*

CERTIFIED CORRECT *John. E. Betts*  
 Pro. Capt March

O.C. "E" Company.



NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 457 Cpl. J. Butler  
 Company 1st From 17/3/17 To 23/4/17 (Dates inclusive)

(Substituting A.F.O. 1825) N.F.P/38.  
 Embarked per S. S. Esther  
 From Liverpool Date 10/4/17  
 Draft No. 33 CR.

DR. Classification (See procedure) B

| Date  | Pay Book Col. | Particulars                                  | Rate | Dys | £  | ¢  | £  | s  | d  | Date | Pay Book Col. | Particulars                         | Rate  | Dys | £  | ¢  | £ | s | d      |
|-------|---------------|--|------|-----|----|----|----|----|----|------|---------------|-------------------------------------|-------|-----|----|----|---|---|--------|
|       | 9             | Forfeited Pay                                |      |     |    |    |    |    |    |      | 1             | Pay <sup>14/4/17 - 17/4/17</sup>    |       |     |    |    |   |   |        |
|       | 0             | Allotments                                   | 807  | 29  | 23 | 20 |    |    |    |      | 2             | Field Allowances                    | 81-10 | 29  | 31 | 90 |   |   |        |
|       | 10            |  |      |     |    |    |    |    |    |      | 3             | Other Allowances                    | 10    | 29  | 2  | 98 |   |   |        |
| 11/12 |               | Total Stoppages                              |      |     |    |    | 23 | 20 | 14 |      | 4/5           | Total @ 4.88 2/3                    |       |     |    |    |   |   |        |
|       |               |  |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 13            | Fines  |      |     |    |    |    |    |    |      | 6a            |                                     |       |     |    |    |   |   |        |
|       | 14            | Clothing and Necessaries                     |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 15            | Arms & Accoutrements                         |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 16            | Barrack Damages                              |      |     |    |    |    |    | 6  |      |               |                                     |       |     |    |    |   |   |        |
|       | 17            | Hospital Stoppages                           |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 17a           | <del>Resort</del> <u>Board &amp; Lodging</u> |      |     |    |    |    |    | 1  | 10   |               |                                     |       |     |    |    |   |   |        |
|       | 19            | Casual Payments                              |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 20            | 1st Payment                                  |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 21            | 2nd "  |      |     |    |    |    |    | 10 | 0    |               |                                     |       |     |    |    |   |   |        |
|       | 22            | 3rd "  |      |     |    |    |    |    | 1  | 0    | 0             |                                     |       |     |    |    |   |   |        |
|       | 23            | Final "                                      |      |     |    |    |    |    | 3  | 12   | 6             |                                     |       |     |    |    |   |   |        |
|       | 24            | Balance Debit Last Period                    |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   |        |
|       | 28            | " Due by Paymaster                           |      |     |    |    |    |    |    |      | 27            | Balance Due <sup>24</sup> Paymaster |       |     |    |    |   |   | 2 17 2 |
|       |               |  |      |     |    |    |    |    |    |      |               |                                     |       |     |    |    |   |   | 10 0 2 |
|       |               |  |      |     |    |    |    |    | 10 | 0    | 2             |                                     |       |     |    |    |   |   |        |

*checked.*  
 This account is in accordance with information received at the Pay & Record Office to / / and is therefore subject to amendment if, and as may be found necessary.

*Reaccount A.F.P.O.*

CERTIFIED CORRECT *John. E. Bethune*  
 Pro. Capt March

O.C. "C" Company.



191

APR 7 1917

CHECKED  
*M.P.*  
 7/4/17 *S.P.O.*

NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 457 Cpl. G. Butler  
 Company Q From 17/3/17 To 13/4/17 (Dates inclusive)

(Substituting A.F.O. 1925) N.F.P/36.  
 Embarked per S. S. Essex  
 From Liverpool Date 10/4/17  
 Draft No. 93 CR.

DR. Classification (See procedure) B

| Date  | Pay Book Col. | Particulars                   | Rate | Dys | £  | £  | s  | d  | Date | Pay Book Col. | Particulars                  | Rate | Dys | £  | £  | s  | d      |
|-------|---------------|-------------------------------|------|-----|----|----|----|----|------|---------------|------------------------------|------|-----|----|----|----|--------|
|       | 9             | Forfeited Pay                 |      |     |    |    |    |    |      | 1             | Pay <u>14/3/17 - 13/4/17</u> |      |     |    |    |    |        |
|       | 0             | Allotments                    | 809  | 29  | 23 | 20 |    |    |      | 2             | Field Allowances             | 110  | 29  | 31 | 90 |    |        |
|       | 10            |                               |      |     |    |    |    |    |      | 3             | Other Allowances             | 10   | 29  | 2  | 90 |    |        |
| 11/12 |               | Total Stoppages               |      |     |    |    |    |    |      | 4/5           | Total @ 4.86 2/3             |      |     |    |    |    |        |
|       |               |                               |      |     | 23 | 20 | 14 | 15 | 14   |               |                              |      |     |    |    |    |        |
| 13    |               | Fines                         |      |     |    |    |    |    |      | 6a            |                              |      |     |    | 34 | 80 | 7 3 0  |
| 14    |               | Clothing and Necessaries      |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 15    |               | Arms & Accoutrements          |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 16    |               | Barrack Damages               |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 17    |               | Hospital Stoppages            |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 17a   |               | <del>Hospital Stoppages</del> |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 19    |               | Casual Payments               |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 20    |               | 1st Payment                   |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 21    |               | 2nd "                         |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 22    |               | 3rd "                         |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 23    |               | Final "                       |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 24    |               | Balance Debit Last Period     |      |     |    |    |    |    |      |               |                              |      |     |    |    |    |        |
| 28    |               | " Due by Paymaster            |      |     |    |    |    |    |      | 27            | Balance Due by Paymaster     |      |     |    |    |    | 2 17 2 |
|       |               |                               |      |     | 10 | 02 |    |    |      |               |                              |      |     |    |    |    | 10 02  |

Received Apr 3

CERTIFIED CORRECT John. E. Burton  
 Pro. Capt March

O.C. "E" Company.



