



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 3232 Name Engene Barrett Corps Infantry

### Questions to be put to the Recruit before Enlistment.

- |  |  |
|--|--|
| 1. What is your name? .....  | 1. <u>Engene Barrett</u>                                     |
| 2. What is your full Address? .....  | 2. <u>7. St. John's, Nfld.</u>                               |
| 3. Are you a British Subject? .....  | 3. <u>Yes</u>  |
| 4. What is your age? .....   | 4. <u>17</u> Years <u>3</u> Months                           |
| 5. What is your Trade or Calling? .....  | 5. <u>Postman</u>  |
| 6. Are you Married? .....  | 6. <u>No</u>   |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>No</u>   |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>Yes</u>  |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>Yes</u>  |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?.....                                      | 10. { Name .....<br>Corps ..... } <b>DURATION OF THE WAR</b> |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>Yes</u>   |

I, Engene Barrett do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Engene Barrett SIGNATURE OF RECRUIT.  
H. A. Knight Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Engene Barrett do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at.....

on this 13 day of November 1915

Signature of Attesting Officer H. A. Knight

### CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....

If enlisted by special authority, such will be attached to the original attestation.

Date..... 1915

Place.....

} Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name)..... re-enlisted in the (Regiment)..... on the (Date).....





# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 3232 Name Eugene Barrett *Meth*

### Questions to be put to the Recruit before Enlistment.

1. What is your name? ..... 1. Eugene Barrett
2. What is your full Address? ..... 2. St. John's Water Bay de St. de.
3. Are you a British Subject? ..... 3. Yes
4. What is your age? ..... 4. 19 Years 3 Months
5. What is your Trade or Calling? ..... 5. Fireman
6. Are you Married? ..... 6. No
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? ..... 7. No
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. Yes
9. Are you willing to be enlisted for General Service? ..... 9. Yes
10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?..... 10. { Name .....  
Corps .....
11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? } 11. Yes

I, Eugene Barrett do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

8 Nov 13/16 Eugene Barrett SIGNATURE OF RECRUIT.  
David King SIGNATURE OF WITNESS.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Eugene Barrett do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me on this 13th day of November 1916.

Signature of Attesting Officer John King

### † CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to that.....

If enlisted by special authority, such will be attached to the original attestation.

Date..... 1916 }  
Place..... } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows:  
vis:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name \_\_\_\_\_

Apparent age \_\_\_\_\_ years \_\_\_\_\_ months. Height \_\_\_\_\_ feet \_\_\_\_\_ inches

Chest Measurement { Girth when fully expanded \_\_\_\_\_ inches  
 Range of expansion \_\_\_\_\_ inches

Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin \_\_\_\_\_ | Relationship \_\_\_\_\_

### Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

### Particulars as to Children

Christian Names	Date and Place of Birth

## STATEMENT OF THE SERVICES

Corps in which served	Rgt. or Depot	Promotion, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					Years	Days	Years	Days	

Service towards limited engagement reckons from 13-11-16

Joined at St. John's on December 13<sup>th</sup> 16

Embarked at St. John's S.S.

W. P. Chappell March 18/1919 Longit to Windsor N.S. 31-1-19

Embarked for St. John's 11-6-19 Joined Battalion 27-7 November 16-8-19

Admitted C.I.S.C. 7-5-20 Joined 1st Coy to Longit details Camp 13-9-19

Gained unit in the field 12-10-19 Admitted 89th B.T.C. 30-11-19 Due to unit leave home 6-12-19 Regained unit in the field 9-12-19 Embarked to St. John's 19

Regained unit in the field 30-4-18 with 1st Bn in the field 12-6-18 Admitted 51st B.T.C. 12-9-18 Due to details to Longit 6-11-18 Arrived 89th B.T.C. 10-11-18

Regained unit in the field 5-1-19 Transferred from 1st Bn to 1st Coy 19-1-19

So transferred to 1st Coy for demobilization 30-1-19 Joined 1st Coy 7-2-19

Demobilization St. John's 18-3-1919

Total Service forfeited as above \_\_\_\_\_

Total Service towards Engagement to 18-3-1919 (date of discharge) 2 years 126 days

Pensions \_\_\_\_\_



This Form is to be used in connection with Pamph. M. E. (1)  
N. F. 1915

In the space below should be entered the findings in the routine of examination set forth in the Appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of Eugene Barrett

aged 30 years — conducted at C.F.B.

Date: Nov 13<sup>th</sup> 1916 Recruiting Officer:

NO OF TEST	FINDING
------------	---------

- |    |                                  |
|----|----------------------------------|
| 1  | no                               |
| 2  | no                               |
| 3  | no                               |
| 4  | no                               |
| 5  | no                               |
| 6  | no                               |
| 7  | yes                              |
| 8  | yes                              |
| 9  | no / no                          |
| 10 | "                                |
| 11 | "                                |
| 12 | "                                |
| 13 | "                                |
| 14 | "                                |
| 15 | "                                |
| 16 | "                                |
| 17 | "                                |
| 18 | "                                |
| 19 | 1/2 both                         |
| 20 | "                                |
| 21 | "                                |
| 22 | "                                |
| 23 | "                                |
| 24 | "                                |
| 25 | "                                |
| 26 | "                                |
| 27 | "                                |
| 28 | "                                |
| 29 | "                                |
| 30 | "                                |
| 31 | "                                |
| 32 | "                                |
| 33 | no                               |
| 34 | 5'5 1/2 in                       |
| 35 | 140 lbs                          |
| 36 | 34-27                            |
| 37 | \$ 60 <sup>00</sup> per month    |
| 38 | father Jas H Barrett Bell Island |
| 39 | note                             |

Accepted at 2:00 pm Nov 13/16  
2222

Signature of Medical Examiner:

Geo Borden

22

C.R. 3232

Extract of Daily Orders Part II Royal Newfoundland  
Regiment Depot St. John's dated March 20th/19.

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The Discharge of the undernoted on Demobilization  
has been CONFIRMED by Officer i/c Records on noted  
date.

#3232 Pte. E. Barrett.

18/3/19.

C.R. 3232

Extract from Daily Orders part II,  
Depot St. John's dated March 6th., 1919.

The discharge of the undernoted on demobilization has been APPROVED by O. C. Discharge Depot on 4-3-19.

3232 Pte. Eugene Barrett.

C.R! 3232

Extract from Medical Board held on MONDAY AFTERNOON  
FEBRUARY 24th, the following were the findings

119

3232 Pte. E. Barrett

Recommended discharge from the Army. E

REQUIRES ADMISSION TO JENSEN CAMP. TO HAVE X-RAY  
OF LUNGS.



C.R. 3232

Extract from Daily Orders Part II Unit The Royal Nfld.  
Regt. St. John's, 11-8-19.

The undersigned returned from overseas and reported to  
Depot 7-8-19.

Reprinted on Deschilization.

3232 Pte. B. Barrett.

C.R. 3232

Feb. 4th, 1919

Rev. W.R. Butler  
Methodist Minister  
Bell Island

Rev. & Dear Sir:- 3232, Pte. Eugene Barrett

I am directed to acknowledge receipt of your letter of Jan 15th with reference to the above mentioned soldier. In this connection I would state that a letter was forwarded to the other side on Nov. 16th explaining the case of this soldier's family and asking that he be returned to this country. The matter was taken up through the proper channels in France; and in our reply from the Record Office, London dated 15th Jan., it appears that Private Barrett has been ordered to be sent to England, and upon his arrival in that country steps will be taken to have him sent to Newfoundland by the earliest opportunity. It is possible that he may be one of the large draft now on its way here; but as the roll of this draft has not yet been fully received, I am unable to state this definitely. It is hoped that the roll referred to will be received to-day or to-morrow, when it will be published in the local Press.

Yours faithfully,

Lieut..Col.,

Chief Staff Officer.

C.R. 3232

Extract from Memorial Roll of the Royal Field. Regt.,  
Embarked on S.S. Corsican, Jan, 30th, 1919.

3232 Barrett,

C.R. 3232

Extract from Medical Roll of the Royal WFLC.  
24  
Regt. 26-2-19.

The unmentioned who was transferred from the  
R.N.F., to 2nd Bn., Winchester, 19-2-19 awaiting  
repatriation.

3232 Pte. E. Barrett

From W. R. Butcher  
Methodist Minister.

