



# THE ROYAL NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 4638 Name James Brown Corps 6 of 8

### Questions to be put to the Recruit before Enlistment

- |                                                                                                                                    |                           |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. What is your name? .....                                                                                                        | 1. <u>James Brown</u>     |
| 2. What is your full Address? .....                                                                                                | 2. <u>Baine St. P. B.</u> |
| 3. Are you a British Subject? .....                                                                                                | 3. <u>yes</u>             |
| 4. What is your age? .....                                                                                                         | 4. <u>30</u> Years .....  |
| 5. What is your Trade or Calling? .....                                                                                            | 5. <u>Seamen</u>          |
| 6. Are you Married? .....                                                                                                          | 6. <u>no</u>              |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>no</u>              |
| 8. Are you willing to be vaccinated or re-vaccinated? .....                                                                        | 8. <u>yes</u>             |
| 9. Are you willing to be enlisted for General Service? .....                                                                       | 9. <u>yes</u>             |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? .....                                     | 10. Name .....            |
|                                                                                                                                    | Corps .....               |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>yes</u>            |

I, James Brown do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

A  
23-4-18

James Brown SIGNATURE OF RECRUIT.  
James Aikie SIGNATURE OF WITNESS.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, James Brown do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.  
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St. John's on this 23 day of April 1918  
Signature of Attesting Officer W. J. Bennett

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the 6 of 8.  
If enlisted by special authority, such will be attached to the original attestation.  
Date.....1918  
Place..... } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

Revised 1-10-18

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name James Brown  
 Apparent age 30 years      months. Height 5 feet 7 inches  
 Chest Measurement { Girth when fully expanded 38 inches  
 Range of expansion 4 inches  
 Distinctive marks     

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Wm Brown Boak W. P.B.  
 | Relationship Father

### Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

| (a) | (b) | (c) | (d) |
|-----|-----|-----|-----|
|     |     |     |     |

### Particulars as to Children

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

## STATEMENT OF THE SERVICES

| Corps in which served                                 | Rgt. or L'epot | Promotion, Reductions, Casualties, &c. | Army Rank | Dates | Service not allowed to reckon for fixing the rate of pension |      | Service in Reserve not allowed to reckon towards G. C. Pay |      | Signature of Officers certifying correctness of entries |
|-------------------------------------------------------|----------------|----------------------------------------|-----------|-------|--------------------------------------------------------------|------|------------------------------------------------------------|------|---------------------------------------------------------|
|                                                       |                |                                        |           |       | Years                                                        | Days | Years                                                      | Days |                                                         |
| Service towards limited engagement reckons from _____ |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
| Joined at _____ on _____                              |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
|                                                       |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |
| Total Service forfeited as above.....                 |                |                                        |           |       |                                                              |      |                                                            |      |                                                         |

Total Service towards Engagement to \_\_\_\_\_ [date of discharge] \_\_\_\_\_ years \_\_\_\_\_ days  
 " " Pensions " \_\_\_\_\_ [ " " ] \_\_\_\_\_ " \_\_\_\_\_



# THE ROYAL NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 4638 Name James Brown Corps 6 of 6

### Questions to be put to the Recruit before Enlistment.

1. What is your name? ..... 1. James Brown
2. What is your full Address? ..... 2. Baine Ht., P B,
3. Are you a British Subject? ..... 3. yes
4. What is your age? ..... 4. 30 Years ..... Months
5. What is your Trade or Calling? ..... 5. Seaman
6. Are you Married? ..... 6. no
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? } 7. no
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. yes
9. Are you willing to be enlisted for General Service? .. 9. yes
10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? ..... 10. Name ..... Corps .....
11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... 11. yes

I, James Brown do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

A  
23-4-18

James Brown SIGNATURE OF RECRUIT.  
James Arklie L/O Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, James Brown do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St. John's on this 23 day of April 1918

Signature of Attesting Officer James [Signature]

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the .....  
If enlisted by special authority, such will be attached to the original attestation.

Date ..... 191.....  
Place ..... } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
† Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name) ..... re-enlisted in the (Regiment) ..... on the (Date) .....

Report 1-6-18

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name James Brown  
 Apparent age 30 years      months. Height 5 feet 7 inches  
 Chest Measurement { Girth when fully expanded 38 inches  
 Range of expansion 4 inches  
 Distinctive marks     

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Wm Brown Boath P.B.  
 | Relationship Father

### Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

| (a) | (b) | (c) | (d) |
|-----|-----|-----|-----|
|     |     |     |     |

### Particulars as to Children

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

## STATEMENT OF THE SERVICES

| Corps in which served                                                                                                                                                               | Rgt. or L'epot | Promotion, Reductions, Casualties, &c. | Army Rank | Dates | Service not allowed to reckon for fixing the rate of pension                                                                                                                                                                                                                                                                                                                      |      | Service in Reserve not allowed to reckon towards G. C. Pay |      | Signature of Officers certifying correctness of entries |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|-----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------|------|---------------------------------------------------------|
|                                                                                                                                                                                     |                |                                        |           |       | Years                                                                                                                                                                                                                                                                                                                                                                             | Days | Years                                                      | Days |                                                         |
| Service towards limited engagement reckons from <u>23-4-18</u>                                                                                                                      |                |                                        |           |       | <div style="text-align: right; padding-right: 10px;">                 27 Nov 18<br/>                 11 Dec 19             </div>                                                                                                                                                                                                                                                 |      |                                                            |      |                                                         |
| Joined at <u>St. John's</u> on <u>April 23-1918</u><br><u>at sea</u> <u>July 1919</u>                                                                                               |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |
| Reported for duty <u>5-6-1918</u>                                                                                                                                                   |                |                                        |           |       | Discharged of his S.S. Lobanella to Halifax N.S. 22-7-18<br>Embarked for S.C. 23-11-18<br>Disembarked France 28-11-1918<br>Joined Battle 5-1-1919<br>Admitted 3 <sup>rd</sup> Bn. Newfoundland 9-2-1919 transferred then later to 4 <sup>th</sup> Bn. Newfoundland<br>to Newfoundland for demobilization 22-5-1919. Arrived R.F.D. 1-6-1919<br>Demobilization St. John's 8-7-1919 |      |                                                            |      |                                                         |
| Disembarked of his S.S. Lobanella to Halifax N.S. 22-7-18                                                                                                                           |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |
| Embarked for S.C. 23-11-18                                                                                                                                                          |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |
| Disembarked France 28-11-1918                                                                                                                                                       |                |                                        |           |       | Arrived R.F.D. 1-6-1919<br>Demobilization St. John's 8-7-1919                                                                                                                                                                                                                                                                                                                     |      |                                                            |      |                                                         |
| Joined Battle 5-1-1919                                                                                                                                                              |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |
| Admitted 3 <sup>rd</sup> Bn. Newfoundland 9-2-1919 transferred then later to 4 <sup>th</sup> Bn. Newfoundland to Newfoundland for demobilization 22-5-1919. Arrived R.F.D. 1-6-1919 |                |                                        |           |       | Demobilization St. John's 8-7-1919                                                                                                                                                                                                                                                                                                                                                |      |                                                            |      |                                                         |
| Demobilization St. John's 8-7-1919                                                                                                                                                  |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |
| Total Service forfeited as above.....                                                                                                                                               |                |                                        |           |       |                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                            |      |                                                         |

Total Service towards Engagement to 8-7-1919 [date of discharge] 1 years 35 days  
 " " Pensions " " " " " " " "

*file*  
C.R. 46.38

Extract from Daily Orders Part 11 Unit The Royal Wf 14.  
Regt. St. John's, Mch 11-7-19.

The discharge of the undernoted on demobilization has been  
CONFIRMED by Officer i/c Records from 8-7-19.

4638 Pte. Jas. Browne.

C.R. 4638

Extract from Daily Orders Part 11 Unit The Royal Nfld. Regt.  
St. John's, June 14th, 1919.

The discharge of the undernoted on demobilization has been  
APPROVED by O.C. Discharge Depot with effect from 24-6-19.

4638 Pts. Jas. Brown.

C.R. 4638

Extract from Daily Orders Part 11 Depot, St. John's,  
Date 13/6/19.

4638, Pte. Jas. Brown.

Reported at Headquarters 1/6/19.      RE "Corsican"  
which sailed Liverpool May 22/1919.

C.R. 4638

Extract from Daily Orders part II, Depot Winchester by Lieut.  
Col. B.J. Braton, D.S.O., Officer Commanding 2nd. Battalion  
dated 12-4-19.

The undernoted having reported back from the 1st. Battalion  
is taken on the strength and posted to "H" Co., from 11-4-19.

4638 Pte. J. Brown.



CR 4638

Extract from Casualties received from the P.&R.O.  
London, dated 15th April 1919.

4638 Pte. J. Brown, ex 3rd. London G. Hospital 10/4/19  
reported at the P.&R.O. London same date and proceeded  
on furlough to tattoo 11/4/19. when he reports to  
2nd. Battalion Winchester. Category , I Duty.

C.R. 4638

March 15th, 1919

Mr. William Brown

Boat Hr.,

P.B.

Dear Sir:-

I beg to inform you that further information has to-day been received from the Visiting Committee of the Newfoundland War Contingent Association concerning No. 4638, Pte. James Brown, to the effect that he is now progressing favourably.

Yours faithfully,

Lieut. Col.,

Chief Staff Officer.

C.R. 4638

Extract from Nominal Roll of Draft No. 56 from the 2nd.,  
Battalion of the Newfoundland Regiment to the 1st., Batt.  
of the Newfoundland Regiment, B.E.F.,  
Embarked Southampton 23/11/18

#4638 Pte. J. Brown.

C.R. 4638

Feb. 18th, 1919

Mr. William Brown  
Boat H.R.,  
P.B.

Dear Sir:-

I beg to inform you that additional information has to-day been received from the Wighting Committee of the Newfoundland War Contingent Association concerning No. 4638, Private James Brown to the effect that he is now progressing favourably.

Yours faithfully,

Lieut. Col.,

Chief Staff Officer.

C.R. 41638

Newfoundland Postal Telegraphs.