191

CHECKED.  
 APR 11 1917  
 PRO



G. Butler.

457

~~437~~

P. 10.

THE CANADIAN PENSION COMMISSION

GPC 290135

MEMORANDUM

TO: Director of War Service Records.  
FROM: The Canadian Pension Commission.

.....OTTAWA, March 7, 1950.

#457 Pte. - George Butler.  
Royal Nfld. Regt.



The marginally named

Died

October 23, 1941.

Next of Kin

Mrs. Evelina Butler (widow),  
631 Ossington Avenue,  
Toronto 4, Ontario.

In the opinion of the Commission,  
death was not related to service with the forces. (The deceased  
was a Class 4 pensioner at the time of death).

mb  
Not on strength

for *M. Lowell*  
The Secretary.

*Noted  
R+B*

CR.

475

457

Extract from telegram from Mil. to Syn. dated Feb 4th., 1919.

457

Reference your telegram Feb. 2nd. 475 Butler please verify.

Anglo-Newfoundland Development Co., Ltd.

(INCORPORATED IN NEWFOUNDLAND)

Form 140

GRAND FALLS, NEWFOUNDLAND.

LOCAL SERVICE

C.R. 457

GRAND FALLS,

March 1/19

Capt. G. C. Byrnes M.C.  
of Militia Dept  
St. John's.

Dear Sir;

I notice an item in the Daily papers that it is necessary for returned soldiers to have a form to fill in for the war bonus. Will you kindly forward me with any instructions necessary for filling the form.

obliga

Yours Respectfully

Ex Corp'l George Butler

27 Circular Road

Grand Falls

C.R. 457

RECEIPT.

I hereby certify that I have received the 1914-1915

STAR.

No 457 Name George Butler

Witness. ~~George Butler~~ George Butler

Date Jan 13<sup>th</sup> / 20

Place Grand Falls

N.P.

C.R. 457

RECEIPT.

FOR ISSUE OF RIBAND OF VICTORY MEDAL 1914-1919.

I certify that I have received an issue of  
2 inches of Riband of Victory Medal-1914-1919.

NO. 457. NAME. *Geo. Butler*

DATE. *Jan 13<sup>th</sup> /19.*

PLACE. *Grand Falls*

CIRCULAR LETTER

C.R. 457

St. John's,

March 13th 1919.

Riband of 1914-15 Star.

Please complete the following claim and return it to this Department. If possible, call at Room No. 3 for your issue.

*W. P. Readell*

Lieut. Colonel.

Chief Staff Officer.

CLAIM FOR ISSUE OF RIBAND  
of 1914-15 STAR.

Department of Militia,

St. John's.

I hereby make claim for issue of Riband of 1914-15 Star.

I certify that I am entitled to this issue, having served on\*

from *Sept 1914* 1915 to *May 11th 1915*.

(Date) *Sept 2, 1914* (NO) *4.5.2.* (Rank) *Capt.* (Name) *George Butler*  
(Place) *Gallipoli. France Belgium*

\*Fill in theatre of War where you served in Gallipoli, Mudros, Lemnos, or Western Egyptian Frontier.

*March 24th 1919*

# 27 Circular Rd  
Grand Falls. Riband posted to above address 27-3-19

CR. 457

Extract from telegra from Syn. to Mil. dated Feb.6th.,1919

In answer your telegram Feb 4th., 475 Butler with  
reference to my telegram Feb. 2nd., reads 4775 Butler.



C.R. 457

Extract from Daily Orders Part II Unit The Royal Mfld.  
Regt., St. John's, May. 11th, 1917.

457 Cpl.G. Butler.

Having been found Medically Unfit is discharged and  
struck off the strength from this date.

C.R. 457

Extract from list of men of the Royal Newfoundland Regiment discharged  
on various dates.

457 Pte. George Butler, discharged May 11th 1917,  
Medically unfit

C.R. 457

Extract from Roll of Officers  
and N. U. O.'s and men DISCHARG-  
ED from the Royal Newfoundland  
Regiment.

| Regtl.# | rank | name        | date    | reason,   |
|---------|------|-------------|---------|-----------|
| 457     | Pte  | Butler Geo. | 11/5/17 | MED. UNFT |

C.R.

457

Extract from Daily Orders Part 11 Unit The Royal Mfld.  
Regt., St. John's, April 25th, 1917.

457 Cpl. G. Butler.

Attached to the strength from April 23rd, 1917.

C.R. 457

Extract of Casualty List received from P.&.R.O.  
January 22nd. 1917.

457, Cpl. G. Butler. ✓

At Military Hospital Shorncliffe 6/1/17. Transferred  
from Wandsworth 16/1/17. GSW. Abdomen.

Extract of Casualties received from Pay & Record Office, London.  
dated January 17, 1917.

#457 Cpl. G. Butler,  
The Medical Officer in Charge 3rd London General Hospital,  
Wandsworth, S.W., reports 16/1/17 that the abovementioned man  
was transferred on that date to the W.A.D. Hospital, Ashford, Kent.

Authority:-

A.F.W. 3016 from  
3rd London General Hospital.

139

M

December 12, 1916.

Dear Madam,

In reply to your letter of the 8th instant, I beg to say that, if your husband desires to be granted furlough, he should make application to the Commanding Officer of the Regiment at the Depot at Ayr, as this is a matter which is entirely in his hands. I would suggest, therefore, that you write your husband, requesting him to make his application in this way and I trust that the same will be successful.

Yours faithfully,

Colonial Secretary.

Mrs. E. Butler,  
Grand Falls.

B (130)  
Grand Falls.

Dec 8/16.