Bell Island

Jan 15, 1919

To Hon. J. R. Bennett  
Minister of Militia,  
St. John's

CR. 3232 ✓

3232, Pte Eugene Barrett  
Royal Wilt. Regt.

Dear Sir,

The sister of  
the marginally noted soldier  
is very ill, suffering from con-  
sumption. She cannot live very  
long. She has asked me to  
use my influence in obtaining  
a leave, or a discharge for  
her brother so that she might  
see him before she dies. Will  
you kindly consider her request.

I oblige

Yours very truly

W. R. Butcher.

C.R. 3232

Extract from Casualties received from Pay and record  
Office Jan.13,1919.

3232 Pte. E. Barrett,

Arrived "D" A.B.D. Rguen 10-12-18.

C.R. 3232

SICK AND WOUNDED N.C.O.'s and MEN OF THE EXPEDITIONARY FORCE - FRANCE



LONDON INFANTRY RECORD OFFICE LONDON E.C.

LIST NO. H. A. 32818

58515 Pte Ash R.	25 K.R.R.O.	V.D.G. Mild.	Adm. 7 Gen. H. Wimereux 6 December/18.
57279 P/O Carter M.	25 K.R.R.O.	N.Y.D. Mild	Adm. 7 Gen. H. Wimereux 6 December/18.
530548 Pte Webb H.W.	2/15 Londons.	Circumcision N.V.	Dis. to Dtls. Boulogne ex 7 Gen. H. 6 December/18.
240871 Pte Addison J.	43 GE Roy. Fus.	Otitis Media L.	Adm. 24 Gen. H. Etaples 6 December/18.
		Mild.	

ADMITTED 53 GEN. H. BOULOGNE 7 DECEMBER 1918.

735132 Pte Pointing J.	2/24 London.	Rheumatic Fever Mild.
4622 A/Cpl Payne E.	3 Rif. Bde.	Influenza Mild.
5344 Pte Saunders J.	1 R. Fus.	ICOT Knee R. Mild.
28654 Pte Wood A.	2 Rif. Bde.	Carbuncle Back Mild.

13090 Pte Walters E.G.	4 R. Fus.	Dysuria Mild	Adm. 53 Gen. H. Boulogne 7 December/18.
13090 Pte Walters E.G.	4 R. Fus.	GSW Thigh L. Mild.	Dis. to Duty Class A, ex 53 Gen. H. Boulogne 7 December/18.
100551 Pte Deller W.W.	2 R. Fus.	Synovitis Knee R.	Dis. to Duty Class A, ex 53 Gen. H. Boulogne 7 December/18.
		Mild.	

ADMITTED 55 GEN. H. BOULOGNE 5 DECEMBER 1918.

715052 Sgt Champion V.T.	2/23 Londons.	Diarrhoea
536705 Pte Frear F.	2/15 London.	Flat Foot.
897032 Pte Harris O.	34 K.R.R.	Debility
535467 Pte Hooper L.F.	2/15 London	ICOT General.
496369 Pte Dando E.W.	2/15 London.	Diarrhoea.

8291 Sgt Morris G.	34 London.	Laryngitis.	Trans. to Base Dtls. ex 55 Gen. H. Boulogne 5 Dec/18.
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NEWFOUNDLAND EXPEDITIONARY FORCE

LIST NO. H. A. 32818

3232 Pte Barrett H.	1 R. Newfoundland.	V.D.G.	Dis. to Dtls Boulogne ex 7 Gen. H. 6 December/18.
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Handwritten initials 'A' and 'W' on the left margin.

C.R. 3232

Chief Paymaster & Officer i/c Records,  
Pay & Record Office  
The Royal Newfoundland Regt.,  
55 Victoria Street  
London, S.W.1

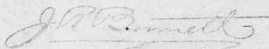
Nov. 16th

8

3232, Private Eugene Barrett

Applications received from the father of this soldier to know if it is possible for him to return home for discharge. I should be glad if you will report his present medical condition, and whether he is likely to be recommended for discharge. The father states that his mother is dead and that he is living with his daughter who is now confined to her bed and dying of tuberculosis; the father has been unable to work for the last two months owing to the fact that he has had to remain at home to attend to the wants of his daughter. It is understood that Private Barrett has been in hospital for some months, and it is likely, therefore, that arrangements could be made, if he is now fit to travel, for him to be returned to this country for discharge as medically unfit.

Please have this case placed before the proper authorities, and have such action taken under the circumstances as would be acceptable to all concerned.



Minister of Militia.



# Department of Militia

## MEMORANDUM

No. 3232

From

MINISTER OF MILITIA,  
ST. JOHN'S,  
NEWFOUNDLAND

Nov. 16th 1918

To  
Chief Paymaster & Officer i/c Records,  
Pay & Record Office  
The Royal Newfoundland Regt.,  
58 Victoria Street  
London, S.W.1

NEWFOUNDLAND CONTINGENT ORIGINAL	
PAY & RECORD OFFICE	OS IN 18714
Rec'd	Ans'd
Ack'd	
Ref. Nos. 001	

SUBJECT:

#3232, Private Eugene Barrett

REPLY

Dated 13th January, 1919.

Please return ORIGINAL and retain DUPLICATE

Application is received from the father of this soldier to know if it is possible for him to return home for discharge. I should be glad if you will report his present medical condition, and whether he is likely to be recommended for discharge. The father states that his mother is dead and that he is living with his daughter who is now confined to her bed and dying of tuberculosis; the father has been unable to work for the last two months owing to the fact that he has had to remain at home to attend to the wants of his daughter. It is understood that Private Barrett has been in Hospital for some months, and it is likely, therefore, that arrangements could be made, if he is now fit to travel, for him to be returned to this country for discharge as medically unfit.

Please have this case placed before the proper authorities, and have such action taken under the circumstances as would be acceptable to all concerned.

*J.P. Barrett*

Minister of Militia.

Following Minutes are quoted for your information:

1. P & R.O. Memo 20273/86/R.&C. 10/12/18 to 3rd Echelon.

Following letter from the Minister of Militia of Newfoundland is quoted: "Application &c., &c.," Will you please say if it is possible to have this man sent home? The latest record at this Office shows that he was admitted to No. 7 General Hospital, Wimereux on 18/10/18.

2. Memo from 3rd Echelon to O.C. "D" Infantry Base Depot. 15/12/18.

The attached is passed to you, please. Pte. Barrett arrived at "D" I.B.D. 10/12/18.

3. Memo 5262/15 from O.C. "D" I.B.D. to H.Q., Reinforcements.

Attached is forwarded for favour of instructions. Pte. Barrett is serving in this Depot, his classification is "A".

4. Memo from D.A.G., B.E.F. France to War Office 31/12/18. C.R.No. 125280/A

I have the honour to forward the attached correspondence relative to No. 3232 Private E. Barrett, Royal Newfoundland Regiment and to inform you that instructions have been issued for him to be despatched to England for transfer to Home Establishment for three months on compassionate grounds.

He is 23 3/12 years of age, medically classified "A" and has served overseas since 11th June, 1917.

When Barrett arrives, steps will be taken to send him to Newfoundland by the earliest opportunity.

Chief Paymaster & O. i/c Records

3232

C.R.

EXTRACT FROM DAILY ORDERS PART 11.

IN THE FIELD DATED 21-9-18 BY ?

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3232 PTE. E. BARRETT.

ADMITTED TO VENERAL HPL. 10/7/18 to 11/9/18.

C.R. 3232

Extract from War List. No. H. A. 28891

3232 Pte. E. Barrett.

TRANS. TO DUTY GAS. OL. STATION ex 7 GEN H WIMEREAX

11 Sept. 1918.

V.D.G., MILD.

C.R. 3232

SICK AND WOUNDED N.C.O.'s AND MEN OF THE EXPEDITIONARY FORCE - FRANCE

No. 1 RECORD OFFICE - E X E T E R

No. H.A. 26208.

Dis to Duty Class A. ex 14 Gen H Wimereux 10 July '18.

17879 Pte Mayland T..... 2 Warts..... Influenza. Mild.  
Adm 35 Gen H Calais 10 July '18.

38980 Pte Olds W.J..... 1 D.C.L.I..... SW L.Thigh.  
Adm 14 Gen H Wimereux 10 July '18.

17879 Pte Mayland T..... 2 Warts..... Influenza. Mild.  
Dis to Base Dep. ex 35 Gen H Calais 10 July '18.

14567 Sgt Jenner E.H..... 1 D.C.L.I..... P.U.O.  
Adm 35 Gen H Calais 10 July '18.

31760 Pte Cole A.J..... 1 D.C.L.I..... GSW Rt. Ankle.  
17098 Sgt Saltern D. 1 do. GSW R Arm & Face.  
240409 Pte Jery W.D. 1 do. P.U.O.