Prefix \_\_\_\_\_ SERVICE MESSAGE

Time received \_\_\_\_\_ by \_\_\_\_\_

From \_\_\_\_\_

To \_\_\_\_\_

*W. J. Bennett*  
*man of militia*  
*Swillingate advises your*  
*12th to Wm Brown*  
*Post Mr. undelivered*  
*unknown there*

*Postal*

**NEWFOUNDLAND POSTAL TELEGRAPHS.**

CR 4638

**Cable Connection with all the World**

**All Messages Sent are Subject to the Following Conditions:**

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_

Address \_\_\_\_\_

Dept of Militia.

| Line Number | Recd | By | Sent | by | Check |
|-------------|------|----|------|----|-------|
|             |      |    |      |    |       |

Dated Feb 22th, 1919

To William Brown, Boot Hr, Twillingate

Regret to inform you that Record Office, London,  
officially reports No. 4638, Private James Brown  
at 3rd London General Hospital Wandsworth, Feb 9th suffering  
from influenza

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J.R. Bennett

Chge Dept of Militia.

Minister of Militia.

**FOR TYPEWRITER**

C.R. 4638

Extract from Nominal Roll of Sick and Wounded from  
France to the 3rd., London General Hospital admitted  
9/2/19.

#4638 Pte. J. Brown

Debility.

C.R. 4638

Extract from Telegram from Synoptical to Mil.  
dated Feb. 11th., 1889.

Wandsworth ~~Seriously ill~~ *Feb 9th.*  
Debility 4638 Brown.



C.R. 4638

Extract from Daily Orders part 11, from ~~Daily Orders~~  
~~2000000~~, from Unit The Royal Field Regt. St. John's,  
dated July 25, 1918.

The following man embarked for overseas on his  
H.S.M. the "Columbella" July 22, 1918.

#4638 Pte. James Brown.

C.R. 4638

Extract from Daily Orders part 11, from Unit The Royal  
Wfld. Regt. Pte. John's, dated April 25, 1918.

#4638 Pte. James Brown

Attested for General Service with the Royal Wfld. Regt.  
from 23/4/18. To report 1/6/18.

J. Brown

C.R. 4638

~~1120~~

**NOTE.**—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class F., or P. (T), of the Reserve. In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

# Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps *Royal New Zealand* 7. Former Trade or Occupation } *Farmer*
2. Regtl. No. *H638* 3. Rank *Pvt* 7a. If the soldier claims previous service in Army, he should state—
4. Name *Brown* *James* (a) Former Regts. or Corps ;  
(Surname) (Christian Names) with Regtl. Nos.
5. Age last birthday *32*
6. Posted for duty on..... at.....  
in category (or grade).....
8. If the disability is an injury was it caused  
(a) in action (b) on field service  
(c) on duty (d) off duty ? (b) Date of Discharge ;  
(c) Cause of Discharge.
9. If a Court of Inquiry was held on an injury state :—  
(a) When (d) Particulars of Pension or Gratuity  
(b) Where (if any)  
(c) Opinion of Court

**NOTE.**—The foregoing particulars are to be filled in and A.F.B. 179 b (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

**NOTE.**—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."

11. Date of origin of disability. *nil*

12. Place of origin of disability. *nil*

13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents. *nil*

14. State whether the disabilities are
- |                                                          |                     |                   |
|----------------------------------------------------------|---------------------|-------------------|
|                                                          | (a) attributable to | (b) aggravated by |
| (i.) Service during the present war                      | ✓                   |                   |
| (ii.) Previous active service                            | ✓                   |                   |
| (iii.) Climate in pre-war service                        | ✓                   |                   |
| (iv.) Ordinary military service before the war           | ✓                   |                   |
| (v.) Serious negligence or misconduct on the man's part. | ✓                   |                   |
- 14 (a). If not due to any of these causes, to what specific condition do you attribute it? } ✓

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, etc., a specialist's report is to be attached with radiographs when possible; and in cases of amputation the exact position should be stated.

15. What is his present condition?  
*(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)*

*no complaints of no disability*

16. Was an operation performed? If so, when and what was its nature?
17. If not, was an operation advised and declined?
18. \*In the case of loss or decay of teeth,—Is the loss of teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable?
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions?

*Repatriation*

20. Do you recommend—
- (a) Discharge as permanently unfit?
- (b) Change to United Kingdom?

Note—(b) is only applicable to soldiers invanded at Foreign Stations.

*W. E. Pocumier*  
 Medical Officer in charge of case.

Station *Hazeley Down*

Date *26-4-19*

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause



No. 4707



1ST. NEWFOUNDLAND REGIMENT

ALLOTMENTS

I, James Brown, Regl. No. 4638,  
 hereby agree, until further notification by me, and in similar official form to make an Allotment of  
 ..... Dollars and Twenty Cents, per diem, from my Pay,  
 to, and for the benefit of the undermentioned Person <sup>and</sup>/<sub>or</sub> Persons, such payment to be made on proof  
 of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup>/<sub>or</sub> Persons  
 concerned, viz.:

Allotment begins 1-7-18

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)                  | ADDRESS             | AMOUNT (each person) |
|--------------------------|-----------------------------------------------|---------------------------------|---------------------|----------------------|
| 4411                     | Mother                                        | Mrs William Brown<br>(Margaret) | Boat Mt.<br>P. B.   | 50                   |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 |                     |                      |
|                          |                                               |                                 | Total Allotment, \$ | 50                   |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, counter-signed by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

Sig.) W Summers Lieut

Officer Commanding  
 B Company

(S) James Brown

(Rank) Pte

St Johns Nfld.