Lo<sup>d</sup> Hon. J. P. Bennett.  
Colonial Secretary.

St. Johns.

Dear Sir.

I received a letter from my  
husband yesterday. Telling  
me of his improvement but unable  
to go back to the firing line  
for a long long time.

And Sir do you think that  
it would be possible for him to  
get furlough home.

He left here with the first  
contingent Oct-4<sup>th</sup> 1914 and  
he has been wounded twice  
and he has been fourteen months  
on active service without any  
furlough. and Sir would

You please tell me who I  
would have to write to.

for him to get furlough.  
he has been in hospital since  
October. and I think that  
he would feel better fitted  
to go back to fight if only  
he could come home for a short  
while.

Felling sure that you will  
do your best for me.

I remain yours.

Sincerely

W<sup>m</sup> P. Butler  
Grand Falls



C.R. 459

SICK AND WOUNDED N.C.O'S AND MEN OF THE EXPEDITIONARY FORCE - FRANCE

WINCHESTER RECORD OFFICE

NO.H.A.3871

|                          |                   |                   |  |
|--------------------------|-------------------|-------------------|--|
| 200184 Pte. Freeman H.J. | 10th Rif. Bde.    | Bacillary.....    | To Eng. ex. 25 Sty. H. Rouen 2nd Nov '16         |
| R/21649 " Potter E.      | 7th do.           | Dysentery.....    |  |
| 11570 " Palfreyman B.    | 8th K.R.R.C. att. | Bronchitis.....   | Adm. 6 Sty. H. Frevent ex. 37 C.C.S. 1st Nov '16 |
| A/3064 L/C. Wallis A.    | 184 TC. RE.....   | D.A.H.....        | do.  |
| 2546 Pte. Owen H.        | 9th K.R.R.C.      | IOT. Leg. R.      | do.  |
| R/22256 " Farrow A.      | 9th do.           | GSW. Arm. R. Old  | do.  |
| 22776 " Monckton S.      | 7th do.           | F.U.O.            | do.  |
|                          | 2nd do.           | Scald Foot L..... | To Eng. ex. 3 Sty. H. Rouen 2nd Nov '16          |

TERRITORIAL FORCE HOUNSLOW RECORD OFFICE

NO.H.A.3871

|                           |              |                   |   |
|---------------------------|--------------|-------------------|---|
| 2021 Pte. Glaney H.       | 1/7th Middx. | N.Y.D.....        | Adm. 51 Gen. H. Staples 3rd Nov '16                   |
| 2836 " Wall G.W.          | 1/7th Middx. | V.D.G. & Epid.... | Dis. to Base Dtl's ex. 51 Gen. H. Staples 3rd Nov '16 |
| 2843 Cpl. Brocklehurst J. | 1/7th do.    | Bacillary.....    | Adm. 25 Sty. H. Rouen 2nd Nov '16                     |
|                           |              | Dysentery.....    |   |
| 15904 Pte. Speirs A.      | 1/7th do.    | do. ....          | To Eng. ex. 25 Sty. H. Rouen 2nd Nov '16              |
| 5542 " Abbey W.R.         | 1/8th do.    | do.               | do.   |
| 3725 " Read B.            | 1/8th do.    | do. ....          | do.   |

NEWFOUNDLAND CONTINGENT

NO.H.A.3871

|                    |                     |                 |                                     |
|--------------------|---------------------|-----------------|-------------------------------------|
| 457 Cpl. Butler G. | 1st Newfoundlands.. | GSW. Abdomen... | To Eng. ex. 26 Gen. H. 2nd Nov '16. |
|--------------------|---------------------|-----------------|-------------------------------------|

2nd LIFE GUARDS RECORD OFFICE WINDSOR

NO.H.A.3871

|                       |               |                 |                                     |
|-----------------------|---------------|-----------------|-------------------------------------|
| 2133 Tpr. Harrison J. | 2nd Life Gds. | Nephritis....   | To Eng. ex. 26 Gen. H. 2nd Oct '16. |
| 2734 Cpl. Tombs A.    | 2nd do.       | Old Wd. Leg.... | Adm. 26 Gen. H. Staples 2nd Nov '16 |



8076

C.R. 457

NO. 457 BUTLER.

EXTRACT OF CASUALTY LIST RECEIVED FROM THE PAY & RECORD OFFICE  
LONDON DATED 4.11.16.

"G.S.W. ABDOMAN INVOLVING LIVER."wandsworth.2

✓

# EW FOUNDLAND POSTAL TELEGRAPHS.

## Cable Connection with all the World

### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender \_\_\_\_\_ Address \_\_\_\_\_

| Line Number | Rcd | By | Sent by | Check |
|-------------|-----|----|---------|-------|
|             |     |    |         |       |

Dated 4th November, 1916.

To Mrs. Evelina Butler,  
Grand Falls.

Record Office London today reports No. 457 Lance Corporal George Butler at Wandsworth Gunshot Wound Abdomen involving liver.

J. R. BENNETT,  
Colonial Secretary.

C.R. 457

Extract of Casualties received from Pay & Record  
Office, London, dated November 3, 1916.

#457 Cpl. G. Butler.

Wounded 12/10/16.

✓

G.

30th October, 1916.

Dear Madam,

I am in receipt of your letter of the 25th instant, in which you request that any information respecting No. 457, Lance Corporal George Butler, be sent to you at Grand Falls.

Your change of address will be noted in our records, and future reports respecting your husband will be sent you at your present address.

Yours faithfully,

Colonial Secretary.

Mrs. George Butler,  
2nd Avenue,  
Grand Falls.

**OUNDLAND POSTAL TELEGRAPHS.****Cable Connection with all the World****All Messages Sent are Subject to the Following Conditions:**

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

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I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_

Address \_\_\_\_\_

| Line Number | Red | By | Sent | by | Check |
|-------------|-----|----|------|----|-------|
|             |     |    |      |    |       |

Dated

27th October, 1916.