No. TWO RECORD OFFICE - E X E T E R

No. H.A. 26208.

Adm 35 Gen H Calais 10 July '18.

266264 Pte Withers W..... 11 Somerset..... P.U.O.  
266524 Sgt Robins J.H. 11 Gra Btn Somerset. L.I. P.U.O.

N E W F O U N D L A N D E X P E D I T I O N A R Y F O R C E

No. H.A. 26208.

Adm 7 Gen H. Wimereux 10 July '18.

3232 Pte Barrett E..... 1. R. Newfoundland Infy..... V.D.G. Mild.



1491A

C.R. 3232

Extract from Casualties List No.H.A.19931

3232 Pte.Barrett, E.

Adm.4 Sty.H.Argues 18 Feb' 18. V.D.G.

Extract of Casualties received from Pay & Record  
Office, London, dated December 24 1917.

#3232 Pte. E. Barrett. ✓

Neurasthenia. O.C. 41st Stationary Hospital, Gailly,  
reports 16th December 1917, Dis 6th December 1917  
Def. Diag.

C.R. 3232

Extract from Casualties from list of sick and wounded N.C.Os and  
men of the Expeditionary Force - France, received from the Pay  
and Record Office, London, dated Dec.10th 1917.

3232 Pte.Barrett, E.

MYD N.Sick Mild..... Adm.41 Sty.H. Gaily 2 Dec.17.

C.R. 3232 ✓

Extract of Casualties received from Pay & Record  
Office, London, dated December 10, 1917.

#3232 Pte. E. Barrett. ✓

N.Y.D.N. Sick ~~sight~~ mild.

Admitted 41st Stationary Hospital, Gallipoli  
December 2, 1917.



3232 Private. E. Barrett.

865

Extract of telegram dated Aug. 23rd. 1917.

G.S.W. Right knee

Admitted to 26th. General Hospital, Etaples, Aug. 17th.

**NEWFOUNDLAND POSTAL TELEGRAPHS.****Cable Connection with all the World****All Messages Sent are Subject to the Following Conditions:**

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_ Address \_\_\_\_\_

Line Number	Rcd	By	Sent	by	Check

Dated

August 23, 1917.

To

Mr. James H. Barrett,  
Freshwater, Bay de Verde.

Regret to inform you that Record Office

London, officially reports No. 3232, Private

Eugene Barrett, was at twentysixth General Hospital,

Etaples, August seventeenth, suffering from mild

gunshot wound in the right knee.

Upon receipt of further information I shall immedi-

ately wire you and trust that next report will be

of his convalescence.

JSDDDDDDDDDDDDD R.A. SQUIRES

Colonial Secretary.

C.R. 3232

Extract from Casualties received from P.&.R. Office, London,

August 23rd, 1918.

26th General Hospital Etaples, August 17th.

3232 Barrett,

G.S.W. Right knee.

C.R. 3232

Extract from Nominal Roll of Draft No.25; Embarked Southampton 11/6/17  
from 2/1st Newfoundland Regiment Newton-on-Ayr, to 1/1st Newfoundland  
Regiment B.E.F.

3232 Pte.Barrett, E.

MP.

C.R. 3232

Extract from Nominal Roll Draft embarked at, John's per  
S.S. "SHAKPIAN" 31/1/17 sailed Halifax 10/4/17.

3232 Pte. E. Barrett.

C.R. 3232

Extract from Daily Orders Part II Unit The Royal Rifles  
Regt., St. John's, Nov. 15/16

3232 Pte. E. Barrett.

Attached to the Strength from 13-11-16.