12-6 1918





C.R. 1-0-0 M.R. 31/3/19  
Receipt No. 875

31-3/19

To chief paymaster of  
Royal Newfoundland Regt.  
Please pay to J. Brown  
the sum of one pound and  
deduct from account

J. Brown

Approved

Thomas Cope  
21/3/19



19253/2152

R/Ln Royal Nfld. Regt.  
Winchester.

25th November 8

4638, Pte. J. Browne

✓  
10049

pay to 4638 Browne £4:2:0

4:2:0

|        |      |
|--------|------|
| PAID   | 4638 |
| P.L.H. |      |

N.D. H. 20/6  
No: 19839/636

N.F.P./80.

From: NEWFOUNDLAND CONTINGENT

Chief Paymaster & O.I/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. 1.

To: Officer Commanding,  
Royal Newfoundland Regt.  
B. E. F.

~~Hoop~~  
5th December 1918

191

Subject: 4638, Pte. J. Brown,

ANSWER.

With reference to the following telegram (10049) from the Hon. Minister of Militia, received

Pay to 4638 Brown £4:2:0

Kindly advise whether this amount should be remitted to you for payment to this Soldier, retained to credit of his account, or otherwise dealt with.

*A. A. Munnell Maj.*  
Chief Paymaster & O. I/c Records.

*Deposited*

O.K. £ 2-10-0 M.R. 26/3/19  
Receipt No 1831

|                                         |
|-----------------------------------------|
| 3 <sup>RD</sup> LONDON GENERAL HOSPITAL |
| No. _____                               |
| 26 MAR 1919                             |
| WANDSWORTH, S.W. 18.                    |

NEWFOUNDLAND CONTINGENT

N.F.P./45.

To: Chief Paymaster & O. & C. Records,  
Newfoundland Contingent,  
58, Victoria Street, London, S.W. 1.

Please remit to Pte James Brown

the sum of Two pounds Ten shillings (2.10)  
on account of any balance that may be due to me.

Regtl No. 4688 Rank Pte

Name James Brown

Approved \_\_\_\_\_  
Officer i/c.,

Dated at London

26/3/1919

3<sup>rd</sup> General Hospital.

*Approved  
James Brown*

29

20/2/19

✓ 163  
 100.00  
 Royal Newfoundland  
 please pay to  
 the fund of on  
 before



H. B. Curly  
 Capt.

J. Brown

Q.K. f 1-0-0

MR 20/2/19

Receipt no. 1364

Brown J

4638

Hay Sept

July 8, 1919

#4638 Pte. James Brown,

Baine Harbor, P.B.

BLANDFORD BOND

Dear Sir:-

Please find enclosed Discharge  
Certificate No. 2773.

Yours truly

Captain,  
Paymaster & U.i/c Records.

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 4638 Rank Pte. Name Brown Jas  
 Intended place of residence Bourne St
2. Occupation Seaman  
 Classification of soldier E Medical Category HI
3. The above named man is discharged in consequence of... **DEMOBILIZATION**.....

**Eligible for War Service Gratuity**

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place ST. JOHN'S .....  
 Date JUN 10 1919 .....  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place and date ST. JOHN'S .....  
JUN 10 1919 .....  
 Signature of soldier Jas Brown  
 Signature of witness J.A. Howcroft

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date ST. JOHN'S .....  
JUN 10 1919 .....  
 Signature of soldier J. Brown  
 Signature of witness W. J. Howcroft

### STATEMENT OF SERVICE

7. Enlisted for service 22-4-18 ..... No of days on Military  
 Discharged from service JUN 2 1919 Plus 14 days ..... Service 447

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer in Charge Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S .....  
 Date JUN 24 1919 .....  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.
- Place St. John's, Nfld .....  
 Date July 8/1919 .....  
 Officer in Charge Records  
 The Royal Newfoundland Regiment

a 42 2079/2773



# The Royal Newfoundland Regiment

Class for Demobilization: *7*

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date *9.6.19*

Regimental No *4638*

Name *Boyd*

*Jama*

Rank

Address *Boyd St*

Present Medical Category *A i*

Recommended for:

(a) Immediate discharge

(b) Standard Medical Board

Members of Board

*R.H. East Capt*

O.C. Discharge Depot.

*Paterson*

Senior Medical Officer

*McKerrow*

M. O. Depot

# The Royal Newfoundland Regiment

DEMOBILIZATION OF

Reg. No. 4638 Rank Plt. Name Brown James  
 Date of Enlistment 23-4-18 Address Baungh District Agincourt  
 Occupation Seaman Classification for Discharge 1 Medical Category H1  
 Recommendation S.M.B. .... Disability Rating .....

Passed to Demobilization Officer with following documents:—

|           |           |           |   |           |        |   |
|-----------|-----------|-----------|---|-----------|--------|---|
| N.F. P/36 | B 268     | B 121     | 1 | N.F. Med. | D.F. 1 | 1 |
| B 178     | W 2494    | B 122     |   | Board 1st | " 2    |   |
| B 178a    | 1/ D 400A | 1/ B 1915 |   | do 2nd    | " 3    | 5 |
| B 179     | D 400B    | Form L    |   | do 3rd    | " 4    |   |
| B 179a    | 1/ D 400C | Form K    |   | do 4th    | " 5    |   |
| B 179b    | B 103     | ME 2      |   |           | " 6    |   |
| B 179c    | B 120     | M 93      |   |           |        |   |

Date 9-6-19 for O. C. Discharge Depot H. M. H.