To

Mrs. G. Butler,

Grand Falls.

In reply my enquiry on your behalf Record Office London now advises No. 457 Lance Corporal G. Butler progressing favourably.

COLONIAL SECRETARY.

Grand Falls,  
Oct-25/16

J. R. Bennett,  
Colonial Secy.  
St. Johns.

Dear Sir:-

If at any future date  
you receive any news of #457  
"Lance Corporal Geo. Butler,"  
kindly let me know at "Grand  
Falls." I am his wife, & live  
here, his parents are at St.  
Johns. I feel very anxious,  
about him, and would be  
greatly obliged to know soon as  
possible if you get further news.  
Thanking you, I remain,

Yours truly,  
L. Butler.

Mrs Geo. Butler,  
2nd Avenue  
Grand Falls.

C.R.

457

Extract of Casualties received from Pay & Record Office,  
London, dated October 24, 1916.

The following Casualty in the 1st. Nfld. Regt. with the  
British Expeditionary Force is reported under various  
date:-

#457 B/Spl. G. Butler.

Wounded.



# NEWFOUNDLAND POSTAL TELEGRAPHS.



## Cable Connection with all the World

### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

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I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_ Address \_\_\_\_\_

| Line Number | Rcd | By | Sent | by | Check |
|-------------|-----|----|------|----|-------|
|             |     |    |      |    |       |

Dated 23rd October, 1916.

To Mrs. G. Butler,  
Grand Falls.

According to latest report 457 Lance Corporal George Butler progressing favourably Will enquire for further particulars.

COLONIAL SECRETARY.

TRANSLATION OF CODE TELEGRAM SENT  
TO SYNOPTICAL LONDON ON  
23rd OCTOBER, 1916.

-----

Report by telegraph present condition of Major Rendell,  
457 Butler 1933 Clark 1986 Halfyard 916 Purcell 1742  
Beasley.



# NEWFOUNDLAND POSTAL TELEGRAPHS.

CABLE CONNECTION WITH ALL PARTS OF THE WORLD

Line No. 48 Sent by Ma Rec'd by M Check 10 of No. 20

Place from Grand Falls

To Cal Secty

OCT 21 1916

In Cpt George Butler no  
H 5-7 B Coy seriously  
wounded

Mrs G Butler

ansd

21st October, 1916.

Dear Madam,

I regret to have to inform you that a report has this day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 457, Lance Corporal George Butler, was at 36th Casualty Clearing Station, France, on the 18th Oct., Wounded, but is reported progressing favourably.

I trust that later reports will bring news of his convalescence.

Any further information received at this Office as to his condition will be at once notified to you.

Yours faithfully,

Mrs. Evelina Butler,  
79 Pennywell Road.

Colonial Secretary.

G.

L. C. Geo.

21st October, 1916.

Dear Madam,

I beg to inform you that the following telegram to you has been received through the Record Office, London :-

"Mrs. Butler 79 Pennywell Road. 457  
"Butler wounds progressing favourably".

Yours faithfully,

Colonial Secretary.

Mrs. Butler,  
79 Pennywell Road.



3124

CASUALTIES

Chaplin<sup>a</sup><sub>^</sub> at 36th CASUALTY CLEARING STATION,  
B. E. F., reports by letter 18 / 10 / 16,  
No. 457 CPL. G. BUTLER, 1st Newfoundland  
Regiment, WOUNDED (no particulars), and  
progressing favourably.

Pay & Record Office,  
London, S.W.

CR. 457.

C.R. 457

Extract from Code Telegram received from Pay & Record Office, London  
Dated October 20th 1916.

---

457 Butler


Wounded 36th. Casualty Clearing Station, France October 18th  
Progressing favourably.

C.R. 457

Extract of Daily Orders part 11<sup>1/2</sup> from Unit  
1st Newfoundland Regiment, 3rd Echelon, B.E.F.,  
October 14, 1916.

#457 L/Cpl. G. Butler, B.Co.,

Promoted Corporal, 28/9/16.





C.R. 457

Extract of Casualties received from Pay & Record Office,  
London, dated July 31, 1916.  
(Extract from Army Form B 213, from O.C. 1st Nfld. Regt.  
dated 11/7/16.)

#457 L/Cpl. G. Butler. ✓

Wounded in Action 1/7/16.

SICK AND WOUNDED N.C.O.'s AND MEN OF THE EXPEDITIONARY FORCE - FRANCE.

C.R. 457



LICFIELD RECORD OFFICE.

10455 L/C. Kitchen, T. -7-Lincolns.

7912 Sgt. Peacock, G. 1- do.  
 1325 Pte. Proudley, G.F. 10- do.  
 15895 " Taylor, J. 12-Notts & Dbys.  
 25586 " Jepson, W. 15- do.  
 10257 L/C. Jones, W. 2-S. Staffs.  
 31746 Pte. Coupland, P.E. 11-Notts & Dbys.  
 1160 " Barker, J.T. 10-Lincs.R.  
 16128 " Bird, H. 2- do.  
 1603 " Boothy, G. 10- do.  
 14932 " Coddington, A.E. 7- do.  
 18110 " Cooke, B. 11-Notts & Dby.  
 12589 Sgt. Davison, H. 7-Lincs.R.

G.S.W. R.F. arm. & Abdomen. DIED in 23 Gen: Hos: Etaples, 5th July '16.  
 & Peritonitis.  
 do. L. Thigh. . . . . To Eng: ex 23 Gen: Hos: 5th July '16.  
 do. L. Arm. . . . . do.  
 Furunculosis. . . . . Trans: to 6 Conv: Dep: Etaples, ex 23 Gen: Hos: 5 July '16.  
 Cont'n's. R. Hand. (acc). . . . . do.  
 G.S.W. L. Arm. . . . . To Eng: ex 23 Gen: Hos: 5th July '16.  
 do. R. Thigh. . . . . Adm: 23 Gen: Hos: Etaples, 5th July '16.  
 do. Arm & Leg. L. . . . . Adm: 1 Can: Gen: Hos: Etaples, 5th July '16.  
 do. Leg. Shldr. L. . . . . do.  
 S.W. Arm. R. . . . . do.  
 G.S.W. Thigh R. & Buttock. . . . . do.  
 do. Leg. R. . . . . do.  
 do. Thigh. Leg. & Feet. . . . . do.