1	Suit Underwear	} for \$252. To Barnett & C.
1	Top Shirt	
1	Boots	
2	Socks	
1	Hat Bag.	

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~~~~~

~~~~~

W. H. B.



THE ROYAL NEWFOUNDLAND REGIMENT  
HEADQUARTERS

*St. John's, Newfoundland,*

Mar. 4th, 1919

191

From Officer Comanding,  
Discharge Depot  
~~Office of D. & S.~~  
To Board of Pension Commissioners,  
Militia Blangg

3832 Pte. E. Barrett

Above noted man was before the Standing Medical Board  
on 24-2-19 and was recommended for discharge as perman-  
ently unfit and admission to Jansen Camp.

His discharge on demobilization has been approved by the  
Officer Commanding, effective from 4-3-19 and I am send-  
ing him herewith for your attention and necessary action please.

Copy of his Medical Board will be forwarded you in due  
course.

*W. H. H. Capt*

Captain  
Asst. Adjt. Discharge Depot

Copy to Bd. of Pension Commissioners



EXTRACT FROM STATEMENT OF A/C TO 30-1-19 RECEIVED FROM PAY &  
RECORD OFFICE LONDON

3232 Pte. Barrett, E. Debit Balance 27:5:15 plus 1 Day's pay (31-1-19)

This transferred to Pay Office 7-3-19

---

E Barrett

C.R. 3232

PRD





No. 13640/1

NEWFOUNDLAND CONTINGENT

N.F.P./79

From:

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. 1.

To:

Officer Commanding,  
1st Newfoundland Regiment  
B. E. F.

11th December 1917

21-12-1917

Subject: 3232, Pte. E. Barrett

Receipt hereunder.

With reference to the following telegram (7511) from the Hon. Minister of Militia, received 7/12/17

Pay to 3232, Barrett, £1:0:0  
Xmas gift from Dominion Fire Brigade

18/  
Officer Comdg.          Battn  
1st Newfoundland Regiment

Draft £1:0:0 is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

Received the sum of One  
£100 on account of  
cable remittance from Newfoundland.

A. D. [Signature]  
Chief Paymaster & O. i/c Records.

E. Barrett  
No. 3232 Rank Plt

No. 5232 Rank Plt Name Barnett E.

|                 |      |     |       |
|-----------------|------|-----|-------|
| Pay             | P.A. | Reg | Total |
| 100             | 10   |     | 110   |
| Less: Allotment |      |     | 60    |
| Net Rate        |      |     | 50    |

| DEBITS                            | Date  | £ s d  | CREDITS             | Period |        | Days | Rate | £   | s  | d  | £  | s | d        |
|-----------------------------------|-------|--------|---------------------|--------|--------|------|------|-----|----|----|----|---|----------|
|                                   |       |        |                     | From   | To     |      |      |     |    |    |    |   |          |
| Balance                           |       | 137    | Balance             |        | 9/6/17 |      |      |     |    |    | 6  | 5 | ✓        |
| Acquittance Rolls                 |       | 7 5 3  | Pay @ net Rate      | 9/2/17 | 19/18  | 223  | 50   | 111 | 50 | 22 | 18 | 3 | ✓        |
| Hospital Advances                 |       |        | Ration allowances   |        |        |      |      |     |    |    | 1  | 4 | 6 ✓      |
| A.B. 34 (137/100) <sup>AB/1</sup> |       | 1 10 0 | 14 days @ 1/9       |        |        |      |      |     |    |    |    |   | 24-9-2   |
| P. & R.O. Payment                 |       |        |                     | 18/18  | 30/18  | 13   | 50   | 6   | 50 | 1  | 6  | 9 | -        |
| Clothing                          |       | 6 3    |                     |        |        |      |      |     |    |    |    |   |          |
| Cash 5276                         | 17/18 | 5 0 0  |                     |        |        |      |      |     |    |    |    |   |          |
| 14.15.1                           |       |        | <del>(9.14.1)</del> |        |        |      |      |     |    |    |    |   |          |
| Cheque 7445                       |       | 7 10 0 | 4 →                 |        |        |      |      |     |    |    |    |   |          |
|                                   |       |        | 1-10-10 ✓           |        |        |      |      |     |    |    |    |   | 25-15-11 |
| H.C.                              |       |        |                     |        |        |      |      |     |    |    |    |   |          |

24-5-1

He

591/110/R. & C. P. M.  
Form  
2

MEMORANDUM.

From C. P. & O. i/c Records,  
 Newfoundland Contingent

From Officer Commanding,  
 2nd Bn. Royal Newfoundland Regt.  
 Hazeley Down Camp.

To Officer Commanding,  
 2nd Bn.,  
 R. Newfoundland Regt.,  
 Winchester.

To The Chief Paymaster,  
 Royal Newfoundland Regiment,  
 London, S.W.  
**ANSWER.**

Pay & Record Office.

13th January, 1919.

Jan. 15th 1919.

3232 PTE. E. BARRETT.

Reference enclosed copy  
 of memoranda exchanged with  
 the Minister of Militia  
 (10714): when Barrett  
 arrives at your station, will  
 you kindly, if approved, take  
 steps to include him in the  
 repatriation draft on  
 compassionate grounds?

This will be done.

*J. B. [Signature]*  
 Major,  
 Chief Paymaster & i/c Records.

HA/IV

*Kindly return  
 enclosure*

*[Signature]*  
 16 JAN 1919  
 487  
 LIEUT. COLONEL,  
 COMMANDING 2ND BN. ROYAL NEWFOUNDLAND REGT.

/179/R.&G.

C.P. & O. i/c Records,  
Newfoundland Contingent.

Officer Commanding,  
2nd Bn.,  
R. Newfoundland Regt.,  
Winchester.

Pay & Record Office.

13th January, 9.

3232 PTE. E. BARRETT.

Reference enclosed copy  
of memoranda exchanged with  
the Minister of Militia  
(10714): when Barrett  
arrives at your station, will  
you kindly, if approved, take  
steps to include him in the  
repatriation draft on  
compassionate grounds?

Major,

Chief Paymaster & O.i/c Records.

HA/RV

*Kindly return enclosure*



## Department of Militia

## MEMORANDUM

No. 3232

From

MINISTER OF MILITIA,  
ST. JOHN'S,  
NEWFOUNDLAND

Nov. 16th 1918

To  
Chief Paymaster & Officer i/a Records,  
Pay & Record Office  
The Royal Newfoundland Regt.,  
58 Victoria Street  
London, S.W.2

590

SUBJECT:

#3232, Private Eugene Barrett

REPLY

Dated 13th January, 1919.

Please return ORIGINAL and retain DUPLICATE

Following Minutes are quoted for your information:

1. P & R.O. Memo 20273/86/R.&O.  
10/12/18 to 3rd Echelon.

Following letter from the Minister of Militia of Newfoundland is quoted: "Application &c., &c., " Will you please say if it is possible to have this man sent home? The latest record at this Office shows that he was admitted to No. 7 General Hospital, Wimereux on 18/10/18.

2. Memo from 3rd Echelon to O.C. "D" Infantry Base Depot. 15/12/18.

The attached is passed to you, please. Pte. Barrett arrived at "D" I.B.D. 10/12/18.

3. Memo 5262/15 from O.C. "D" I.B.D. to H.Q., Reinforcements.

Attached is forwarded for favour of instructions. Pte. Barrett is serving in this Depot, his classification is "A".

4. Memo from D.A.G., H.E.F. France to War Office 31/12/18. C.R. No. 123280/

I have the honour to forward the attached correspondence relative to No. 3232 Private E. Barrett, Royal Newfoundland Regiment and to inform you that instructions have been issued for him to be despatched to England for transfer to Home Establishment three months on compassionate ground. He is 22 3/12 years of age, medic classified "A" and has served overseas since 11th June, 1917.

When Barrett arrives, steps will be taken to send him to Newfoundland by earliest opportunity.

Chief Paymaster &amp; O. i/a

Application received from the father of this soldier to know if it is possible for him to return home for discharge. I should be glad if you will report his present medical condition, and whether he is likely to be recommended for discharge. The father states that his mother is dead and that he is living with his daughter who is now confined to her bed and dying of tuberculosis; the father has been unable to work for the last two months owing to the fact that he has had to remain at home to attend to the wants of his daughter. It is understood that Private Barrett has been in Hospital for some months, and it is likely, therefore, that arrangements could be made, if he is now fit to travel, for him to be returned to this country for discharge as medical unfit.

Please have this case placed before the proper authorities, and have such action taken under the circumstances as would be acceptable to all concerned.

*J. R. Bennett*

Minister of Militia.

✓ 10588  
7/12/18

PAY & RECORD OFFICE,  
WAR OFFICE,

LONDON, S.W.,

Acc't.

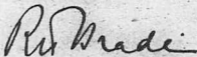
Rec. Nos. 109<sup>th</sup> January 1919.

Sir,

I am commanded by the Army Council to forward to you for disposal, the enclosed letter, dated 31<sup>st</sup> December from the Deputy Adjutant General 31<sup>st</sup> Dec 1918 of the name subject of the transfer to Home Service of No. 3232 Pte P. Barrett Royal Newfoundland Regiment.

~~Receipt of the letter has been acknowledged, and the writer has been informed that you will give the necessary instructions for a reply to be sent.~~

The Officer in Charge I am,  
Newfoundland Regiment Sir,  
56 Victoria St Your obedient Servant,  
S.W. 1.



Pte. Wade

20073/88/R.&.G.C. HAS

MEMORANDUM.

C.P. & O. i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
S.W. 1.

From *Off'c No. 1 Inf Section  
7th Echelon*

To Officer in Charge,  
Reg. Inf. Section No.1,  
G.H.Q., 3rd Echelon,  
E. E.F.

To *O.C.  
"D" Coy*  
ANSWER

Pay & Record Officer.

10th December, 1918.

3232 PTE. EUGENE BARRETT.  
R. Newfoundland Regt.

*15-12-1918*

Following letter from the  
Minister of Newfoundland is  
quoted:

*The attached is  
passed to you  
please. The Bank around  
at 12:00 PM of 15/12  
W. W. W. Capt. Farrell,  
1/c No. 1. Inf. Section  
to be noted Jan.*

"Application is received from  
the father of this soldier to  
know if it is possible for him  
to return home for discharge.  
I should be glad if you will  
report his present medical con-  
dition, and whether he is likely  
to be recommended for discharge.  
The father states that his mother  
is dead and that he is living  
with his daughter who is now  
confined to her bed and dying  
of tuberculosis; the father  
has been unable to work for the  
last two months owing to the  
fact that he has had to remain  
at home to attend to the wants  
of his daughter. It is under-  
stood that Pte. Barrett has been  
in Hospital for some months, and  
it is likely, therefore, that

"arrangements could be made if he is now fit to travel for him to be returned to this country for discharge as medically unfit.

Please have this case placed before the proper authorities; and have such action taken under the circumstances as would be acceptable to all concerned "