## PARTICULARS FOR DEMOBILIZATION

### 1. Civil Re-Establishment.

I am ..... in a position to resume civilian occupation.

*L. Brown*

Particulars passed to Vocational Officer for information and action.

Date .....

### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable. \$60.00

(b) Clothing Supplied Amelinstad

Date 10-6-19

O i/c. Re-clothing.

## 3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. R.1651 5-60..... to his home  
at Bowie Md and Release Certificate No. .... issued

Date 10-6-19 .....  
Demobilization Officer,

## 4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection  
therewith settled. He has received pay and allowances to .....

Date 10-6-19 .....  
Depot Paymaster.

Discharge approved for.....

Forwarded with following documents to O.C Discharge Depot.

|                 |             |             |                |             |
|-----------------|-------------|-------------|----------------|-------------|
| N.F. P[38]..... | B 268.....  | B 121.....  | N.F. Med.....  | D.F. 1..... |
| E 178.....      | W 3494..... | B 122.....  | Board 1st..... | " 2.....    |
| F 178a.....     | D 400A..... | B 1915..... | do 2nd.....    | " 3.....    |
| B 179.....      | D 400B..... | Form L..... | do 3rd.....    | " 4.....    |
| B 179a.....     | D 400C..... | Form K..... | do 4th.....    | " 5.....    |
| B 179b.....     | B 103.....  | ME 2.....   |                | " 6.....    |
| B 179c.....     | B 120.....  | M 93.....   |                |             |

Date 10-6-19 .....  
Demobilization Officer.

## APPROVED.

Documents as above forwarded to:-

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date JUN 24 1919 .....

R.H. Sait Capt.  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....

## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

To resume former occupation

*J. Brown*  
Signature of Man.

Reg. No. 4638

*J. P. Snow*  
Signature of the Vocational Officer or his Representative.

Place **ST. JOHN'S.**

Date **10-6-19** 191

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

## MEDICAL HISTORY

Surname Brown OF Christian Name James

Table I.—GENERAL TABLE.

Birthplace:—Parish Baine Het, P. B. County Nfld.

|                                                                   | <u>SPECIAL RESERVE.</u>                                    |                        | <u>REGULAR ARMY.</u> |                  |
|-------------------------------------------------------------------|------------------------------------------------------------|------------------------|----------------------|------------------|
|                                                                   | Right                                                      | Left                   | Right                | Left             |
| Examined .....                                                    | on <u>23<sup>rd</sup></u> day of <u>April</u> 191 <u>8</u> | on .....               | day of               | 191              |
|                                                                   | at <u>St John's, Nfld.</u>                                 | at                     |                      |                  |
| Declared Age .....                                                | <u>30</u> years - <u>6<sup>th</sup></u> days               |                        | years                | days             |
| Trade or Occupation .....                                         | <u>Seaman</u>                                              |                        |                      |                  |
| Height .....                                                      | <u>5</u> feet <u>7</u> inches                              |                        | feet                 | inches           |
| Weight .....                                                      | <u>137</u> lbs.                                            |                        |                      | lbs.             |
| Chest Measurement {                                               | Girth when fully expanded....                              | <u>38</u> inches       |                      | inches           |
|                                                                   | Range of Expansion..                                       | <u>4</u> inches        |                      | inches           |
| Physical Development....                                          |                                                            |                        |                      |                  |
| Vaccination Marks {                                               | Arm .....                                                  | /                      |                      |                  |
|                                                                   | Number .....                                               | /                      |                      |                  |
| When Vaccinated .....                                             |                                                            |                        |                      |                  |
| Vision .....                                                      | R.E.—V= <u>6/6</u>                                         |                        | R.E.—V=              |                  |
|                                                                   | L.E.—V= <u>6/10</u>                                        |                        | L.E.—V=              |                  |
| (a) Marks indicating congenital peculiarities or previous disease | (a)                                                        |                        | (a)                  |                  |
| (b) Slight defects but not sufficient to cause rejection          | (b)                                                        |                        | (b)                  |                  |
| Approved by (Signature)                                           | <u>James Patterson</u>                                     |                        |                      |                  |
| (Rank)                                                            | <u>Major</u>                                               |                        |                      |                  |
|                                                                   | Medical Officer.                                           |                        |                      | Medical Officer. |
| Enlisted .....                                                    | at <u>St John's, Nfld.</u>                                 | at                     |                      |                  |
|                                                                   | on <u>23<sup>rd</sup></u> day of <u>April</u> 191 <u>8</u> | on                     | day of               | 191              |
| Joined on Enlistment....                                          | Corps. <u>The Royal Nfld</u>                               | Regtl. No. <u>4638</u> | Corps.               | Regtl. No.       |
|                                                                   | <u>Regt.</u>                                               |                        |                      |                  |
| Transferred to .....                                              | <u>ROYAL NEWFOUNDLAND REGIMENT.</u>                        |                        |                      |                  |
| Became non-effective by .....                                     | on                                                         | day of                 | 191                  | on               |
|                                                                   |                                                            |                        | day of               | 191              |
| [Signature]                                                       |                                                            |                        |                      |                  |
| [Rank]                                                            |                                                            |                        |                      |                  |