2182

632 Pte. Edge, A. 10- do.  
 12559 " Edwards, J. 8-N. Staffs.  
 18428 " Fogg, J.W. 1-Lincs.R.  
 617 L/C. Goats, T.S. 10- do.  
 18055 Pte. Lees, R. 8-S. Staffs.R.  
 1640 " Lewis, A. 10-Lincs.R.  
 15694 L/C. Meese, B. 1-S. Staffs.  
 585 Pte. Paulson, W. 10-Lincs.R.  
 191 " Rouse, W. 10- do.  
 504 L/C. Turner, G.H. 10- do.  
 21061 Pte. Walker, H. 11-Notts & Dby.  
 9446 " Yelland, A.E. 1-S. Staffs.

do. Hand. L. . . . . do.  
 S.W. Back. R. . . . . do.  
 S.W. Leg & Thigh. R. . . . . do.  
 S.W. Neck & G.S.W. Arm. . . . . do.  
 Bayonet. Wd. Knee. L. . . . . do.  
 G.S.W. Finger. L. . . . . do.  
 do. Chest. . . . . do.  
 do. Leg. R. . . . . do.  
 do. Thigh. L. . . . . do.  
 do. Multiple. . . . . do.  
 do. Multiple. . . . . do.  
 S.W. Leg. L. . . . . do.

TERRITORIAL FORCE - LICFIELD RECORD OFFICE.

2071 Pte. Smith, A. Leicesters. Yeo.

Syno. Knee. R. Chronic. . . . . Adm: 1 Can: Gen: Hos: Etaples, 5th July '16. LIST No. H.A. 716.

NAVAL FORCE - ADMIRALTY.

25165T A. B. Blaney, S. R.N.D. Howe Bn.

Influenza. . . . . Trans: to 6 Con: Dep. Etaples, ex 23 Gen: Hos: 5th July '16. LIST No. H.A. 716.

NEWFOUNDLAND CONTINGENT.

457 L/C. Butler, G. 1-Newfoundland R.

G.S.W. L. Fingers. . . . . Trans: to 6 Con: Dep. Etaples, ex 1 Can: Gen: Hos: 5th July '16. LIST No. H.A. 716.

CANADIAN E.F. RECORD OFFICE. 7. MILLBANK. S.W.

3441b Pte. Hague, J.A. 1-Can. Gen. Hos. CAMC.  
 622943 " Sheeker, A. 27-Canadians.

Myalgia. . . . . Adm: 1 Can: Gen: Hos: Etaples, 5th July '16. LIST No. H.A. 716.  
 S.W.R. Leg. . . . . To Eng: ex 1 Can: Gen: Hos: 5th July '16.

C.R. 457

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&R.O.  
July 14th. 1916.

457, L/O, G. Butler. ✓

1 Newfoundland R. GSW      Fingers L.  
Gen. Hosp. 5rd July 1916.

Adm. 1 Cn

C.R. 457

Extract from Regimental Orders By Lt. Col .  
Sir W. H. Davidson, K. C. M. G.  
Offic r Commanding, dated April 11th., 1916.

AUTHORITY THE ROYAL GAZETTE. APRIL 11th., 1916.

#457 Pte. G. Butler.

To be Lance Corporal from 27/2/16.

P R O M O T I O N .

Extract of Regimental Order dated April 11, 1916.

By Lieut.Col.Sir.W.E.Davidson, K.C.M.B., Officer Comdg.

-----

# 457 Pte. B. Butler, B.Co.,  
to be Lance Corporal.

The above promotion to date from February 27, 1916.

C.R. 457<sup>15</sup>

Extract from Nominal Roll of No. 1st Bn, Nfld. Regt.  
Embarked at Devenport for Active Service 20-8-15.

457 Pte. G. Butler.

Disembarked Alexandria, 31-8-15. Proceeded to Abbassia,  
Cairo, same date. Embarked Alexandria for Gallipoli  
13-9-15.

C.R. 457

Extract from Nominal Roll Embarked St. John's per S.S.

"Florizel" Oct. 4. 1914.

457 Butler Geo.

C.R. 457

George Butler.

was attested for General service

with the NEWFOUNDLAND REGIMENT on ..Sept. 8th. 1914.

Regimental No 457 was allotted to Pte. G. Butler.

AUTHORITY:

Record Ledger,

Dept. of Militia,

March 25th, 1919.





National Headquarters:  
101 Queen Victoria Street,  
London, E.C.

# THE SALVATION ARMY

RECREATION AND READING ROOM  
FOR HIS MAJESTY'S TROOPS:

**Note.**—The Salvation Army will be pleased to communicate with the Relatives or Friends of any Member of His Majesty's Forces in any part of the world. Communications sent to the above address will receive immediate attention.

Address reply to Lt/Col Geo Butler No. 457  
 Section B Company B Battalion 1st Regt.  
No 6 Convalescent Depot  
8 Coy 14th July 21st  
2 P.O. 511 1916

Lt. Timewell  
 1st Field Pay Bureau office  
 Victoria St London S.W.

Dear Sir of Army  
 Mail Received at your office for me. I would  
 you please forward on same to me at the  
 above address, also when my Brother comes  
 to your office. I would you give him my  
 address also. his name Ple G. O. Butler & O 57 B Coy  
 And oblige  
 Lt/Col Geo Butler



|            |        |
|------------|--------|
| BRANCH     |        |
| P.O.       |        |
| ACTED UPON |        |
| BY         | G.O.B. |
| DATE       | 1/8/16 |

No.