Will you please say if it is possible to have this man sent home? The latest record at this Office shows that he was admitted to No. 7 General Hospital, Wimereux on 18/10/18.

*R. J. Munnell* Major

Chief Paymaster & O.1/c Records

HA/NV

H.Q. Reinforcements.

3

D. H. P. No. 5262/15

DEC 1918

DEC 1918

Attached is forwarded for favour of instructions. Pte. Barrett is serving in this Depot, his classification is A

RECEIVED

17/12/1918

GENERAL REGISTER

20 DEC 1918

CR No. 123280

*G. H. Slack*  
*capt. m.c.*

Lieut. Colonel,  
Commanding "D" Infantry Base Depot.

K 8558/3273

18/12/18

*DOE GWA*  
*31/12/18*

*Forwarded for favour of your instructions*  
*Done 17/12/18*  
*L. P. S.*

WAR OFFICE,

121/B/2981 (A52a)

LONDON, S.W.1

March 11 1919

Sir,

I am commanded by the Army Council to forward  
to you for disposal, the enclosed <sup>copy of</sup> letter, dated 4<sup>th</sup> March 1919  
from The D.A.G., 3<sup>rd</sup> Echelon, B.E.F., France on the  
subject of the Repatriation of No 3232  
Pte E. Barrett, Royal Newfoundland Regt.

~~Receipt of the letter has been acknowledged, and the  
writer has been informed that you will give the necessary  
instructions for a reply to be sent.~~

I am,

15 MAR 1919

Sir,

The Officer's Records  
Newfoundland bat.

Your obedient Servant,  
R. W. Wade

*[Handwritten initials]*

*[Large handwritten signature]*

20273/86/R.&.C.

C.P. & C. i/o Records,  
Newfoundland Contingent,  
58, Victoria Street,  
S.W. 1.

Officer in Charge,  
Reg. Inf. Section No.1,  
G.H.Q., 3rd Echelon,  
B. E.F.

Pay & Record Officer.

10th December, 8.

3232 PTE. EUGENE BARRETT.  
R. Newfoundland Regt.

Following letter from the  
Minister of Newfoundland is  
quoted:

"Applications is received from  
the father of this soldier to  
know if it is possible for him  
to return home for discharge.  
I should be glad if you will  
report his present medical con-  
dition, and whether he is likely  
to be recommended for discharge.  
The father states that his mother  
is dead and that he is living  
with his daughter who is now  
confined to her bed and dying  
of tuberculosis; the father  
has been unable to work for the  
last two months owing to the  
fact that he has had to remain  
at home to attend to the wants  
of his daughter. It is under-  
stood that Pte. Barrett has been  
in Hospital for some months, and  
it is likely, therefore, that

"arrangements could be made, if he is now fit to travel for him to be returned to this country for discharge as medically unfit.

Please have this case placed before the proper authorities, and have such action taken under the circumstances as would be acceptable to all concerned."

Will you please say if it is possible to have this man sent home? The latest record at this Office shows that he was admitted to No. 7 General Hospital, Wimereux on 18/10/18.

Major,

Chief Paymaster & O-1/c Records.

HA/NV



OB.

*lms*  
*4*

C.R.No. 123280/A.

*2*

From:-

THE DEPUTY ADJUTANT GENERAL,  
B. E. F. FRANCE.

To:-

THE SECRETARY,  
WAR OFFICE, LONDON, S.W.1.

*1A*

WAR OFFICE  
RECEIVED  
3 JAN 19 1918

General Headquarters,  
3rd Echelon,  
31st December, 1918.

Sir,

I have the honour to forward the attached correspondence relative to No. 3232 Private E. Berrett, Royal Newfoundland Regiment and to inform you that instructions have been issued for him to be despatched to England for transfer to Home Establishment for three months on compassionate grounds.

He is 22 <sup>3</sup>/<sub>12</sub> years of age, medically classified "A" and has served overseas since 11th June, 1917.

I have the honour to be,  
Sir,  
Your obedient Servant,

*121*  
*B*  
*assa*

*[Signature]*

Major-General,  
D.A.G., G.H.Q., 3rd Echelon.

OB.

*ms*  
*4*

C.R.No. 123280/A.

*2*

From:-

THE DEPUTY ADJUTANT GENERAL,  
B. E. F. FRANCE.

*1A*

To:-

THE SECRETARY,  
WAR OFFICE, LONDON, S.W.1.

WAR OFFICE  
RECEIVED  
3 JAN 19 19

General Headquarters,  
3rd Echelon,  
31st December, 1918.

Sir,

I have the honour to forward the attached correspondence relative to No. 3232 Private E. Berrett, Royal Newfoundland Regiment and to inform you that instructions have been issued for him to be despatched to England for transfer to Home Establishment for three months on compassionate grounds.

He is 22 3/12 years of age, medically classified "A" and has served overseas since 11th June, 1917.

I have the honour to be,  
Sir,  
Your obedient servant,

*131*  
*alla*

*Edw. S. S. S.*

Major-General,  
D.A.G., G.H.Q., 3rd Echelon.

AF.

C.R.No. 123280/A.

From :-

THE DEPUTY ADJUTANT GENERAL,  
B. E. F. FRANCE.

To :-

THE SECRETARY,  
WAR OFFICE. LONDON. S.W.1.

General Headquarters,  
3rd Echelon,  
4th March, 1919.

Sir,

With reference to my C.R. Number as above dated 31st December, 1918, I have the honour to inform you that No. 3232 Private E. BARRETT, Royal Newfoundland Regiment proceeded to England on 19th January, 1919, for repatriation to Newfoundland for demobilization.

I have the honour to be,  
Sir,  
Your obedient servant,

(Sd) H D. MILWARD Lieut.-Colonel  
Assistant adjutant-general, for

Major-General,  
D.A.G. G.H.Q. 3rd Echelon.

No. 3232 Rank Pvt Name E Barrett

|               |      |     |      |     |
|---------------|------|-----|------|-----|
| Pay           | P.A. | UES | IC   | NFE |
| 1.60          | 10   |     | 1.10 |     |
| LEAP - 413.00 |      |     | 60   |     |
| Net Rate      |      |     | 50.  |     |

| DEBITS            | Date     | E s d |    |    | CREDITS        | Period   |          | Days | Rate | P y s e c. |    |   |    |    |   |    |   |
|-------------------|----------|-------|----|----|----------------|----------|----------|------|------|------------|----|---|----|----|---|----|---|
|                   |          | From  | To |    |                |          |          |      |      |            |    |   |    |    |   |    |   |
| Balance           |          |       |    |    | Balance        | 20.12.18 |          |      |      |            |    |   |    |    | 7 | 15 | 6 |
| Acquittance Rolls |          |       |    |    | Pay @ Net Rate | 21.12.18 | 24.12.18 | 35   | 50   | 17         | 50 | 3 | 11 | 11 |   |    |   |
| Hospital Advances |          |       |    |    |                |          |          |      |      |            |    |   |    |    |   |    |   |
| A.B. 64. 40 Mds   |          |       | 1  | 0  | 8              |          |          |      |      |            |    |   |    |    |   |    |   |
| 70 Mo.            |          |       | 2  | 13 | 8              |          |          |      |      |            |    |   |    |    |   |    |   |
| P.&R.O. Payments  |          |       |    |    |                |          |          |      |      |            |    |   |    |    |   |    |   |
| Stop Stop:        |          |       | 6  | 0  | 10             |          |          |      |      |            |    |   |    |    |   |    |   |
| Depth pay         |          |       | 5  | 0  | 0              |          |          |      |      |            |    |   |    |    |   |    |   |
| PTRO              | 21.12.19 |       | 14 | 15 | 2              |          |          |      |      |            |    |   |    |    |   |    |   |
|                   |          |       | 5  | 0  | 0              |          |          |      |      |            |    |   |    |    |   |    |   |
|                   |          |       | 19 | 15 | 2              |          |          |      |      |            |    |   |    |    |   |    |   |

MEMORANDUM COMPLETED BY  
BYCETS BILT NO

Barrett, E.

3232

Ray sept.

March 18, 1919

#3232 Pte. E. Barrett,

Bell Island, C.B.

Dear Sir:-

Please find enclosed "Discharge Certificate  
No. 1277."

Yours truly,

Captain,  
Paymaster & O.i/c Records

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 3232 Rank Pte. Name E. Barnett  
 Intended place of residence Bellevue St. St. John's
2. Occupation Driver  
 Classification of soldier B- Medical Category F
3. The above named man is discharged in consequence of DEMobilIZATION.

## Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place .....  
 Date 4-3-19 .....  
J. M. Kelly Capt.  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

## CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection EXCEPT TO ADJUSTMENT OF OVERSEAS PAY ASST.

Place and date ST. JOHN'S.  
4-3-19 .....  
E. Barnett  
 Signature of soldier  
 C. B. Dicks Capt.  
 Signature of witness

## CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date ST. JOHN'S.  
4.3.19 .....  
E. Barnett  
 Signature of soldier  
 J. J. Day and Capt.  
 Signature of witness

## STATEMENT OF SERVICE

7. Enlisted for service 13. 11. 16 ..... No of days on Military  
 Discharged from service 4. 3. 19 Plan 14 Days ..... Service 856 days

## APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer in Charge Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S. .....  
MAR 4 1919  
 Date .....  
R. H. Sait Capt.  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment.

## CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.

Place St. John's, Nfld. .....  
March 18/1919  
 Date .....  
M. Howley Capt.  
 Officer in Charge Records  
 The Royal Newfoundland Regiment

18  
31  
28  
18  
186

1919-2019

# The Royal Newfoundland Regiment

## DEMobilIZATION OF

Reg. No. 5252 Rank Plt Name Bassett, E.  
 Date of Enlistment 15. 11. 16 Address Bull Head District St. John's  
 Occupation Washerwoman Classification for Discharge B Medical Category FE  
 Recommendation S.M.B. permanently unfit Disability Rating 100% 3 teeth  
 Passed to Demobilization Officer with following documents:—

|           |        |         |   |                 |         |   |
|-----------|--------|---------|---|-----------------|---------|---|
| N.F. P/36 | B 268  | B 121   | / | N.F. Med.       | D.F. 1. | / |
| B 178     | W 3494 | B 122   |   | Board 1st.      | " 2.    |   |
| B 178a    | D 400A | B 1915  |   | do 2nd.         | " 3.    | 3 |
| B 179     | D 400B | Form L. |   | do 3rd.         | " 4.    |   |
| B 179a    | D 400C | Form K. |   | do 4th.         | " 5.    |   |
| B 179b    | B 103  | ME 2.   |   | <u>W 5436-1</u> | " 6.    |   |
| B 179c    | B 120  | M 93    |   |                 |         |   |

Date 3-3-19
H. Mews, Lt.  
 C. Discharge Depot.

### PARTICULARS FOR DEMobilIZATION

#### 1. Civil Re-Establishment.

I am.....in a position to resume civilian occupation.

E. Bassett

Particulars passed to Vocational Officer for information and action.