Table II.—Only for admission to hospital or to the sick.

| Name of Hospital                                      | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease  | Number Days in Hospital | Remarks bearing on syphilis, admission of treatment |
|-------------------------------------------------------|----------------------|-------|------|--------------------------|-------|------|----------|-------------------------|-----------------------------------------------------|
|                                                       | Day                  | Month | Year | Day                      | Month | Year |          |                         |                                                     |
| 3 <sup>RD</sup> LONDON GENERAL HOSPITAL<br>WANDSWORTH | 9                    | 2     | 19   | 10                       | 4     | 19   | Debility | 60                      |                                                     |

ist in case of Warrant Officers treated in quarters.

the cause, nature or treatment of the case likely to be of interest or of future use. In case of  
and re-admissions to hospital will be shown. The subsequent progress, including particulars  
sent out of hospital, transfers, etc., will be given in the special syphilis case sheet.

Signature of Medical Officer

*H. Bourne*

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date    | Brief Details, and Signature |
|---------|------------------------------|
| 13-6-18 | Nacc. <del>8</del>           |
| 20-6-18 | JAB. <del>8</del>            |
| 20-7-18 | TAP. <del>8</del>            |
| 10-5-18 | TAS. <del>8</del><br>3       |

It is hereby certified that this soldier has been before a Travelling Medical Board and has been classified as 6 for Discharge on medical grounds. Medical category AJ  
 9.6.19 Date of Final. *J. M. [Signature]*

Table IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
|                      |                                |                                     |                      |                                |                                     |



**NOTE.**—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.  
In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

## Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps.....
2. Regtl. No. 4638 3. Rank..... plc
4. Name Brown..... James  
(Surname)..... (Christian Names)
5. Age last birthday..... 32
6. Posted for duty on..... at.....  
in category (or grade).....
7. Former Trade or Occupation } Seaman
- 7a. If the soldier claims previous service in Army, he should state—  
(a) Former Regts. or Corps; with Regtl. Nos.
8. If the disability is an injury was it caused  
(a) in action (b) on field service  
(c) on duty (d) off duty? (b) Date of Discharge;  
(c) Cause of Discharge.
9. If a Court of Inquiry was held on an injury state:—  
(a) When (d) Particulars of Pension or Gratuity  
(b) Where (if any) .  
(c) Opinion of Court

**NOTE.**—The foregoing particulars are to be filled in and A.F.B. 179 a (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

**NOTE.**—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here.  
(Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."
11. Date of origin of disability.
12. Place of origin of disability.
13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents.
- nil  
nil  
nil*

14. State whether the disabilities are (a) attributable to (b) aggravated by
- (i.) Service during the present war .. .. .
  - (ii.) Previous active service .. .. .
  - (iii.) Climate in pre-war service .. .. .
  - (iv.) Ordinary military service before the war .. .. .
  - (v.) Serious negligence or misconduct on the man's part. } .. .. .
- 14 (a). If not due to any of these causes, to what specific condition do you attribute it? }

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, &c., a specialist's report is to be attached with radiographs where possible; and in cases of amputation the exact position should be stated.

15. What is his present condition?  
*(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)*

*Re Complaint of no disability*

16. Was an operation performed? If so, when and what was its nature?
17. If not, was an operation advised and declined?
18. \*In the case of loss or decay of teeth,—Is the loss of teeth, the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable?
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions?

20. Do you recommend—
- (a) Discharge as permanently unfit?
  - (b) Change to United Kingdom?

Note—(b) is only applicable to soldiers invalided at Foreign Stations.

*Repatiation*

*W. Procunier. Cap RSMC*  
 Medical Officer in charge of case.

Station *Hazebrook*  
 Date *26/4/19*

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause

The Royal Artd. Regiment

DEMOBILIZATION

No. 4638 Rank Pl

Name Brown J

Warned for demobilization on

JUN 10 1919



## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. I/C Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *James Brown*  
 Regiment from which discharged *Royal Newfoundland*  
 Regimental number *4638*  
 Intended address *Baine Hr. P.B.*

Height on discharge *5* Feet *7*  
 Color of hair on discharge *Dark*  
 Complexion *Dark*  
 Color of eyes *Brown*  
 Descriptive Marks \_\_\_\_\_  
 Figure on discharge *Tall*  
 Christian name of Father *William*  
 Christian name of Mother *Margaret*  
 Wife's maiden name in full \_\_\_\_\_  
 Date and place of marriage \_\_\_\_\_  
 Christian names of children \_\_\_\_\_

Place and date of soldier's birth *Baine Hr. P.B. 9 July 1857*  
 Nature and locality of civil employment required \_\_\_\_\_

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

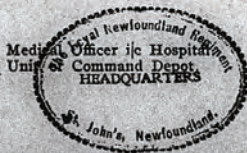
(Soldier's signature in full) *James Brown*

*Pte.*  
(Rank)

Station **ST. JOHN'S.**

Date *6/6/19*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.