759/131

# WESTERN UNION

ANGLO-AMERICAN DIRECT UNITED STATES

## CABLEGRAM

SENT

FOR STAMPS

Prefix \_\_\_\_\_ Code \_\_\_\_\_

At \_\_\_\_\_  
To \_\_\_\_\_ By \_\_\_\_\_THIS FORM WILL BE ACCEPTED AT ALL  
POST OFFICE TELEGRAPH STATIONS.

20 OCT 1916 TO PREVENT MISTAKES PLEASE WRITE DISTINCTLY.

Casualty Cablegram

To W. SM. COLONIAL SECRETARY  
STJOHNS (NEWFOUNDLAND)FOR MRS BUTLER 79 PENNYWELL ROAD 457 BUTLER WOUNDS  
PROGRESSING FAVOURABLY.

SYNOPTICAL.

NOT TO BE  
TELEGRAPHED.Having read the conditions printed on the back hereof, I request that the above telegram be forwarded by the Western  
Union Telegraph-Cable System, subject to the said conditions to which I agree.

Signature \_\_\_\_\_

Address 50 Victoria St., C.W.CABLE ADDRESSES REGISTERED IN ANY PART OF THE WORLD, OR WITH ANY COMPANY, ARE AVAILABLE OVER THE  
LINES OF THE WESTERN UNION TELEGRAPH-CABLE SYSTEM.

NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 497 Capt G. Butler  
 Company Canby From 17/3/17 To 13/4/17 (Dates inclusive)

(Substituting A.F.O. 1875) N.F.P/36.  
 Embarked for S. S. John  
 From Wellpool Date 10/4/17  
 Draft No. 53 CR.

DR. Classification (See procedure) 0.

| Date | Pay Book Col. | Particulars               | Rate       | Dys       | £         | ¢         | £         | s         | d        | Date      | Pay Book Col.                   | Particulars               | Rate       | Dys       | £        | ¢         | £         | s         | d        |
|------|---------------|---------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------|-----------|---------------------------------|---------------------------|------------|-----------|----------|-----------|-----------|-----------|----------|
|      | 8             | Forfeited Pay             |            |           |           |           |           |           |          |           | 1                               | Pay <u>16/3 - 13/4/17</u> | <u>110</u> | 29        |          |           |           |           |          |
|      | 8             | Allotments                | <u>80¢</u> | <u>29</u> | <u>23</u> | <u>20</u> |           |           |          |           | 2                               | Field Allowances          | <u>10¢</u> |           |          |           |           |           |          |
|      | 10            |                           |            |           |           |           |           |           |          |           | 3                               | Other Allowances          |            | <u>29</u> | <u>2</u> | <u>90</u> |           |           |          |
|      | 11/12         | Total Stoppages           |            |           |           |           |           |           |          | 4/5       | Total @ 4.85 2/3                |                           |            |           |          |           |           |           |          |
|      |               |                           |            |           | <u>23</u> | <u>20</u> | <u>4</u>  | <u>15</u> | <u>4</u> |           |                                 |                           |            |           |          |           |           |           |          |
|      | 13            | Fines                     |            |           |           |           |           |           |          | 6a        |                                 |                           |            |           |          |           | <u>7</u>  | <u>3</u>  | <u>0</u> |
|      | 14            | Clothing and Necessaries  |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 15            | Arms & Accoutrements      |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 16            | Barrack Damages           |            |           |           |           |           |           | <u>6</u> |           |                                 |                           |            |           |          |           |           |           |          |
|      | 17            | Hospital Stoppages        |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 17a           | <u>Book of Butler's</u>   |            |           |           |           |           |           | <u>1</u> | <u>10</u> |                                 |                           |            |           |          |           |           |           |          |
|      | 19            | Casual Payments           |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 20            | 1st Payment               |            |           |           |           |           |           |          | <u>10</u> | <u>0</u>                        |                           |            |           |          |           |           |           |          |
|      | 21            | 2nd "                     |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 22            | 3rd "                     |            |           |           |           | <u>1</u>  | <u>0</u>  | <u>0</u> |           |                                 |                           |            |           |          |           |           |           |          |
|      | 23            | Final "                   |            |           |           |           | <u>3</u>  | <u>12</u> | <u>6</u> |           |                                 |                           |            |           |          |           |           |           |          |
|      | 24            | Balance Debit Last Period |            |           |           |           |           |           |          |           |                                 |                           |            |           |          |           |           |           |          |
|      | 28            | " Due by Paymaster        |            |           |           |           |           |           |          | 27        | Balance Due <u>by</u> Paymaster |                           |            |           |          |           | <u>2</u>  | <u>17</u> | <u>2</u> |
|      |               |                           |            |           |           |           | <u>10</u> | <u>0</u>  | <u>2</u> |           |                                 |                           |            |           |          |           | <u>10</u> | <u>0</u>  | <u>2</u> |

Peacecourse Mys

April 5<sup>th</sup>

1917

CERTIFIED CORRECT

John G. B. Butler  
 Pro. Capt. March

O.O. "E" Company.



Butter. g.

457

Ray Dept

April 26, 1919

Mrs. George Butler,  
Circular Road,  
Grand Falls.

Dear Madam: -

I enclose cheque for One hundred and twenty-four dollars (\$124.00), being balance due you in payment of retroactive Separation Allowance.

Yours truly

Paymaster & U. S. Records Capt.

March 14, 1919

#457 Sgt. George Butler,

#27 Circular Rd.,

Grand Falls.

Dear Sir : \*

With reference to your application I enclose cheque for Seventy dollars (\$70.00), being amount of first payment on account of the "War Service Gratuity."

Yours truly,

Paymaster & O.i/c <sup>Captain,</sup> Records

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th. 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes, if any question are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

Christian name... *George* ..... 2. Surname... *Butler* .....