Date.....

#### 2. Clothing:

Certified that Clothing Regulations have been complied with:—

- (a) Clothing Allowance payable \$16.00
- (b) Clothing Supplied Jeans & shoes

Date 14-3-19

O i/c. Re-clothing.



3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. \_\_\_\_\_ to his home  
at \_\_\_\_\_ and Release Certificate No. 1357 issued.

Date 4-3-19 *ASDicks Capt*  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection  
therewith settled. He has received pay and allowances to 18-3-19

Date 11-3-19 *Money Capt*  
Depot Paymaster.

Discharge approved for 4.3.19

Forwarded with following documents to O.C Discharge Depot.

|          |        |         |              |         |               |
|----------|--------|---------|--------------|---------|---------------|
| N.F. P36 | B 268  | B 121   | N.F. Med.    | D.F. 1. | <i>Form B</i> |
| F 178    | W 3494 | B 122   | Board 1st.   | " 2.    |               |
| R 178a   | D 400A | B 1915  | do 2nd.      | " 3.    |               |
| B 179    | D 400B | Form L. | do 3rd.      | " 4.    |               |
| B 179a   | D 400C | Form K. | do 4th.      | " 5.    |               |
| B 179b   | B 103  | ME 2    | <i>43607</i> | " 6.    |               |
| B 179c   | B 120  | M 93    |              |         |               |

Date 4 3 19 *ASDicks Capt*  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:-

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

MAR 4 1919

Date \_\_\_\_\_ *R.H. Salt Capt.*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date \_\_\_\_\_

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname

Barrett

OF

Christian Name

Engine

Table I.—GENERAL TABLE.

Birthplace:—Parish

County



|                                                                             | SPECIAL RESERVE.                    |                   | REGULAR ARMY. |                  |
|-----------------------------------------------------------------------------|-------------------------------------|-------------------|---------------|------------------|
|                                                                             | Right                               | Left              | Right         | Left             |
| Examined                                                                    | on 13 <sup>th</sup> day of Nov 1916 | at St John's Hfld | on            | day of 191       |
| Declared Age                                                                | 19 years                            | 3 mos             | years         | days             |
| Trade or Occupation                                                         | fisherman                           |                   |               |                  |
| Height                                                                      | 5 feet                              | 8 1/2 inches      | feet          | inches           |
| Weight                                                                      | 140                                 |                   | lbs.          | lbs.             |
| Chest Measurement (Grith when fully expanded ...<br>Range of Expansion ...) | 37                                  |                   | inches        | inches           |
|                                                                             | 3                                   |                   | inches        | inches           |
| Physical Development                                                        |                                     |                   |               |                  |
| Vaccination Marks                                                           | Arm                                 |                   |               |                  |
|                                                                             | Number                              |                   |               |                  |
| When Vaccinated                                                             |                                     |                   |               |                  |
| Vision                                                                      | never                               |                   | R.E.—V=       |                  |
|                                                                             | G/g/g/g                             |                   | L.E.—V=       |                  |
| (a) Marks indicating congenital peculiarities or previous disease           | (a)                                 |                   | (a)           |                  |
| (b) Slight defects but not sufficient to cause rejection                    | (b)                                 |                   | (b)           |                  |
| Approved by (Signature)                                                     | Lammie Paterson                     |                   |               |                  |
| (Rank)                                                                      | major                               |                   |               |                  |
|                                                                             | Medical Officer.                    |                   |               | Medical Officer. |
| Enlisted                                                                    | at St John's Hfld                   | at                |               |                  |
|                                                                             | on 13 <sup>th</sup> day of Nov 1916 | on                | day of 191    |                  |
| Joined on Enlistment                                                        | 1 <sup>st</sup> Hfld Reg            | Regt. No. 3232    | Corps.        | Regt. No.        |
| Transferred to                                                              |                                     |                   |               |                  |
| Became non-effective by                                                     | on                                  | day of 191        | on            | day of 191       |
| (Signature)                                                                 |                                     |                   |               |                  |
| (Rank)                                                                      |                                     |                   |               |                  |

Table III.—Boards: Courts-of Inquiry, Vaccination, Inoculations, etc.; Examinations: Field or Foreign-Service, Extension, Re-engagement, or Prolongation of service; Tests of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date        | Brief Details, and Signature |
|-------------|------------------------------|
| 29. 11. 16. | Vacc <i>LD</i>               |
| 21. 11. 16  | <i>LD</i>                    |
| 24. 11. 16  | TAB <i>LD</i>                |
| 15. 12. 16  | 3 <i>LD</i>                  |

It is hereby certified that this soldier has been before the Standing Medical Board and has been classified as B for discharge from Demobilisation. Medical category E  
*EMews*  
 24. 2. 19  
 Date of S.M.B. *ja*

TABLE IV.—SERVICE TABLE.

| Station or Troopship                 | Date of Arrival or Embarkation | Date of Departure or Disembarkation | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|--------------------------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
| <i>S.S. Hönig</i><br><i>Windsors</i> | <i>Jan 31</i>                  | <i>Feb 3/17</i>                     |                      |                                |                                     |

## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

*To work as Miner*

*E. Bantz*  
Signature of Man.

Reg. No. *3232*

*C. Dicks Capt*

Signature of the Vocational Officer or his Representative.

Place

*H- Johns*

Date

*4/2/19*

191

The Royal Mtd. Regiment

DEMOBILIZATION

No. 3132 Rank Pl

Name E Barrett

Warned for demobilization on

MAR 4 1919



## Department of Militia, Newfoundland

### Medical Department

### Medical Report on an Invalid

#### NOTES:—

- This report is solely concerned with Pensions.
- A single copy only is required.
- "Aggravated" being now a technical term, carrying right to pension, discrimination in its use is essential.
- Be as brief as possible compatible with lucidity.
- Avoid dubiety—"perhaps" "possibly" "might" and the like.
- Only sufficient clinical data need be given to establish the degree of disability and assist the Board in arriving at a decision.

#### STATEMENT OF CASE

Station ..... *St Johns Nfld*  
 Date ..... *Feb 24<sup>th</sup> 1919*

- Unit *Royal Newfoundland*
- Regimental No. *3.232*
- Rank *Private*
- Name *Barnett Eugene*
- Age last birthday *21*
- Enlisted on *13<sup>th</sup> Nov. 1916*  
at *St Johns*
- Former trade or occupation *Fisherman*

#### 8. Disability

*S. S. W - Knee.  
 Rheumatism*

- History *wounded 16<sup>th</sup> Aug. 1917 at Ypres. Sent to 26<sup>th</sup> Gen Hosp  
 - Steeles.  
 In 41<sup>st</sup> Stationary Hosp. Dec. 1917. Rheumatism*

10. What is his present condition?

(This is the important question. Be brief—the clearer the case the less need be written. Read note f above.)

Wound Knee Slight. *no*  
Disability.

Complains of Shortness of Breath.  
+ Cough.  
no accompaniments in camp.

11. Was sanatorium advised and refused? *No.*  
operation

12. Do you recommend discharge as permanently unfit? *yes*

Signature

*Archibald*

Rank or Qualification

*MO. Dep't*

Remarks if any by Officer i/c Hospital.

Place ..... Signature .....

Date ..... Rank .....

## Opinion of the Medical Board

In para. 13, the President should write "may" or "cannot" at x  
Erase inapplicable words

13. For pension purposes, the disability x may be considered as ~~aggravated by~~ due to \_\_\_\_\_  
 (a) Service during this war. (b) ~~Climatic~~ (c) ~~Ordinary Military Service~~  
 Remarks if any:—

14. Does the Board concur in preceding report? (see Sect. 10) If not give differing opinion and additional findings

*(P) Sputations both species. Bad Cough especially in morning. Pale yr. Run down over life sheet. Short of breath when walking*

15. (a) THE ENTIRE DISABILITY—To what extent is his capacity lessened at present for earning a full livelihood in the general labor market? 100%

- (b) PENSIONABLE DISABILITY—To what extent is his capacity at present for earning a full livelihood in the general labor market lessened by that portion of his disability to or incurred during service? 100% 3 months  