Station

Date

## Casualty Form - Active Service.



Regiment or Corps P. Newfoundland  
 Rank Pte Surname Brown Christian Name J  
 Religion 6 of E Age on Enlistment 30 years 41 & REGG months  
 Enlisted (a) 23/4/18 Terms of Service (a) Duration Service reckons from (a) 23/4/18  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and Rate .....  
 Occupation Seaman W Long Capt Signature of Officer.

| Report |                    | Record of promotions reductions, transfers, casualties, Ac. during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|--------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                             |                   |                  |                                                                                 |
|        |                    | Embarked ...                                                                                                                                                                                                |                   |                  |                                                                                 |
|        |                    | Disembarked...                                                                                                                                                                                              | 28 NOV 1918       |                  |                                                                                 |
|        |                    | Joined Batt.                                                                                                                                                                                                | 5                 | 17/11/1918       |                                                                                 |
|        |                    | <u>Er. 6 Gen. Hosp. to W.R. (Deb. Unit)</u>                                                                                                                                                                 |                   | <u>82-19</u>     | <u>0921.9-53</u>                                                                |
|        |                    | <u>H.M. Tubaloune</u>                                                                                                                                                                                       |                   |                  |                                                                                 |
|        |                    | <u>Which Capt. for d/Col</u>                                                                                                                                                                                |                   |                  |                                                                                 |
|        |                    | <u>1/2 No 2 Supt. Sect.</u>                                                                                                                                                                                 |                   |                  |                                                                                 |
|        |                    | <u>fm</u>                                                                                                                                                                                                   |                   |                  |                                                                                 |

(a) In the case of a man who has re-engaged for, or enlisted in Section 1, Army Reserve, particulars of such re-engagement or enlistment will be entered (1791.) W. W 1887 - P 1124, 1,000,000, 6/18, D & S. Form B.103. (B. 1264.)  
 (b) Signaller, Shoeing-Smith, Ac

I.P.T.O.

Next of Kin: Father: Brown Wm Brother: J. Bay N. F. L. D.



July 10, 1919

#4638 Pte. James Brown,

Baine Harbor, P.B.

Dear Sir:-

Referring to your application I enclose cheque  
for Seventy dollars (\$70.00), being amount of first payment  
due you on account of the War Service Gratuity.

Yours truly

Captain  
Paymaster & U.i/c Records

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th. 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

- Christian name..... *James* ..... 2. Surname..... *Brown* .....
3. Rank..... *Pte* ..... 4. Reg'tl. No..... *4638* .....
5. Address in full to which future payments of gratuity are to be forwarded..... *Baie St. Peter P. B.* .....
6. Date of enlistment in the Regiment..... *April 23/18* .....
7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge.....
8. Relationship of such dependents.....
9. Address in full of such dependents.....
10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?..... *No* .....
11. Were you on active service only in Nfld. If so, give dates and particulars of such service..... *Overseas* .....
12. Give total length of time which you served on active service, whether in Nfld. or Overseas..... *four* .....
- months* ..... 1. <sup>3</sup> .....



13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.

*Not applicable*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.

*\$28.66* *Cooking Etc*

15. Have you been issued with a War Service Badge? *No*

16. Have you, during the present war, served in the Imperial Forces? *No*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *No*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No*

(b) If so, was such reversion in consequence of Misconduct or inefficiency? *No*

19. Are you now serving in the Regt.? *No* If not give:- (a) date of discharge *June 24/19*, (b) Reason for discharge *Demobilization*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.

*France Belgium and Germany*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com. (b) If so are you in receipt of full pay and allowances from that Committee.

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under Oath.

*James Brown*

Signature of Applicant:

Place of Residence: *Bain Harbor, P.R.*

Declared before me at: *St. Johns*

This *14<sup>th</sup>* day of *June* 19...*1918*

*John W. Cahill*  
Signature of Barrister of the  
Supreme Court, Stipendiary Legis-  
trates, Notary Public, Justice of the  
Peace, or Commissioner of affidavits.

POST DISCHARGE PAY.

| Date paid          | Paid<br>Soldier. | Paid<br>Dependent. | War Service<br>Gratuity. | Net amount<br>due |
|--------------------|------------------|--------------------|--------------------------|-------------------|
| .....              | .....            | .....              | .....                    | .....             |
| .....              | .....            | .....              | .....                    | .....             |
| .....              | .....            | .....              | .....                    | .....             |
| Certified correct. |                  |                    | Paymaster                |                   |



1ST. NEWFOUNDLAND REGIMENT

ALLOTMENTS

I, James Brown, Regl. No. 4638, hereby agree, until further notification by me, and in similar official form to make an Allotment of \_\_\_\_\_ Dollars and Fifty Cents, per diem, from my Pay, to, and for the benefit of the undermentioned Person <sup>and</sup>/<sub>or</sub> Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup>/<sub>or</sub> Persons concerned, viz.:

Allotment begins 1-7-18

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)                  | ADDRESS           | AMOUNT (each person) |    |
|--------------------------|-----------------------------------------------|---------------------------------|-------------------|----------------------|----|
| 4411                     | Mother                                        | Mrs William Brown<br>(Margaret) | Boat Ht.<br>P. B. |                      | 50 |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
|                          |                                               |                                 |                   |                      |    |
| Total Allotment, \$      |                                               |                                 |                   |                      | 50 |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

Sig.) W. Summers Lieut  
 Officer Commanding  
B Company  
St Johns, Nfld.  
12-6 1918

(Sig.) James Brown  
 (Rank) Pte

8294 C.R.

RECEIPT.