3. Rank... *Corporal* ..... 4. Regtl. No... *407* .....

5. Address in full to which future payments of gratuity are to be forwarded... *# 27, Circular Rd. Grand Falls* .....

6. Date of enlistment in the Regiment... *Sept 8th 1914* .....

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge. *My Wife Eukema Butler* ... *1 child Affada May* .....

8. Relationship of such dependents... *Wife & child* .....

9. Address in full of such dependent... *27 Circular Rd Grand Falls* .....

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? ... *no* .....

11. Were you on active service only in Nfld. If so, give dates, and particulars of such service... *on active service in* .....

*Grand Falls + France + Halifax N.S. most of my time* .....

12. Give total length of time which you served on active service, whether in Nfld, or Overseas. *2 years 246 days* .....

→ *Note my wife + child never received my Separation Allowance it is still due me*

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.....

*only one*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.....

*None*

15. Have you been issued with a War Service Badge?.....

*yes*

16. Have you, during the present war, served in the Imperial Forces.....

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.....

*no*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?.....

*no*

(b). If so, was such reversion in consequence of misconduct or inefficiency?.....

19. Are you now serving in the Regt.? .. *no* ... If not give:- (a) Date of discharge.. *May 11<sup>th</sup> 1917* ... (b) Reason for discharge. *Wounded*

*twice... first hit in the fingers. 2<sup>nd</sup> shrapnel wound through abdomen*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service. *yes*

*Gallipoli + France + Belgium*  
*1915 1916+17 1916*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com.?

(b). If so, are you in receipt of full pay and allowances from that Committee.....

*no*

and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.



Signature of Applicant: *George Butler*

Place of Residence: *Grand Falls*

Declared before me at: *Woods*

This *11<sup>th</sup>* day of *March* 191*9*

*Wm. J. Scott, Jr.*  
Signature of Barrister of the  
Supreme Court, Stipendiary Magis-  
trate, Notary Public, Justice of the  
Peace, or Commissioner of affidavits.

POST DISCHARGE PAY.

| Date paid          | Paid<br>Soldier | Paid<br>Dependent | War Service<br>Gratuity | Net amount<br>due |
|--------------------|-----------------|-------------------|-------------------------|-------------------|
| .....              | .....           | .....             | <i>5 mos</i>            | <i>500.00</i>     |
| .....              | .....           | .....             | .....                   | .....             |
| .....              | .....           | .....             | .....                   | .....             |
| Certified Correct. |                 |                   | Paymaster.              |                   |

Grand Falls  
April 28/19

Saint. Oake

Pay and Record Office

4795 St. John's

Dear Sir

This is the end of the month  
and seeing that I haven't  
received my second payment  
of war Graduated allowance.  
I thought that I would write you  
to see if it had been overlooked.  
The other boys have received  
theirs since the first of the  
month. So I would like  
for you to see into the matter  
and Oblige

Yours Truly

2<sup>nd</sup> boy: George Butler

Mailed Apr 27<sup>th</sup> Circular Rd  
Grand Falls.

3<sup>rd</sup>

No. 457

Name Butter George

| Date        | Particulars                       | Ch. No. | Dr.    | Cr.    | Bal.   |
|-------------|-----------------------------------|---------|--------|--------|--------|
| 1917 Apr 25 | By Pay 10 days @ 1.25             |         |        | 12 00  | 12 00  |
| 30          | " 7 " 1.25                        |         |        | 13 65  | 25 65  |
| May 11      | " " do                            |         |        | 21 45  | 47 10  |
|             | Bonus                             |         |        | 13 65  | 60 75  |
|             | Clothing                          |         |        | 25 00  | 85 75  |
| Apr 12      | Pay due to Paymaster<br>#3-17-2   |         | 13 90  |        | 71 85  |
| 26          | Do Pay                            |         | 15 00  |        | 56 85  |
| 30          | Allowance 17 days @ 1.00          |         | 13 60  |        | 43 25  |
| May 9       | Do Pay                            |         | 43 25  |        | 0      |
|             | W. S. Security<br>5 mos @ #100.00 |         |        | 500 00 | 500 00 |
|             | Bonus                             |         |        |        |        |
| 1919 Mar 1  | Do Pay                            | 10469   | 13 65  |        | 486 35 |
|             | do.                               | 2445    | 70 00  |        | 416 35 |
| Apr 1       | Do Pay                            | 13437   | 30 00  |        | 386 35 |
|             | do.                               | 2749    | 70 00  |        | 316 35 |
|             | do.                               |         | 30 00  |        | 286 35 |
| May 1       | Do Pay                            | 15719   | 70 00  |        | 216 35 |
|             | do.                               | 3086    | 30 00  |        | 186 35 |
| June 1      | Do Pay                            | 21256   | 70 00  |        | 116 35 |
|             | do.                               | 3714    | 30 00  |        | 86 35  |
| July 1      | " "                               | 22      | 56 35  |        | 30 00  |
|             | do.                               | 8781    | 30 00  |        | 0      |
|             | to allowance                      |         |        | 20 00  | 20 00  |
| Sept 15     | Do Pay                            |         | 20 00  |        | 0      |
|             |                                   |         | 605 75 | 605 75 | 0      |

PAY LEDGER R 31/1 + 416/2  
 Date 25/1/21 by [Signature]

Sig [Signature] 55 hr

Dispatching  
Office  
Stamp.

JOHNS' EAST  
5. MY 16  
17 1/2  
NEWFIELD

Arrival  
Office  
Stamp.

47

No. 586

From

Registered Letter Addressee—

*Wm. J. ...*  
Cpl. George Butler  
Grand Falls

Received by

*A. J.*

May 16th, 7.

Cpl. G. Butler,  
Grand Falls,  
Nfld.