 (State in percentage.)

Remarks if any:—

16. Is the disability permanent?

17. Has the disability been aggravated by (a) Intemperance (b) Misconduct

18. The refusal of operation sanatorium is:— (a) Reasonable (b) Unreasonable

Remarks if any:—

19. If fit subject for Hospital do you recommend admittance to \_\_\_\_\_  
 General Hospital, Naval and Military Convalescent Hospital, Jansen Tuberculosis Camp. Yes  
*for observation*

20. We recommend discharge from ~~retention in~~ the Army

Remarks if any:—

*Would like a X-ray of the lungs.*

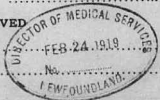
*Has poor family history*

*W. H. K. ...*

Signatures ..... *Jordan* ..... President  
 ..... *Watson* .....

Place: *Sphinx* .....  
 Date: *Feb 24/19* .....

APPROVED  
 Station: *FEB. 24. 1919* .....  
 Date: No. \_\_\_\_\_



*Clay Macpherson Major*  
 Administrative Medical Officer





## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. & C. Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Eugene Barnett*

Regiment from which discharged *Royal Newfoundland*

Regimental number *32321*

Intended address *Bell Island*

Height on discharge *5* Feet *8*"

Color of hair on discharge *Light*

Complexion *Fair*

Color of eyes *Blue*

Descriptive Marks \_\_\_\_\_

Figure on discharge *Medium*

Christian name of Father *James.*

Christian name of Mother \_\_\_\_\_

Wife's maiden name in full \_\_\_\_\_

Date and place of marriage \_\_\_\_\_

Christian names of children \_\_\_\_\_

Place and date of soldier's birth *Freshwater B.D. 8.8.97*

Nature and locality of civil employment required \_\_\_\_\_

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full)

*Eugene Barnett*

Station

*St. John's*

Date

*February 15/19*

(Rank)

*Plt. E.*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Station

Date



# The Royal Newfoundland Regiment

Class for Demobilization:—

*B2*

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date *24.7.19*

Regimental No. *3232*

Name *B. Smith, Sergeant*

Address

Present Medical Category *E*

Recommended for:— (a) ~~Immediate discharge~~  
(b) Standing Medical Board

Members of Board

*R. H. Sait*  
O. C. Discharge Depot.

*H. Paterson*  
Senior Medical Officer

*Geo. Burden*  
M. O. Depot

Urgent and Confidential.

Army Form W3436

21ST  
STATIONARY HOSPITAL  
No. 20764/17  
Date.....

Report to be rendered in the case of Officers and other ranks who, without any visible wound, become non-effective from physical conditions claimed or presumed to have originated from effects of British or enemy weapons in action.

NAME Barrett E. No. 3232 RANK Plt  
UNIT 1<sup>st</sup> Newfoundland



To O.C. 1<sup>st</sup> Newfoundland  
The above-named was admitted to this unit on 2.12.14.  
He reported sick on 30.11.14. and was transferred through (1) H. G. G. S.

- (1) Medical Officer's RECORD OFFICE
- (2) State in general terms the condition observed.
- (3) Time, date, place and assigned cause for the disorder. Facts reported by a responsible officer on transfer will be noted and clearly distinguished from unsworn testimony of the officer or soldier concerned.

On admission his condition (2) Reflex  
R.J. slightly X. Heart Normal  
No tremor of outstretched hands  
Tongue Normal  
He states that (3) while getting relieved a shell burst near, and he became nervous.

Date 3.12.14. W Brown Capt R.G. M.C.  
for O.C. No. H1 Stationary Hosp (Special Hospital) Neurologist

- (4) To Army Headquarters through the usual channels if O.C. Unit considers there was no exceptional exposure, or that the patient's conduct demands further enquiry or report, otherwise it will be returned direct to O.C. Special Hospital.
- (5) "Was" or "Was not."
- (6) Exposure should not be regarded as exceptional if it was not of a specific nature, more intense or prolonged than that which others in the same area of operations endured without being similarly affected thereby. When this is so a brief account of nature of exposure, e.g. shell or mine explosion, or shell fire, etc., will invariably be given.

II. To (4) C.S. Special Hospital.  
I certify that the above-named (5) \_\_\_\_\_ subjected in the course of his duty to exceptional exposure (6) of the following nature \_\_\_\_\_

During heavy casualties I have been unable to find any witness of what happened to this man on the date in question.

Date 8.12.17. A. L. Kadow  
Commanding \_\_\_\_\_

51 COMDG. 1st. NEWFOUNDLAND REG.

- (7) The O.C. Special Hospital will be responsible that any points which appear to require investigation are brought to the notice of the Army Headquarters before this form is finally disposed of.
- (8) "Discharged to duty on (date) or Transferred to Base by No. \_\_\_\_\_ Ambulance Train on (date)."

III. To D.A.G., 3RD ECHELON, G.H.Q. (8).  
The above case has been classified Neurasthenia  
Disposal (9) Duty 6-12-17  
Date 26.12.17 for O.C. No. H1 Stationary Hospital (Special Hospital), W Brown Capt R.M.C.

✓  
DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th. 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any question are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

- Christian name. *Eugene*..... 2. Surname. *Barrett*  
3. Rank. *Private*..... 4. Regtl. No. *3232*  
5. Address in full to which future payments of gratuity are to ~~fax~~ be forwarded. *Mr. James H. Barrett*  
*Bell Island Mine*  
6. Date of enlistment in the Regiment. *13 Feb 1916*  
7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge.....  
*Not applicable*  
8. Relationship of such dependents. *not applicable*  
9. Address in full of such dependent.....  
*not applicable*  
10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *No.*  
11. Were you on active service only in Nfld. If so, give dates, and particulars of such service.....  
*Not applicable*  
12. Give total length of time which you served on active service, whether in Nfld, or Overseas.....  
*2 yrs 3 mos*

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.....

*Not applicable*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.....

*Not applicable*

15. Have you been issued with a War Service Badge? *No.*

16. Have you, during the present war, served in the Imperial Forces? *No.*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.....

*No.*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No.*

(b). If so, was such reversion in consequence of misconduct or inefficiency? *No.*

19. Are you now serving in the Regt.? *Yes.* If not give:- (a) Date of discharge..... (b) Reason for discharge.....

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places and dates of such service.....

*France Belgium*

*20<sup>th</sup> June 1917 - 17 Jan'y 1919*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com.? *No.*

(b). If so, are you in receipt of full pay and allowances from that Committee? *No.*

and I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.

Signature of Applicant:  
Place of Residence:  
Declared before me at:  
This 27th day of February, 1969.

*his*  
*Eugene Barrett*  
*mark*  
*Bell Island Mines*  
*St. John's, Nfld.*  
*John McCarthy*  
*J.P.*

Signature of Barrister of the  
Supreme Court, Stipendiary Magistrate,  
Notary Public, Justice of the Peace,  
or Commissioner of affidavits.

| POST DISCHARGE PAY. |              |                |                      |                |
|---------------------|--------------|----------------|----------------------|----------------|
| Date paid           | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
| .....               | .....        | .....          | 5.00                 | 3.50.00        |
| .....               | .....        | .....          | .....                | .....          |
| Certified Correct.  |              |                | Paymaster.           |                |



Cap Hawley.

May 5. 1919

Officer-Care Records.

Dear Sir. I am sending you my father's address  
as you requested me: namely: James H. Barrett.  
Bell Island Mines.

Yours very truly,

Eugene Barrett.

Reg. No. 3232.



ST. JOHN'S, FEB 28 1919

# Royal Newfoundland Regiment.

Billeting Account,

To *Pte. E. Barrett*

Billeting Soldiers as undermentioned

from *Feb 8<sup>th</sup> /19* to *Feb 20<sup>th</sup> /19*

|                              |           |           |
|------------------------------|-----------|-----------|
| <i>3232. Pte. E. Barrett</i> | <i>14</i> | <i>40</i> |
|                              |           |           |
|                              |           |           |
|                              |           |           |

Certified correct for \$ *14.40*

*N.J.* *Joseph H. Crawford*  
Billeting Officer.

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$ 70<sup>00</sup>

May 6<sup>th</sup> 1919.

Received from the First Newfoundland Regiment  
the sum of Seventy Dollars.  
on account of Pay. W. J. Fatuity & Bennett  
balance

|               |              |
|---------------|--------------|
| Ch. No. 19236 | Initials. EW |
| Pay Ledger 22 | Initials. EW |
| Gen. Ledger   | Initials.    |

Regtl. No.

Rank

*[Signature]*

Reg. No. 3252 Rank PLC Name Barrett, Eugene

Attested ..... Address Washwater BAY

Allotment ..... Allottee .....

Date of Allotment ..... Returned from Overseas 2-19

Returned on S.S. .... Cause Discharge

MAR 1 1919 PASSED TO DEMOBILIZATION OFFICER

4.3.19

## Casualty Form—Active Service.

Regiment or Corps 1st Newfoundland  
 Rank Pvt. Surname Barrett Christian Name Eugene  
 Religion Methodist Age on Enlistment 19 years 3 months  
 Enlisted (a) 13.11.16 Terms of Service (a) Duration of war service reckons from (a) 13.11.16  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and Rate .....  
 Occupation Fisherman J. B. Hooper Captain Signature of Officer.

| Report          |                      | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty          | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents |
|-----------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|------------------------------------------------------------------------------------|
| Date            | From whom received   |                                                                                                                                                                                                               |                            |                  |                                                                                    |