FOR ISSUE OF BRITISH WAR MEDAL 1914-1919.

I certify that I have received an issue of 2 inches  
of Riband of British War Medal-1914-1919.

4688  
Name... *James Browne*

Date. *24/12/19*

Place. *Coast. Harbour*

# The Royal Newfoundland Regiment

## DEMobilIZATION OF

Reg. No. 4638 Rank Mr. Name Brown James  
 Date of Enlistment 3-4-18 Address St. John's District Regentia  
 Occupation Seaman Classification for Discharge 1 Medical Category 1  
 Recommendation S.M.B. \_\_\_\_\_ Disability Rating \_\_\_\_\_  
 Passed to Demobilization Officer with following documents:—

|           |           |           |   |           |        |    |
|-----------|-----------|-----------|---|-----------|--------|----|
| N.F. P/36 | B 268     | B 121     | 1 | N.F. Med. | D.F. 1 | 1  |
| B 178     | W 3494    | B 122     |   | Board 1st | " 2    |    |
| B 178a    | 1. D 400A | 1. B 1915 |   | do 2nd    | " 3    | CU |
| B 179     | D 400B    | Form L    |   | do 3rd    | " 4    |    |
| B 179a    | 1. D 400C | Form K    |   | do 4th    | " 5    |    |
| B 179b    | B 103     | ME 2      |   |           | " 6    |    |
| B 179c    | B 120     | M 93      |   |           |        |    |

Date 9-6-19

for J.M.W.H.  
O. C. Discharge Depot

### PARTICULARS FOR DEMobilIZATION

**1. Civil Re-Establishment.**

I am 1 in a position to resume civilian occupation.

*J. Brown*

Particulars passed to Vocational Officer for information and action.

Date \_\_\_\_\_

**2. Clothing.**

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied \_\_\_\_\_

*Amel... ..*

Date 10-6-19

O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. <sup>R.1601</sup> ~~2560~~ to his home at Banier, H<sup>2</sup> and Release Certificate No. 2560 issued.

Date 10-6-19

J.A. Brown Capt  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 5-7-19

Date 10-1-19

H. M. Lewis Capt  
Depot Paymaster.

Discharge approved for 24-6-19

Forwarded with following documents to O.C Discharge Depot.

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P/36 | B 268  | B 121  | N.F. Med. | D.F. 1 |
| E 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 92   |           |        |

2 Form B

Date 10-6-19

J.A. Brown Capt  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:-

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date 11/10/24/1010

R.H. Salt Capt  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date June 30/19

James Smith Lt  
for O.C. Depot

Reg. No. *4638.* Rank *1st Lt* Name *Brown, Jas.*

Attested ..... Address *Bnd 4.*

Allotment ..... Allottee .....

Date of Allotment ..... Returned from Overseas *29.1.19.*

Returned on S.S. *Cassian* Cause *Discharge.*

*9.6.19.*  
*24.1.19.*

**PA** ..... **DEMOBILIZATION** .....

**DISCHARGE APPROVED ON DEMOBILISATION.**



CANADA

WAR VETERANS' ALLOWANCE BOARD

URGENT

IN YOUR REPLY REFER TO FILE NO.  
AND PLEASE QUOTE  
YOUR REGIMENTAL NUMBER

DALY BUILDING.

OTTAWA, May 26th, 1950

Director of Records, (Army)  
Department of National Defence.

Re BROWN James Maxwell Regt. No. 4635  
(Surname) (Christian Names)

Veteran states he served in the following units: **Nfld. Regt.**

Dear Sir:

To enable the War Veterans' Allowance Board to determine the eligibility of the above named, will you kindly furnish the following particulars concerning his service during the Great War.

- |                                                                                                                                                               |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Did the applicant serve in the C.E.F.                                                                                                                      | No                               |
| 2. If Permanent or Non-Permanent Active Militia Service, did any part of his service constitute service in the C.E.F. as under P.C. 1569 dated June 22, 1918. | N.A.                             |
| 3. Field of service in Great War.                                                                                                                             | FRANCE                           |
| 4. If in France, unit and period of service.                                                                                                                  | R. Nfld. Regt., 5 Mos.           |
| 5. Date and place of all enlistments.                                                                                                                         | 23 April 1918, St. John's, Nfld. |
| 6. Date of all discharges and reason.                                                                                                                         | 8 July 1919, Demob.              |
| 7. Rank on discharge.                                                                                                                                         | Pte.                             |
| 8. Date and place of birth as per attestation paper.                                                                                                          | 30 Years of Age                  |
| 9. Domestic status, and if married, name in full of wife.                                                                                                     | Single                           |
| 10. Military Service prior to Great War, (or prior to enlistment in C.E.F.)                                                                                   | Nil                              |
| 11. Has he received any special medals or Decorations.                                                                                                        | Nil                              |

*Deceased*  
*3-1-60*

for H.M. Jackson

Director of Records

~~to General~~

2101/PS 30-5-50