457

Dear Sir,-

I enclose herewith cheque for \$43.25, being the amount due you made up as follows:-

|                       |                |
|-----------------------|----------------|
| Balance of pay        | \$ 4.60        |
| Bonus 1 week @ \$1.95 | 13.65          |
| Civilian clothing     | <u>25.</u>     |
|                       | <u>\$43.25</u> |

I also enclose certificate of discharge, dated May 11th, 1917, together with character certificate No. 70. I am enclosing a special form, which kindly sign and return.

Yours truly,

Lieut.  
Officer i/c Records.

Grand Falls

June 19/20.

To Pay-master Howley.

Minster of. Millers Building.

St. John's

5502

Dear Sir.

I havent received my monthly  
Graduity money since April and.  
I am writing you to see if  
it has been overlooked. So please  
I would like you to see into it  
and Oblige yours.

Sincerely,

Mrs. J. Butler

27 Circular Rd

Grand Falls

457

March 15, 1919

Mrs. L. Butler,  
Grand Falls.

Dear Madam:-

I enclose cheque for Four hundred  
and two dollars and sixty-seven cents (\$402.67),  
in payment of retroactive Separation Allowance,  
and one for Thirty dollars (\$30.00) being first  
payment due you on account of your husband's  
"War Service Gratuity."

Yours truly,

Captain,  
Paymaster & C. I. Records

457  
Enc'l 2.

Grand Falls  
Dec 7/14.

Capt. A. Montgomery  
Paymaster

St. Johns.

Dear sir

I received my money on Nov 30.<sup>R</sup>  
with thanks and I would like very much  
to know if I have to send you back the  
Certificate before receiving the next amount.  
I also received a letter from you to day  
asking me to send the names & ages of  
my children.

I have not any children.

I remain yours.

Faithfully

M<sup>r</sup> J. Butler  
Grand Falls.

|               |            |
|---------------|------------|
| DEPARTMENT    | ...        |
| Reference No. | ...        |
| Date Rec'd.   | DEC 9 1914 |
| " Ack'd.      | ...        |
| " Ans'd.      | ...        |
| File          | ...        |

437






10th August, 1917.

Dear Lieutenant Howley,

Herewith I forward you letter of date 8th August, from Mrs. L. Butler, stating that she recently received an envelope from you, but the cheque was not enclosed. Will you kindly communicate direct with Mrs. Butler.

Very truly yours,

  
Acting Colonial Secretary.

457  
Lieutenant J. M. Howley,  
Pay and Record Office.

Grand Falls.

Aug

(17)

To Hon. R. A. Oquires

Colonial Building

St. Johns.

Dear Sir:

On Receiving my mail to day I received a long Envelope from The Pay Department. Thinking it was The Balance of my husband's allotment-money I opened it and discovered that The envelope was empty.

Thinking That The cheque might be overlooked in a mistake I Thought it would be best for me to write you about it; So I would like very much if you would see into The matter for me if you please and send it on.

and O blige

M<sup>rs</sup> L. Butler.

Grand Falls

August 13th. 1917.

Mrs L. Butler,

Grand Falls.

Dear Madam:-

With reference to your inquiry of July 28th., regarding the receipt of an envelope without the cheque enclosed.

I beg to inform you that this envelope was sent in error, as you are aware your husband was discharged some months ago, and as he was squared up when discharged, nothing is due him now.

Yours truly,

Lieut.  
Deputy Paymaster.

457

June 24, 1919

Mrs. L. Butler,  
27, Circular Road,  
GRAND FALLS.

Dear Madam:

457

With reference to your letter  
of June 19th. I enclose cheques (2) for \$30.00  
each in payment for Separation Allowance on  
account of War Service Gratuity, for the months  
of May and June.

Yours truly,

Lieut.  
For Paymaster.

Grand Falls

July 2/17.

Lieut. Howley  
St. John's.

Dear Sir:

many Thanks for cheque received  
to day and also Form which  
I have filled in and returning  
same to you.

I havent received my discharge  
badge yet which I applied  
for at the armoury on May  
6<sup>th</sup> I would be much obliged  
if you would see into the  
matter.

As I was asked the other day  
by some person I never saw before  
why had not I insisted yet  
which I didnt like very well.  
Seeing I have been wounded so  
badly.

So if I had my badge it  
would save all those rude

21

remarks hoping you shall  
attend to the matter.

I remain

Yours sincerely  
Corporal George Butler  
27. Guelph rd.  
Grand Falls

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER

\$ 20 <sup>00</sup>/<sub>100</sub>

Sept 15<sup>th</sup> 1919

Received from the First Newfoundland Regiment  
the sum of Twenty Dollars.  
on account of Pay Cloth Allowance  
balance

Geo Butler

Ch. No. 1030. Initials. C.B.H.

Pay Ledger..... Initials.....

Gen. Ledger..... Initials.....

Regtl. No. 457 Rank Corporal

O.K. C.B.H.

No. 457

Rank Cpl

Name G. Butler





No. ....



### 1st NEWFOUNDLAND REGIMENT

### VOUCHER

In Acct. with #457 Cpl. G. Butler Voucher No. 29964.

Cheque No. 29964.

Reg'l A/c No. .... Name ..... C.B. Folio No. ....

| Date |    | Req'n No. | Invoice No. | Particulars. | Amount. |    |
|------|----|-----------|-------------|--------------|---------|----|
| Apr. | 26 | 360       |             | Pay on a/c   | \$15    |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
|      |    |           |             |              |         |    |
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|      |    |           |             |              | \$15    | 00 |

### CERTIFICATION

Dissect<sup>a</sup> Sheet No. ....

Recap. Sheet No. 360.

*[Signature]*  
PAYMASTER

Checked by *CCO.*

### RECEIPT

April 26th, 1917.

**Received** from the 1st. NEWFOUNDLAND REGIMENT the sum of  
Fifteen ..... Dollars  
and ..... Cents in Payment as above stated.

*may 1<sup>st</sup>*  
April 1917.

\$ 15.00

[Sig.] *Geo Butler*