|                 |                      | Embarked                                                                                                                                                                                                      | <u>Shampton</u>            | <u>11.6.17</u>   |                                                                                    |
|                 |                      | Disembarked...                                                                                                                                                                                                | <u>Rouen</u>               | <u>12.6.17</u>   |                                                                                    |
|                 |                      | Joined Battalion                                                                                                                                                                                              | <u>✓ 2 JUL 1917</u>        |                  | <u>B 213</u>                                                                       |
| <u>18.8.17</u>  | <u>OC Unit</u>       | Wounded in Action                                                                                                                                                                                             | <u>✓ 16 AUG 1917</u>       |                  | <u>B 213</u>                                                                       |
| <u>18.8.17</u>  | <u>61 S.S.L</u>      | <u>Ad. Det. R. Huss</u>                                                                                                                                                                                       | <u>✓ 17.8.17</u>           |                  | <u>EA 9159</u>                                                                     |
| <u>30.8.17</u>  | <u>26 S.Hop.</u>     | <u>Ad. Do</u>                                                                                                                                                                                                 | <u>Etaples ✓ 17.8.17</u>   |                  | <u>H.O. 13048</u>                                                                  |
| <u>16.9.17</u>  | <u>79 S.S.L</u>      | Joined Base Depot                                                                                                                                                                                             | <u>Rouen ✓ 15.9.17</u>     |                  | <u>Tom. Kell</u>                                                                   |
|                 |                      | Joined Battalion                                                                                                                                                                                              | <u>✓ 2 OCT 1917</u>        |                  |                                                                                    |
| <u>1/12/17</u>  | <u>89 F.R.</u>       | <u>Ad. Det. S.W. Huss</u>                                                                                                                                                                                     | <u>✓ 21 CCS ✓ 30/11/17</u> |                  | <u>B.O. 1129</u>                                                                   |
|                 | <u>41 Station Hq</u> | <u>Do</u>                                                                                                                                                                                                     | <u>Gailly ✓ 7/2/17</u>     |                  | <u>BA 10010</u>                                                                    |
| <u>6/12/17</u>  |                      | Discharge to unit                                                                                                                                                                                             | <u>✓ 6/12/17</u>           |                  | <u>17002</u>                                                                       |
| <u>29.12.17</u> | <u>OC Det</u>        | <u>From Huss</u>                                                                                                                                                                                              | <u>✓ 9.12.17</u>           |                  | <u>B 213</u>                                                                       |
|                 | <u>89 J.R.</u>       | <u>Ad. Det. Huss</u>                                                                                                                                                                                          | <u>✓ 14-2-18</u>           |                  | <u>209934</u>                                                                      |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &amp;c.



# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Forms  
B. 121  
30.

Regiment of

*1<sup>st</sup> Newfoundland*

Number of Sheets

*First*

Signature of O. C. Company

*Thos. Capey Lt.*

|                            |            |                              |       |        |                                                     |
|----------------------------|------------|------------------------------|-------|--------|-----------------------------------------------------|
| Regimental Number and Name |            | Enlistment                   |       | Trade  | Good Conduct Badges, Service pay or proficiency pay |
| No.                        | Name       | Age on                       | years | months |                                                     |
| 3232                       | Barrett E. | 19                           | 3     | 8      |                                                     |
| Joined                     | Date       | Place and Date of Enlistment |       |        |                                                     |
| Joined                     | Date       | St. John's N.F.<br>13.11.16  |       |        | Religion                                            |
| Joined                     | Date       |                              |       |        | Place of Birth                                      |
| Joined                     | Date       | Period of                    |       |        |                                                     |
| Joined                     | Date       |                              |       |        |                                                     |
|                            |            | with Reserve                 |       |        | years.                                              |

| Place                                                                                                    | Date of Offence | Rank | Cause of Drunkenness | OFFENCE | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|----------------------------------------------------------------------------------------------------------|-----------------|------|----------------------|---------|--------------------|--------------------|-------------------------------------------------|-----------------|---------|
| <p style="font-size: 2em; font-family: cursive;">Demobilized St. John's 18<sup>3</sup>/<sub>19</sub></p> |                 |      |                      |         |                    |                    |                                                 |                 |         |
| <p>To be carried over</p>                                                                                |                 |      |                      |         |                    |                    |                                                 |                 |         |

13232

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 5222 Rank Pl Name Barrett E  
 Date of Enlistment 15 11 16 Address Bell Blvd District St John's E  
 Occupation Labourer Classification for Discharge B Medical Category 1E  
 Recommendation S.M.B. permanent unfit Disability Rating 100% 3 1/2

Passed to Demobilization Officer with following documents:—

|           |        |        |                 |        |
|-----------|--------|--------|-----------------|--------|
| N.F. P/36 | B 268  | B 121  | N.F. Med.       | D.F. 1 |
| B 178     | W 3494 | B 122  | Board 1st       | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd          | " 3    |
| B 179     | D 400B | Form L | do 3rd          | " 4    |
| B 179a    | D 400C | Form K | do 4th          | " 5    |
| B 179b    | E 103  | ME 2   | <u>W 3494-1</u> | " 6    |
| B 179c    | B 120  | M 93   |                 |        |

Date 3-3-19 H. Mews Jr.  
 O. C. Discharge Depot

### PARTICULARS FOR DEMOBILIZATION

1. Civil Re-Establishment.

I am ..... in a position to resume civilian occupation.

E Barrett

Particulars passed to Vocational Officer for information and action.

Date .....

2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$6.00

(b) Clothing Supplied Joseph A. Snowling

Date 4-3-19

O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. \_\_\_\_\_ to his home at \_\_\_\_\_ and Release Certificate No. 1357 issued.

Date 4-3-19

Aspicks Capt  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 18-3-19

Date 4-3-19

Money Capt  
Depot Paymaster.

SUBJECT TO ADJUSTMENT OF OVERSEAS PAY ACCT.

Discharge approved for 4.3.19

Forwarded with following documents to O.C Discharge Depot.

|          |        |         |   |            |        |   |        |
|----------|--------|---------|---|------------|--------|---|--------|
| N.F. P36 | B 268  | B 121   | 1 | N.F. Med.  | D.F. 1 | 1 | Form B |
| F 178    | W 2494 | B 122   |   | Board 1st. | " 2.   | 1 |        |
| B 178a   | D 400A | B 1915  |   | do 2nd.    | " 3.   | 2 |        |
| B 179    | D 400B | Form L. |   | do 3rd.    | " 4.   |   |        |
| B 179a   | D 400C | Form K. |   | do 4th.    | " 5.   |   |        |
| B 179b   | B 103  | ME 2    | 3 | 3607       | " 6.   |   |        |
| B 179c   | B 120  | M 93    |   |            |        |   |        |

Date 4.3.19

Aspicks Capt  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:-

Officer i/c Records,  
Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date MAR 4 1919

R.H. Jait Capt  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date March 7/1919

Aspicks Capt  
Depot Paymaster